

4253 Concordance Study

4253 Mt 11: 10 before

4253 Mt 24: 38 before

4253 Mt 5: 12 before

4253 Mt 6: 8 before

4253 Mt 8: 29 before

4253 Mr 1: 2 before

4253 Lu 10: 1 before

4253 Lu 11: 38 before

4253 Lu 1: 76 before

4253 Lu 21: 12 before

4253 Lu 22: 15 before

4253 Lu 2: 21 before

4253 Lu 7: 27 before

4253 Lu 9: 52 before

4253 Joh 10: 8 before

4253 Joh 11: 55 before

4253 Joh 12: 1 before

4253 Joh 13: 1 before

4253 Joh 13: 19 before

4253 Joh 17: 24 before

4253 Joh 17: 5 before

4253 Joh 1: 48 before

4253 Joh 5: 7 before

4253 Ac 12: 14 before

4253 Ac 12: 6 before

4253 Ac 14: 13 before

4253 Ac 21: 38 before

4253 Ac 23: 15 ever

4253 Ac 5: 23 before

4253 Ac 5: 36 before

4253 Ro 16: 7 before

4253 1Co 2: 7 before

4253 1Co 4: 5 before

4253 2Co 12: 2 ago

4253 2Co 12: 2 above

4253 Ga 1: 17 before

4253 Ga 2: 12 before

4253 Ga 3: 23 before

4253 Eph 1: 4 before

4253 Col 1: 17 before

4253 2Ti 1: 9 before

4253 2Ti 4: 21 before

4253 Ti t 1: 2 before

4253 Heb 11: 5 before

4253 Jas 5: 12 above

4253 Jas 5: 9 before

4253 1Pe 1: 20 before

4253 1Pe 4: 8 above

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#### 4253. Strong's Dictionary Study

4253. pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: --above, ago, before, or ever. In comparison it retains the same significations. [ql

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4253 -- above, ago, before, or ever.

4252 Interlinear Index Study

4252 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <{4252} -Priscilla -> ; (because that Claudius <2804 -

Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> :) and came <4334 -proserchomai -> unto them .

4252 ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suriá -> , and with him Priscilla <{4252} -Priscilla -> and Aquila <0207 -Akulá -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

4252 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulá -> and Priscilla <{4252} -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [them] , and expounded <1620 -ektitheimi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4252 ROM 016 003 Greet <0782 -aspazomai -> Priscilla <{4252} -Priscilla -> and Aquila <0207 -Akulá -> my helpers <4904 -sunergos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

4252 1CO 016 019 . The churches <1577 -ekklésia -> of Asia <0773 -Asia -> salute <0782 -aspazomai -> you . Aquila <0207 -Akulá -> and Priscilla <{4252} -Priscilla -> salute <0782 -aspazomai -> you much <4183 -polus -> in the Lord <2962 -kuriós -> , with the church <1577 -ekklésia -> that is in their house <3624 -oikos -> .

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pro 4253 -- above, ago, before, or ever.

\* above , 0507 , 0509 , 0511 , 1883 , 1909 , 3844 , 4012 , 4117 , 4253 , 5228 , 5231 , 5234 ,

\* ago , 0575 , 3819 , 4253 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 , 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 , 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 , 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 , 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* ever , 0104 , 0165 , 0166 , 1336 , 3364 , 3745 , 3842 , 4218 , 4253 ,

\* or , 1161 , 1535 , 2228 , 2532 , 3361 , 3383 , 4253 ,

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a 4206 # Expanded Dictionary Study

a 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, {a} great way off. See also 4207. [ql

a 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of {a} great age, go farther (on), be well stricken. [ql

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083. [ql

about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

above 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- {above}, ago, before, or ever. In comparison it retains the same significations. [ql

accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at. [ql

accompany 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- {accompany}, bring (forward) on journey (way), conduct forth. [ql

according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

afore 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: --

before ordain, evidently set forth, write ({afore}, aforetime).
[q]

afore 4282 # proetoi mazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare {afore}. [q]

aforehand 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come {aforehand}, overtake, take before. [q]

aforetime 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}).
[q]

against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a great {age}, go farther (on), be well stricken. [q]

ago 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, {ago}, before, or ever. In comparison it retains the same significations. [q]

all 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of {all}), former. [q]

already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already}, heretofore sin. [q]

among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

another 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before {another}. [q]

applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the
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genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at. [ql

appoint 4384 # protasso {prot-as' -so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- before {appoint}. [ql

appointed 4287 # prothesmios {proth-es' -mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}. [ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}. [ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

be 4260 # probaino {prob-ah' -ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), {be} well stricken. [ql

be 4260 # probaino {prob-ah' -ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + {be} of a great age, go farther (on), be well stricken. [ql

be 4266 # proginomai {prog-in' -om-ahee}; from 4253 and 1096;

to be already, i.e. have previously transpired: -- {be} past. [q]

be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better. [q]

be 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, {be} over, rule. [q]

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth). [q]

be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax. [q]

be 4391 # prouparcho {pro-oo-par'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + {be} before(-time). [q]

because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

before 4250 # prin {prin}; adverb from 4253; prior, sooner: -- {before} (that), ere. [q]

before 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, {before}, or ever. In comparison it retains the same significations. [q]

before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}. [q]

before 4256 # proaitioma {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- prove {before}. [q]

before 4257 # proakouo {pro-ak-oo'-o}; from 4253 and 191; to hear already, i.e. anticipate: -- hear {before}. [q]

before 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- draw, {before} instruct. [q]

before 4267 # proginosko {prog-in-ocē'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), know ({before}). [q]

before 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- {before} ordain, evidently set forth, write (afore, aforeside). [q]

before 4275 # proeido {pro-i' -do}; from 4253 and 1492; foresee: -- foresee, saw {before}. [q] ***. proeiro. See 4280. [q]

before 4277 # proepo {pro-ep' -o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) {before}. Compare 4280. [q]

before 4278 # proenarchomai {pro-en-ar' -khom-ahee}; from 4253 and 1728; to commence already: -- begin ({before}). [q]

before 4279 # proepaggellomai {pro-ep-ang-ghel' -lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- promise {before}. [q]

before 4280 # proereo {pro-er-eh' -o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- foretell, say (speak, tell) {before}. [q]

before 4281 # proerchomai {pro-er' -khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go {before} (farther, forward), outgo, pass on. [q]

before 4282 # proetomazo {pro-et-oy-mad' -zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore. [q]

before 4283 # proeuaggelizomai {pro-yoo-ang-ghel' -id' -zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach {before} the gospel. [q]

before 4293 # prokataggello {prok-at-ang-ghel' -lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, have notice, (shew) {before}. [q]

before 4295 # prokeimai {prok' -i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth). [q]

before 4296 # prokerusso {prok-ay-rooce' -so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- {before} (first) preach. [q]

before 4299 # prokriima {prok' -ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another. [q]

before 4300 # prokuroo {prok-oo-ro' -o}; from 4253 and 2964; to ratify previously: -- confirm {before}. [q]

before 4301 # prolambano {prol-am-ban' -o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come aforehand, overtake, take {before}. [q]

before 4302 # prolego {prol-eg' -o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, tell {before}. [q]

before 4304 # promeletao {prom-el-et-ah' -o}; from 4253 and 3191; to premeditate: -- meditate {before}. [q]

before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}. [q]

before 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine {before}, ordain, predestinate. [q]

before 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- suffer {before}. [q]

before 4313 # proporeuomai {prop-or-yoo'-om-ahee}; from 4253 and 4198; to precede (as guide or herald): -- go {before}. [q]

before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

before 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare 3904. [q]

before 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- {before} appoint. [q]

before 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, run {before}. [q]

before 4391 # prouparcho {pro-oo-par'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be {before}(-time). [q]

before 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- choose {before}. [q]

before 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- {before}, beginning, best, chief(-est), first (of all), former. [q]

beforehand 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest (open) {beforehand}. [q]

beforehand 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make up {beforehand}. [q]

beforehand 4303 # promartuomai {prom-ar-too'-rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- testify {beforehand}. [q]

beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}. [q]

begin 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before). [q]

beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former. [q]

best 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, {best}, chief(-est), first (of all), former. [q]

better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}. [q]

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}. [q]

bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before. [q]

bring 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth. [q]

bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth. [q]

chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former. [q]

choose 4400 # prochei rizomai {prokh-i-ri d'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make. [q]

choose 4401 # prochei rotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before. [q]

cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show. [q]

colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show. [q]

come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an

opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before. [ql]

comparison 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations. [ql]

comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

conduct 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), {conduct} forth. [ql]

confirm 4300 # prokuroo {prok-oo-ro'-o}; from 4253 and 2964; to ratify previously: -- {confirm} before. [ql]

day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare 3904. [ql]

denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

determine 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- {determine} before, ordain, predestinate. [ql]

draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct. [ql]

early 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- {early} (in the morning), (in the) morning. [ql]

end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the

{end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}. [q]

ever 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or {ever}. In comparison it retains the same significations. [q]

evident 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- {evident}, manifest (open) beforehand. [q]

evidently 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforeside). [q]

exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}. [q]

far 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207. [q]

far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax. [q]

farther 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go {farther} (on), be well stricken. [q]

farther 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before ({farther}, forward), outgo, pass on. [q]

first 4272 # proidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give. [q]

first 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust. [q]

first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first},

set before (forth). [ql

first 4296 # prokerusso {prok-ay-rooce' -so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach. [ql

first 4413 # protos {pro' -tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former. [ql

for 4306 # pronoeo {pron-o-eh' -o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}). [ql

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

foreknow 4267 # proginosko {prog-in-occe' -ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before). [ql

forepart 4408 # prora {pro' -ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship). [ql

foresee 4275 # proeido {pro-i' -do}; from 4253 and 1492; foresee: -- {foresee}, saw before. [ql ***. proeireo. See 4280. [ql

foresee 4308 # proorao {pro-or-ah' -o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before. [ql

foretell 4280 # proereo {pro-er-eh' -o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- {foretell}, say (speak, tell) before. [ql

foretell 4293 # prokataggello {prok-at-ang-ghel' -lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- {foretell}, have notice, (shew) before. [ql

foretell 4302 # prolego {prol -eg' -o}; from 4253 and 3004; to

say beforehand, i.e. predict, forewarn: -- {foretell}, tell before. [q]

forewarn 4277 # proepo {pro-ep' -o}; from 4253 and 2036; to say already, to predict: -- {forewarn}, say (speak, tell) before. Compare 4280. [q]

former 4387 # proteros {prot' -er-os}; comparative of 4253; prior or previous: -- {former}. [q]

former 4413 # protos {pro' -tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}. [q]

forth 4254 # proago {pro-ag' -o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [q]

forth 4261 # proballo {prob-al' -lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot {forth}. [q]

forth 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforeside). [q]

forth 4295 # prokeimai {prok' -i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}). [q]

forth 4311 # propempo {prop-em' -po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}. [q]

forth 4388 # protithemai {prot-ith' -em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}. [q]

forth 4393 # prophero {prof-er' -o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}. [q]

forward 4261 # proballo {prob-al' -lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth. [q]

forward 4281 # proerchomai {pro-er' -khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, {forward}), outgo, pass on. [q]

forward 4311 # propempo {prop-em' -po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring ({forward}) on journey (way), conduct forth. [q]

garrison 5432 # phroureo {frou-reh' -o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083. [q]

give 4272 # prodidomi {prod-id' -o-mee}; from 4253 and 1325; to give before the other party has given: -- first {give}. [q]

go 4254 # proago {pro-ag' -o}; from 4253 and 71; to lead

forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before. [ql

go 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, {go} farther (on), be well stricken. [ql

go 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- {go} before (farther, forward), outgo, pass on. [ql

go 4313 # proporeuomai {prop-or-yoo'-om-ahee}; from 4253 and 4198; to precede (as guide or herald): -- {go} before. [ql

