4255 2Co 9:7 purposeth

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4255. Strong's Dictionary Study

4255. proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): --purpose. [ql

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4255 -- purpose.

4254 Interlinear Index Study

4254 MAT 002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <1492 -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <2193 -heos -> it came <2064 -erchomai -> and stood <2476 - histemi -> over <1883 -epano -> where <3757 -hou -> the young <3813 -paidion -> child <3813 -paidion -> was .

4254 MAT 002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <1492 -eido -> in the east <0395 -anatole -> , went <{4254} -proago -> before <4254 -proago -> them , till <2193 -heos -> it came <2064 -erchomai -> and stood <2476 - histemi -> over <1883 -epano -> where <3757 -hou -> the young <3813 -paidion -> child <3813 -paidion -> was .

4254 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -lesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> .

4254 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -lesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <{4254} -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 - peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> .

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4254 MAT 021 009 And the multitudes $\langle 3793 \rangle$ -ochlos -> that went $\langle 4254 \rangle$ -proago -> before $\langle \{4254\} \rangle$ -proago -> , and that followed $\langle 0190 \rangle$ -akoloutheo -> , cried $\langle 2896 \rangle$ -krazo -> , saying $\langle 3004 \rangle$ -lego -> , Hosanna $\langle 5614 \rangle$ -hosanna -> to the Son $\langle 5207 \rangle$ -huios -> of David $\langle 1138 \rangle$ -Dabid -> : Blessed $\langle 2127 \rangle$ -eulogeo -> [is] he that cometh $\langle 2064 \rangle$ -erchomai -> in the name $\langle 3686 \rangle$ -onoma -> of the Lord $\langle 2962 \rangle$ -kurios -> ; Hosanna $\langle 5614 \rangle$ -hosanna -> in the highest $\langle 5310 \rangle$ -hupsistos -> .

4254 MAT 021 009 And the multitudes <3793 -ochlos -> that went <{4254} -proago -> before <4254 -proago -> , and that followed <0190 -akoloutheo -> , cried <2896 -krazo -> , saying <3004 - lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> : Blessed <2127 -eulogeo -> [is] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> ; Hosanna <5614 -hosanna -> in the highest <5310 -hupsistos -> .

4254 MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [his] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -lesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <{4254} -proago -> you .

4254 MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [his] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -lesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <{4254} -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you .

4254 MAT 026 032 But after <3326 -meta -> I am risen <1453 egeiro -> again <1453 -egeiro -> , I will go <4254 -proago -> before <{4254} -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> .

4254 MAT 026 032 But after <3326 -meta -> I am risen <1453 egeiro -> again <1453 -egeiro -> , I will go <{4254} -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> .

4254 MAT 028 007 And go <4198 -poreuomai -> quickly <5035 - tachu -> , and tell <2036 -epo -> his disciples <3101 -mathetes -> that he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and , behold <2400 -idou -> , he goeth <4254 -proago -> before <{4254} -proago -> you into <1519 -eis -> Galilee <1056 - Galilaia -> ; there <1563 -ekei -> shall ye see <3700 - optanomai -> him : lo <2400 -idou -> , l have told <2036 -epo -> you .

4254 MAT 028 007 And go <4198 -poreuomai -> quickly <5035 - tachu -> , and tell <2036 -epo -> his disciples <3101 -mathetes -> that he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and , behold <2400 -idou -> , he goeth <{4254} -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 - Galilaia -> ; there <1563 -ekei -> shall ye see <3700 - optanomai -> him : lo <2400 -idou -> , l have told <2036 -epo -> you .

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4254 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> , and to go <4254 -proago -> to the other <4008 - peran -> side <4008 -peran -> before <{4254} -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> .

4254 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> , and to go <{4254} -proago -> to the other <4008 - peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> .

