

4271 Concordance Study

4271 1Ti 5:24 beforehand

4271 1Ti 5:25 beforehand

4271 Heb 7:14 evident

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4271. Strong's Dictionary Study

4271. prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: --evident, manifest (open) beforehand. [ql

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4271 -- evident, manifest (open) beforehand.

4270 Interlinear Index Study

4270 ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <{4270} -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> .

4270 ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <{4270} -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> .

4270 ROM 015 004 For whatsoever <3745 -hosos -> things were written <{4270} -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> .

4270 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <{4270} -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

4270 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052

-Galates -> , who <5101 -tis -> hath bewitched <0940 -baskai no -> you , that ye should not obey <3982 -pei tho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <{4270} -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

4270 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskai no -> you , that ye should not obey <3982 -pei tho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <{4270} -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

4270 EPH 003 003 How that by revelation <0602 -apokalupsis -> he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the mystery <3466 -musterion -> ; ( as I wrote <4270 -prographo -> afore <{4270} -prographo -> in few <3641 -oligos -> words ,

4270 EPH 003 003 How that by revelation <0602 -apokalupsis -> he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the mystery <3466 -musterion -> ; ( as I wrote <{4270} -prographo -> afore <4270 -prographo -> in few <3641 -oligos -> words ,

4270 JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <{4270} -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4270 JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <{4270} -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

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prodelos 4271 -- evident, manifest (open) beforehand.

\* beforehand , 4271 , 4294 , 4303 , 4305 ,

\* evident , 1212 , 1732 , 2612 , 4271 ,

\* manifest , 0852 , 1212 , 1552 , 1718 , 4271 , 5318 , 5319 ,

\* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271

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## beforehand 4271 # Expanded Dictionary Study

beforehand 4271 # prodelos {prod' -ay-l os}; from 4253 and 1212;  
plain before all men, i.e. obvious: -- evident, manifest (open)  
{beforehand}. [ql

evident 4271 # prodelos {prod' -ay-l os}; from 4253 and 1212;  
plain before all men, i.e. obvious: -- {evident}, manifest  
(open) beforehand. [ql

manifest 4271 # prodelos {prod' -ay-l os}; from 4253 and 1212;  
plain before all men, i.e. obvious: -- evident, {manifest}  
(open) beforehand. [ql

open 4271 # prodelos {prod' -ay-l os}; from 4253 and 1212; plain  
before all men, i.e. obvious: -- evident, manifest ({open})  
beforehand. [ql

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## 4271. Cross Reference Study

4271.

4271 prodelos \* beforehand , {4271 prodelos } , 4294  
prokatartizo , 4303 promarturomai , 4305 promerimnao ,

4271 prodelos \* evident , 1212 delos , 1732 endeixis , 2612  
katadelos , {4271 prodelos } ,

4271 prodelos \* manifest , 0852 aphanes , 1212 delos , 1552  
ekdelos , 1718 emphanizo , {4271 prodelos } , 5318 phaneros ,  
5319 phaneroo ,

4271 prodelos \* open , 0071 ago , 0343 anakalupto , 0455  
anoi go , 0457 anoi xis , 3856 paradeigmatizo , {4271 prodelos  
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