

4227 Concordance Study

4227 2Ti 4:21 Pudens

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4227. Strong's Dictionary Study

4227. Poudes {poo'-dace}; of Latin origin; modest; Pudens (i.e. Pudens), a Christian: --Pudens. [q]

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4227 -- Pudens.

4226 Interlinear Index Study

4226 MAT 002 002 Saying <3004 -lego -> , Where <{4226} -pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have seen <1492 -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him .

4226 MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <{4226} -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

4226 MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [ have ] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> not where <{4226} -pou -> to lay <2827 -klino -> [ his ] head <2776 -kephale -> .

4226 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [ day ] of the [ feast of ] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <{4226} -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

4226 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <{4226} -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou

mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

4226 MAR 014 014 And wheresoever <1437 -ean -> he shall go  
<1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman  
<3617 -oikodespotes -> of the house <3617 -oikodespotes -> ,  
The Master <1320 -didaskalos -> saith <3004 -lego -> , Where  
<{4226} -pou -> is the guestchamber <2646 -kataluma -> , where  
<3699 -hopou -> I shall eat <5315 -phago -> the passover <3957 -  
pascha -> with my disciples <3101 -mathetes -> ?

4226 MAR 015 047 And Mary <3137 -Maria -> Magdalene <3094 -  
Magdalene -> and Mary <3137 -Maria -> [ the mother ] of Joses  
<2500 -Ioses -> beheld <2334 -theoreo -> where <{4226} -pou ->  
he was laid <5087 -tithemi -> .

4226 LUK 008 025 And he said 2036 -epo - unto them , Where  
{4226} -pou - is your 5216 -humon - faith 4102 -pistis - ?  
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
, saying 3004 -lego - one 0240 -allelon - to another LUK  
0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -  
of man is this 3778 -houtos - ! for he commandeth 2004 -  
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -  
and water 5204 -hudor - , and they obey 5219 -hupakouo - him  
.

4226 LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo -  
unto him , Foxes 0258 -alopex - have 2192 -echo - holes  
5454 -pholeos - , and birds 4071 -peteinon - of the air 3772  
-ouranos - [ have ] nests 2682 -kataskenosis - ; but the  
Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo -  
not where {4226} -pou - to lay 2827 -klino - [ his ] head  
2776 -kephale - .

4226 LUK 012 017 And he thought 1260 -dialogizomai - within  
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
What 5101 -tis - shall I do 4160 -poieo - , because 3754 -  
hoti - I have 2192 -echo - no 3756 -ou - room where {4226} -  
pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

4226 LUK 017 017 And Jesus 2424 -Iesous - answering LUK 0611  
-apokrinomai - said 2036 -epo - , Were there not ten 1176 -  
deka - cleansed 2511 -katharizo - ? but where {4226} -pou -  
[ are ] the nine 1767 -ennea - ?

4226 LUK 017 037 And they answered LUK 0611 -apokrinomai -  
and said 3004 -lego - unto him , Where {4226} -pou - ,  
Lord 2962 -kurios - ? And he said 2036 -epo - unto them ,  
Wheresoever 3699 -hopou - the body 4983 -soma - [ is ] ,  
thither 1563 -ekei - will the eagles LUK 0105 -aetos - be  
gathered 4863 -sunago - together 4863 -sunago - .

4226 LUK 022 009 And they said 2036 -epo - unto him , Where  
{4226} -pou - wilt 2309 -thelo - thou that we prepare 2090 -  
hetoimazo - ?

4226 LUK 022 011 And ye shall say 2046 -ereo - unto the  
goodman 3617 -oikodespotes - of the house 3614 -oikia - ,  
The Master 1320 -didaskalos - saith 3004 -lego - unto thee ,  
Where {4226} -pou - is the guestchamber 2646 -kataluma - ,  
where 3699 -hopou - I shall eat 5315 -phago - the passover  
3957 -pascha - with my disciples 3101 -mathetes - ?

4226 JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous ->  
turned <4762 -strepho -> , and saw <2300 -theaomai -> them  
following <0190 -akoloutheo -> , and saith <3004 -lego -> unto  
them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said  
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<2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , ( which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -di daskalos -> , ) where <{4226} -pou -> dwellest <3306 -meno -> thou ?

4226 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <{4226} -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

4226 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <{4226} -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

4226 JOH 007 011 Then <3767 -oun -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <1859 -heorte -> , and said <3004 -lego -> , Where <{4226} -pou -> is he ?

4226 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <{4226} -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

4226 JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -anakupso -> up himself , and saw <2300 -theaomai -> none <3367 -medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <{4226} -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakriuo -> thee ?

4226 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <{4226} -pou -> I go <5217 -hupago -> .

4226 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <{4226} -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

4226 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <{4226} -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye

neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

4226 JOH 009 012 Then <3767 -oun -> said <2036 -epo -> they unto him , Where <{4226} -pou -> is he ? He said <3004 -lego -> , I know <1492 -eido -> not .

4226 JOH 011 034 And said <2036 -epo -> , Where <{4226} -pou -> have ye laid <5087 -tithemi -> him ? They said <3004 -lego -> unto him , Lord <2962 -kuriōs -> , come <2064 -erchomai -> and see <1492 -eido -> .

4226 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <{4226} -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazo -> him .

4226 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <1492 -eido -> not whither <{4226} -pou -> he goeth <5217 -hupago -> .

4226 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kuriōs -> , whither <{4226} -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither <3699 -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron -> .

4226 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kuriōs -> , we know <1492 -eido -> not whither <{4226} -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos -> ?

