

4287 Concordance Study

4287 Ga 4:2 appo i nted

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## 4287. Strong's Dictionary Study

4287. prothesmos {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: --time appointed. [ql]

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4287 -- time appointed.

4286 Interlinear Index Study

4286 MAT 012 004 How <4459 -pos -> he entered <1525 -eis erchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos ->, and did eat <5315 -phago -> the shewbread <{4286} -prothesis ->, which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago ->, neither <3761 -oude -> for them which were with him, but only <3441 -monos -> for the priests <2409 -hiereus -> ?

4286 MAR 002 026 How <4459 -pos -> he went <1525 -eis erchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus ->, and did eat <5315 -phago -> the shewbread <{4286} -prothesis ->, which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus ->, and gave <1325 -di domi -> also <2532 -kai -> to them which were with him ?

4286 LUK 006 004 How 5613 -hos - he went 1525 -eis erchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread {4286} -prothesis - , and gave 1325 -di domi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

4286 ACT 011 023 Who <3739 -hos -> , when he came <3854 -paraginomai -> , and had seen <1492 -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <{4286} -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskolla -> unto the Lord <2962 -kurios -> .

4286 ACT 027 013 And when the south <3558 -notos -> wind blew <5285 -hypopneo -> softly <5285 -hypopneo ->, supposing <1380 -dokeo -> that they had obtained <2902 -krateo -> [their] purpose <{4286} -prothesis ->, loosing <0142 -airo -> [thence] , they sailed <3881 -paralegomai -> close <0788 -asson -> by Crete <2914 -Krete -> .

4286 ROM 008 028 And we know <1492 -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos ->, to them who are the called <2822 -kletos -> according <2596 -kata -> to [his] purpose <{4286} -prothesis -> .

4286 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao ->, neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos ->, that the purpose <{4286} -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -eklōge -> might stand <3306 -meno ->, not of works <2041 -ergon ->, but of him that calleth <2564 -kaleo -> ;)

4286 EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo ->, being predestinated <4309 -prooriozo -> according <2596 -kata -> to the purpose <{4286} -prothesis -> of him who worketh <1754 -energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> :

4286 EPH 003 011 According <2596 -kata -> to the eternal <0165 -aiion -> purpose <{4286} -prothesis -> which <3739 -hos -> he purposed <4160 -poieo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> :

4286 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagi os -> calling <2821 -kleisis ->, not according <2596 -kata -> to our works <2041 -ergon ->, but according <2596 -kata -> to his own <2398 -idi os -> purpose <{4286} -prothesis -> and grace <5485 -charis ->, which <3588 -ho -> was given <1325 -di domi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -ai onios -> began ,

4286 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <3877 -parakoloutheo -> my doctrine <1319 -di daskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <{4286} -prothesis -> , faith <4102 -pi stis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hypomone -> ,

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prothesmos 4287 -- time appointed.

\* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 , 4384 , 4929 , 5021 , 5087 ,

\* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 , 2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 , 4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,

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appointed 4287 # Expanded Dictionary Study

appointed 4287 # prothesmos {proth-es' -mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}. [ql]

time 4287 # prothesmos {proth-es' -mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed. [ql]

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4287. Cross Reference Study

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4287 prothesmos \* appointed , 0606 apokeimai , 1299 diatasso , 1935 epi thanatos , 2476 histemi , 2749 keimai , 4160 poieo , {4287 prothesmos } , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 tithemai ,

4287 prothesmos \* time , 0744 archaios , 1074 genea , 1208 deuteros , 1597 ekpalai , 1909 epi , 2119 eukai reo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , {4287 prothesmos } , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

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