

4293 ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -prophete -> , that Christ <5547 -Christos -> shoul d suffer <3958 -pascho -> , he hath so <3779 -houto -> ful filled <4137 -pl eron -> .

4293 ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <(4293) -prokataggello -> had shewed <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -prophete -> , that Christ <5547 -Christos -> shoul d suffer <3958 -pascho -> , he hath so <3779 -houto -> ful filled <4137 -pl eron -> .

4293 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophete -> from Samuel <4545 -Samuel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laeo -> , have likewise <2532 -kai -> foretold <(4293) -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

4293 ACT 007 052 Which <5101 -tis -> of the prophets <4396 -prophete -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <1377 -di oko -> ? and they have slain <0615 -apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <(4293) -prokataggello -> of the coming <1660 -elesus -> of the Just <1342 -di kaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> :

4293 200 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they woud go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogi a -> , whereof ye had notice <4293 -prokataggello -> before <(4293) -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimatos -> , as [ a matter of ] bounty <2129 -eulogi a -> , and not as [ of ] covetousness <4124 -pleonexia -> .

4293 200 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they woud go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogi a -> , whereof ye had notice <(4293) -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimatos -> , as [ a matter of ] bounty <2129 -eulogi a -> , and not as [ of ] covetousness <4124 -pleonexia -> .

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