4226 JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and none <3762 -oudeis -> of you asketh <2065 -erotao -> me , Whither <{4226} -pou -> goest <5217 -hupago -> thou ?

4226 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuriōs -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 -eido -> not where <{4226} -pou -> they have laid <5087 -tithemi -> him .

4226 JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kuriōs -> ,

and I know <1492 -eido -> not where <{4226} -pou -> they have  
laid <5087 -tithemi -> him .

4226 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
unto her , Woman <1135 -gune -> , why <5101 -tis -> weepst  
<2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -  
> thou ? She , supposing <1380 -dokeo -> him to be the  
gardener <2780 -kepouros -> , saith <3004 -Iego -> unto him ,  
Sir <2962 -kuriOS -> , if <1487 -ei -> thou have borne <0941 -  
bastazo -> him hence , tell <2036 -epo -> me where <{4226} -pou  
-> thou hast laid <5087 -tithemi -> him , and I will take <0142  
-airo -> him away .

4226 ROM 003 027 Where <{4226} -pou -> [ is ] boasting <2746 -  
kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio  
-> . By what <4169 -poiOS -> law <3551 -nomos -> ? of works  
<2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -  
nomos -> of faith <4102 -pistis -> .

4226 1CO 001 020 Where <4226 -pou -> [ is ] the wise <4680 -  
sophos - -oneidismos -> ? where <4226 -pou -> [ is ] the  
scribe <1122 -grammateus -> ? where <{4226} -pou -> [ is ]  
the disputer <4804 -suzetetes -> of this <5127 -toutou -> world  
<0165 -aion -> ? hath not God <2316 -theos -> made <3471 -  
moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia ->  
of this <5127 -toutou -> world <2889 -kosmos -> ?

4226 1CO 001 020 Where <4226 -pou -> [ is ] the wise <4680 -  
sophos - -oneidismos -> ? where <{4226} -pou -> [ is ] the  
scribe <1122 -grammateus -> ? where <4226 -pou -> [ is ] the  
disputer <4804 -suzetetes -> of this <5127 -toutou -> world  
<0165 -aion -> ? hath not God <2316 -theos -> made <3471 -  
moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia ->  
of this <5127 -toutou -> world <2889 -kosmos -> ?

4226 1CO 001 020 Where <{4226} -pou -> [ is ] the wise <4680 -  
sophos - -oneidismos -> ? where <4226 -pou -> [ is ] the  
scribe <1122 -grammateus -> ? where <4226 -pou -> [ is ] the  
disputer <4804 -suzetetes -> of this <5127 -toutou -> world  
<0165 -aion -> ? hath not God <2316 -theos -> made <3471 -  
moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia ->  
of this <5127 -toutou -> world <2889 -kosmos -> ?

4226 1CO 012 017 If <1487 -ei -> the whole <3650 -holos -> body  
<4983 -soma -> [ were ] an eye <3788 -ophthalmos -> , where  
<4226 -pou -> [ were ] the hearing <0189 -akoe -> ? If <1487 -  
ei -> the whole <3650 -holos -> [ were ] hearing <0189 -akoe -  
> , where <{4226} -pou -> [ were ] the smelling <3750 -  
osphresis -> ?

4226 1CO 012 017 If <1487 -ei -> the whole <3650 -holos -> body  
<4983 -soma -> [ were ] an eye <3788 -ophthalmos -> , where  
<{4226} -pou -> [ were ] the hearing <0189 -akoe -> ? If  
<1487 -ei -> the whole <3650 -holos -> [ were ] hearing <0189 -  
akoe -> , where <4226 -pou -> [ were ] the smelling <3750 -  
osphresis -> ?

4226 1CO 012 019 And if <1487 -ei -> they were all <3956 -pas -  
> one <1520 -heis -> member <3196 -melos -> , where <{4226} -  
pou -> [ were ] the body <4983 -soma -> ?

4226 1CO 015 055 0 death <2288 -thanatos -> , where <4226 -pou  
-> [ is ] thy sting <2759 -kentron -> ? 0 grave <0086 -haides  
-> , where <{4226} -pou -> [ is ] thy victory <3534 -nikos ->  
?

4226 1C0 015 055 0 death <2288 -thanatos -> , where <{4226} -pou -> [ is ] thy sting <2759 -kentron -> ? 0 grave <0086 -haidēs -> , where <4226 -pou -> [ is ] thy victory <3534 -nikos -> ?

4226 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <{4226} -pou -> he went <2064 -erchomai -> .

4226 1PE 004 018 And if <1487 -ei -> the righteous <1342 -dikaios -> scarcely <3433 -molis -> be saved <4982 -sozo -> , where <{4226} -pou -> shall the ungodly <0765 -asebes -> and the sinner <0268 -hamartolos -> appear <5316 -phaino -> ?

4226 2PE 003 004 And saying <3004 -lego -> , Where <{4226} -pou -> is the promise <1860 -epaggelia -> of his coming <3952 -parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -> fell asleep <2837 -koimao -> , all <3956 -pas -> things continue <1265 -diameino -> as [ they were ] from the beginning <0746 -arche -> of the creation <2937 -ktisis -> .

4226 1J0 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <{4226} -pou -> he goeth <5217 -hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

4226 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <{4226} -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

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Pouēs 4227 -- Pudens.

\* pudens , 4227 ,

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Pudens 4227 # Expanded Dictionary Study

Pudens 4227 # Pouēs {poo' -dace}; of Latin origin; modest;

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Pudes (i.e. Pudens), a Christian: -- {Pudens}. [q]

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4227. Cross Reference Study

4227.

4227 Pudes \* pudens , {4227 Pudes } ,

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