gospel 4283 # proeuaggelizomai {pro-yoo-ang-ghel'-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the {gospel}. [ql

great 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a {great} way off. See also 4207. [ql

great 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a {great} age, go farther (on), be well stricken. [ql

have 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, {have} notice, (shew) before. [ql

headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}. [ql

heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly]. [ql

hear 4257 # proakouo {pro-ak-oo'-o}; from 4253 and 191; to hear already, i.e. anticipate: -- {hear} before. [ql

heretofore 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin already, {heretofore} sin. [ql

house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

In 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. {In} comparison it retains the same significations. [ql

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative

case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

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in 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), ({in} the) morning. [q]

in 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early ({in} the morning), (in the) morning. [q]

increase 4298 # prokopto {prok-op' -to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax. [q]

instruct 4264 # probibazo {prob-ib-ad' -zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- draw, before {instruct}. [q]

intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

it 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison {it} retains the same significations. [q]

it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at,

because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

journey 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on {journey} (way), conduct forth. [ql

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083. [ql

know 4267 # proginosko {prog-in-ocē'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before). [ql

maintain 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- {maintain}, be over, rule. [ql

make 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- {make} up beforehand. [ql

make 4400 # procheirizomai {prokh-i-rid'-zom-ahēe}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}. [ql

manifest 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, {manifest} (open) beforehand. [ql

meditate 4304 # promeletao {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- {meditate} before. [ql

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in the) {morning}. [ql

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the {morning}), (in the) morning. [ql

motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at. [ql

namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house,
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in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at. [ql

nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at. [ql

new 4372 # prosphatos {pros' -fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}. [ql

nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

notice 4293 # prokataggello {prok-at-ang-ghel' -lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, have {notice}, (shew) before. [ql

of 4260 # probaino {prob-ah' -ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be {of} a great age, go farther (on), be well stricken. [ql

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In

comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

of 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first ({of} all), former. [ql

off 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great way {off}. See also 4207. [ql

on 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther ({on}), be well stricken. [ql

on 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), outgo, pass {on}. [ql

on 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) {on} journey (way), conduct forth. [ql

one 4299 # prokriima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer {one} before another. [ql

open 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand. [ql

or 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, {or} ever. In comparison it retains the same significations. [ql

or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at. [ql

ordain 4267 # proginosko {prog-in-occe'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow ({ordain}), know (before). [ql

ordain 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before {ordain}, evidently set forth, write (afore, aforeside). [ql

ordain 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore. [ql

ordain 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, {ordain}, predestinate. [ql

out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead

forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before. [ql

outgo 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), {outgo}, pass on. [ql

outrun 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- {outrun}, run before. [ql

over 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be {over}, rule. [ql

overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before. [ql

pass 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), outgo, {pass} on. [ql

past 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- be {past}. [ql

pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

porch 4259 # proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley-way): -- {porch}. [ql

preach 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- {preach} before the gospel. [ql

preach 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before (first) {preach}. [ql

predestinate 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, ordain, {predestinate}. [ql

prefer 4285 # proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}. [ql

prefer 4299 # prokriima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another. [ql

prepare 4282 # proetoi mazo {pro-et-oy-mad'-zo}; from 4253 and

2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore. [q]

pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show. [q]

prevent 4399 # prophthano {prof'-than'-o}; from 4253 and 5348; to get an earlier start of, i.e. anticipate: -- {prevent}. [q]

proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, {proceed}, profit, be far spent, wax. [q]

Prochorus 4402 # Prochoros {prokh'-or-os}; from 4253 and 5525; before the dance; Prochorus, a Christian: -- {Prochorus}. [q]

profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax. [q]

promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- {promise} before. [q]

prophet 4396 # prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}. [q]

prove 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- {prove} before. [q]

provide 4265 # problepo {prob-lep'-o}; from 4253 and 991; to look out beforehand, i.e. furnish in advance: -- {provide}. [q]

provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for). [q]

provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}. [q]

purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): -- {purpose}. [q]

purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth. [q]

put 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- {put} forward, shoot forth. [q]

rash 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, {rash}[-ly]. [q]

ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - {ready}, willing. [ql]

retains 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it {retains} the same significations. [ql]

rule 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be over, {rule}. [ql]

run 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, {run} before. [ql]

sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904. [ql]

same 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the {same} significations. [ql]

same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at. [ql]

saw 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: -- foresee, {saw} before. [ql] ***. proeireo. See 4280. [ql]

say 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, {say} (speak, tell) before. Compare 4280. [ql]

say 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- foretell, {say} (speak, tell) before. [ql]

see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, {see} before. [ql]

set 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently {set} forth, write (afore, aforeside). [ql]

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth). [ql]

set 4388 # protithemai {prot-ith'-em-ah-ee}; middle voice from

4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth. [ql

shew 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, have notice, ({shew}) before. [ql

shoot 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, {shoot} forth. [ql

show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}. [ql

significations 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the same {significations}. [ql

sin 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin already, heretofore {sin}. [ql

sin 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- {sin} already, heretofore sin. [ql

speak 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say ({speak}, tell) before. Compare 4280. [ql

speak 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- foretell, say ({speak}, tell) before. [ql

spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax. [ql

stricken 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well {stricken}. [ql

suffer 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- {suffer} before. [ql

take 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come aforehand, overtake, {take} before. [ql

take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- {take} thought beforehand. [ql

tell 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, {tell}) before. Compare 4280. [ql

tell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- foretell, say (speak, {tell}) before. [ql

tell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, {tell} before. [ql]

testify 4303 # promarturomai {prom-ar-too'-rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- {testify} beforehand. [ql]

that 4250 # prin {prin}; adverb from 4253; prior, sooner: -- before ({that}), ere. [ql]

that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

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the 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains {the} same significations. [ql]

the 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id' -zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before {the} gospel. [ql]

the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at. [ql]

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the 4315 # prosabbaton {pros-ab' -bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath. Compare 3904. [ql

the 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in {the}) morning. [ql

the 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in {the} morning), (in the) morning. [ql

thought 4305 # promerimnao {prom-er-im-nah' -o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand. [ql

thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

time 4287 # prothesmios {proth-es' -mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed. [ql

to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at. [ql

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together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at. [q]

trust 4276 # proelpi zo {pro-el -pi d' -zo}; from 4253 and 1679;

to hope in advance of other confirmation: -- first {trust}. [ql

unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

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up 4294 # prokatartizo {prok-at-ar-tid' -zo}; from 4253 and 2675; to prepare in advance: -- make {up} beforehand. [ql

wax 4298 # prokopto {prok-op' -to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}. [ql

way 4206 # porrho {por' -rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great {way} off. See also 4207. [ql

way 4311 # propempeo {prop-em' -po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey ({way}), conduct forth. [ql

well 4260 # probaino {prob-ah' -ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a great age, go farther (on), be {well} stricken. [ql

where-])by 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([{where-})by}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the

destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

willing 4289 # prothumos {proth' -oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - ready, {willing}. [ql

with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

with 5432 # phroureo {froo-reh' -o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083. [ql

write 4270 # prographo {prog-raf' -o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, {write} (afore, aforetime). [ql

you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

4253. Cross Reference Study

4253.

4253 pro * above , 0507 ano , 0509 anohen , 0511 anoteris , 1883 epano , 1909 epi , 3844 para , 4012 peri , 4117 plegma , {4253 pro } , 5228 huper , 5231 huperano , 5234 huperballontos ,

4253 pro * ago , 0575 apo , 3819 palai , {4253 pro } ,

4253 pro * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254

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 4267 proginosko , 4270 prographo , 4275 proeido , 4277
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 4308 proorao , 4309 proorizo , 4310 propascho , 4313
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 , 4383 prosopon , 4384 protasso , 4386 proteron , 4401
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4253 pro * or , 1161 de , 1535 eite , 2228 e , 2532 kai ,
 3361 me , 3383 mete , {4253 pro } ,

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