

4229 LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth LUK 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things {4229} -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

4229 ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <{4229} -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

4229 ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kuriros -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <{4229} -pragma -> she hath need <5535 -chreizo -> of you : for she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <2532 -kai -> .

4229 1CO 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <{4229} -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

4229 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipotesis -> desire <1972 -epipotesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <{4229} -pragma -> .

4229 1TH 004 006 That no <3361 -me -> [man] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <0080 -adephos -> in [any] matter <{4229} -pragma -> : because <1360 -dioti -> that the Lord <2962 -kuriros -> [is] the avenger <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proeipo -> you and testified <1263 -di amartuomai -> .

4229 HEB 007 013 For he of whom <3739 -hos -> these <5023 -tauta -> things <{4229} -pragma -> are spoken <3004 -lego -> pertai neth <3348 -meteicho -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 -prosecho -> at the altar <2379 -thusi asterion -> .

4229 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <{4229} -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -di enekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleio -> .

4229 HEB 011 001 . Now <1161 -de -> faith <4102 -pistis -> is the substance <5287 -hupostasis -> of things <{4229} -pragma -> hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of things not seen <0991 -blepo -> .

4229 JAS 003 016 For where <3699 -hopou -> envying <2205 -zelos -> and strife <2052 -eritheia -> [is] , there <1563 -ekei -> [is] confusion <0181 -akatastasia -> and every <3956 -pas -> evil <5337 -phaulos -> work <{4229} -pragma -> .