4254 MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -lesous -> went <4254 -proago -> before <{4254} -proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 - phobeo -> . And he took <3880 -paralambano -> again <3825 - palin -> the twelve <1427 -dodeka -> , and began <0756 - archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

4254 MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -lesous -> went <{4254} -proago -> before <4254 -proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 phobeo -> . And he took <3880 -paralambano -> again <3825 palin -> the twelve <1427 -dodeka -> , and began <0756 archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

4254 MAR 011 009 And they that went <4254 -proago -> before <{4254} -proago -> , and they that followed <0190 -akoloutheo -> , cried <2896 -krazo -> , saying <3004 -lego -> , Hosanna <5614 -hosanna -> ; Blessed <2127 -eulogeo -> [is] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> :

4254 MAR 011 009 And they that went <{4254} -proago -> before <4254 -proago -> , and they that followed <0190 -akoloutheo -> , cried <2896 -krazo -> , saying <3004 -lego -> , Hosanna <5614 -hosanna -> ; Blessed <2127 -eulogeo -> [is] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> :

4254 MAR 014 028 But after <3326 -meta -> that I am risen <1453 -egeiro -> , I will go <4254 -proago -> before <{4254} -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> .

4254 MAR 014 028 But after <3326 -meta -> that I am risen <1453 -egeiro -> , I will go <{4254} -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> .

4254 MAR 016 007 But go <5217 -hupago -> your way , tell <2036 -epo -> his disciples <3101 -mathetes -> and Peter <4074 -Petros -> that he goeth <4254 -proago -> before <{4254} -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> : there <1563 ekei -> shall ye see <3700 -optanomai -> him , as he said <2036 -epo -> unto you . 4254 MAR 016 007 But go <5217 -hupago -> your way , tell <2036 -epo -> his disciples <3101 -mathetes -> and Peter <4074 -Petros -> that he goeth <{4254} -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> : there <1563 ekei -> shall ye see <3700 -optanomai -> him , as he said <2036 -epo -> unto you .

4254 LUK 018 039 And they which went 4254 -proago - before {4254} -proago - rebuked 2008 -epitimao - him, that he should hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 -krazo - so 3123 -mallon - much 4183 -polus the more 3123 -mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me.

4254 LUK 018 039 And they which went {4254} -proago - before 4254 -proago - rebuked 2008 -epitimao - him, that he should hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 -krazo - so 3123 -mallon - much 4183 -polus - the more 3123 -mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me.

4254 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <{4254} -proago -> , the same <1565 -ekeinos -> night <3571 - nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 - stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

4254 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <{4254} -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> > the prison <5438 -phulake -> .

4254 ACT 016 030 And brought $<\!\!\{4254\}$ -proago -> them out , and said $<\!\!5346$ -phemi -> , Sirs $<\!\!2962$ -kurios -> , what $<\!\!5101$ -tis -> must $<\!\!1163$ -dei -> I do $<\!\!4160$ -poieo -> to be saved $<\!\!4982$ - sozo -> ?

4254 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <{4254} -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , 0 king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

4254 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <{4254} -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , 0 king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

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4254 1TI 001 018 . This <5026 -taute -> charge <3852 paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 kata -> to the prophecies <4394 -propheteia -> which went <4254 proago -> before <{4254} -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ;

4254 1TI 001 018 . This <5026 -taute -> charge <3852 paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 kata -> to the prophecies <4394 -propheteia -> which went <{4254} -proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ;

4254 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <{4254} -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [men <0444 - anthropos ->] they follow <1872 -epakoloutheo -> after <1872 - epakoloutheo -> .

4254 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <{4254} -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [men <0444 - anthropos ->] they follow <1872 -epakoloutheo -> after <1872 - epakoloutheo -> .

4254 HEB 007 018 For there is verily <3303 -men -> a disannulling <0115 -athetesis -> of the commandment <1785 - entole -> going <4254 -proago -> before <{4254} -proago -> for the weakness <0772 -asthenes -> and unprofitableness <0512 - anopheles -> thereof <0846 -autos -> .

4254 HEB 007 018 For there is verily <3303 -men -> a disannulling <0115 -athetesis -> of the commandment <1785 - entole -> going <{4254} -proago -> before <4254 -proago -> for the weakness <0772 -asthenes -> and unprofitableness <0512 - anopheles -> thereof <0846 -autos -> .

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proaireomai 4255 -- purpose.

\* purposeth , 4255 ,

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purpose 4255 # Expanded Dictionary Study

purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i. e. (by implication) to propose (intend): -- {purpose}. [ql 12/9/2021 ~~~~~

4255. Cross Reference Study

4255.

4255 proaireomai * purposeth , {4255 proaireomai } ,

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