

## 4281 Interlinear Index Study

4281 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <{4281} -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [ wilt ] .

4281 MAT 026 039 And he went <{4281} -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [ wilt ] .

4281 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <{4281} -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

4281 MAR 014 035 And he went <4281 -proerchomai -> forward <{4281} -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <3928 -parerchomai -> from him .

4281 MAR 014 035 And he went <{4281} -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <3928 -parerchomai -> from him .

4281 LUK 001 017 And he shall go {4281} -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .

4281 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -loudas - , one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before {4281} -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -lesous - to kiss 5368 -phileo - him .

4281 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -loudas - ,

one 1520 -heis - of the twelve 1427 -dodeka - , went {4281} -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him .

4281 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <{4281} -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

4281 ACT 020 005 These <3778 -houtos -> going <4281 -proerchomai -> before <{4281} -proerchomai -> tarried <3306 -meno -> for us at <1722 -en -> Troas <5174 -Troas -> .

4281 ACT 020 005 These <3778 -houtos -> going <{4281} -proerchomai -> before <4281 -proerchomai -> tarried <3306 -meno -> for us at <1722 -en -> Troas <5174 -Troas -> .

4281 ACT 020 013 . And we went <4281 -proerchomai -> before <{4281} -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekei then -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> .

4281 ACT 020 013 . And we went <{4281} -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekei then -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> .

4281 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <{4281} -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -> .

4281 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <{4281} -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -> .

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