4286 MAT 012 004 How <4459 -pos -> he entered <1525 - eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <(4286) -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ?

4286 MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 - theos -> in the days <1909 -epi -> of Ablathar <0008 -Ablathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> and did eat <5315 -phago -> the shewbread <{4286} -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

4286 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 - theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread (4286) -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

4286 ACT 011 023 Who <3739 -hos -> , when he came <3854 - paraginomal -> , and had seen <1492 -ei do -> the grace <5485 - charis -> of God <2316 - theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <{4286} -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 - kurios -> .

4286 ACT 027 013 And when the south <3558 -notos -> wind blew <5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 -dokeo -> that they had obtained <2902 -krateo -> [their] purpose <{4286} -prothesis -> , loosing <0142 -airo -> [thence] , they sailed <3881 -paralegomai -> close <0788 -asson -> by Crete <2914 -Krete -> .

4286 ROM 008 028 And we know <1492 -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [his] purpose <{4286} - prothesis -> .

4286 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <42286) -prothesis -> of 60d <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;)

4286 EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <(4286) -prothesis -> of him who worketh <1754 -energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 - thelema -> thelem

4286 EPH 003 011 According <2596 -kata -> to the eternal <0165 aion -> purpose <(4286) -prothesis -> which <3739 -hos -> he purposed <4160 -poleo -> in Christ <5547 -Christos -> Jesus <2424 -lesous -> our Lord <2962 -kurlos -> :

4286 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to his our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286) -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -lesous -> before <4253 -pro -> the world <0166 -aionios -> began ,

4286 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286) -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hupomone -> ,

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