

4288 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <{4288} -prothumia -> , and searched <0350 -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

4288 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <{4288} -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

4288 2CO 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleio -> the doing <4160 -poiio -> [of it] ; that as [there was] a readiness <{4288} -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleio -> also <2532 -kai -> out of that which ye have <2192 -echo -> .

4288 2CO 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <{4288} -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

4288 2CO 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <{4288} -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

4288 2CO 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklisia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [declaration of] your <5216 -hupon -> ready <4288 -prothumia -> mind <{4288} -prothumia -> :

4288 2CO 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklisia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [declaration of] your <5216 -hupon -> ready <{4288} -prothumia -> mind <4288 -prothumia -> :

4288 2CO 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -hupon -> mind <{4288} -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -hupon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

4288 2CO 009 002 For I know <1492 -eido -> the forwardness <{4288} -prothumia -> of your <5216 -hupon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -hupon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .