

4314 Concordance Study

4314 Mt 19: 8 because

4314 Mt 26: 18 at

4314 Mt 4: 6 agai nst

4314 Mr 10: 26 among

4314 Mr 11: 1 at

4314 Mr 12: 12 agai nst

4314 Mr 12: 7 among

4314 Mr 14: 4 wi thi n

4314 Mr 14: 54 at

4314 Mr 15: 31 among

4314 Mr 16: 3 among

4314 Mr 1: 27 among

4314 Mr 1: 33 at

4314 Mr 2: 2 about

4314 Mr 5: 11 ni gh

4314 Mr 5: 22 at

4314 Mr 7: 25 at

4314 Mr 8: 16 among

4314 Mr 9: 33 among

4314 Mr 9: 34 among

4314 Lu 12: 47 accordi ng

4314 Lu 14: 32 condi ti ons

4314 Lu 16: 20 at

4314 Lu 19: 29 at

4314 Lu 19: 37 at

4314 Lu 20: 14 among

4314 Lu 20: 19 agai nst

4314 Lu 22: 23 among

4314 Lu 23: 12 between

4314 Lu 24: 29 toward

4314 Lu 4: 11 agai nst

4314 Lu 4: 36 among  
4314 Lu 5: 30 agai nst  
4314 Joh 12: 19 among  
4314 Joh 16: 17 among  
4314 Joh 18: 16 at  
4314 Joh 19: 24 among  
4314 Joh 20: 11 at  
4314 Joh 20: 12 at  
4314 Joh 20: 12 at  
4314 Joh 6: 52 among  
4314 Joh 7: 35 among  
4314 Ac 19: 38 agai nst  
4314 Ac 23: 30 agai nst  
4314 Ac 24: 16 toward  
4314 Ac 24: 19 agai nst  
4314 Ac 25: 19 agai nst  
4314 Ac 26: 14 agai nst  
4314 Ac 26: 26 before  
4314 Ac 26: 31 between  
4314 Ac 28: 25 among  
4314 Ac 28: 4 among  
4314 Ac 3: 2 at  
4314 Ac 6: 1 agai nst  
4314 Ac 9: 29 agai nst  
4314 Ac 9: 5 agai nst  
4314 Ro 14: 22 condemne  
4314 Ro 4: 2 before  
4314 1Co 6: 1 agai nst  
4314 2Co 12: 21 among  
4314 2Co 1: 18 toward  
4314 2Co 5: 10 accordi ng  
4314 2Co 7: 4 toward  
4314 Ga 2: 14 accordi ng

4314 Eph 4: 14 whereby  
 4314 Eph 6: 11 agai nst  
 4314 Eph 6: 12 agai nst  
 4314 Eph 6: 12 agai nst  
 4314 Eph 6: 12 agai nst  
 4314 Eph 6: 12 agai nst  
 4314 Eph 6: 12 agai nst  
 4314 Eph 6: 12 agai nst  
 4314 P h p 2: 30 toward  
 4314 Col 3: 13 agai nst  
 4314 Col 3: 19 agai nst  
 4314 Col 4: 5 toward  
 4314 1Th 2: 9 because  
 4314 1Th 4: 12 toward  
 4314 1Th 5: 14 toward  
 4314 Ti t 3: 4 toward  
 4314 Phm 1: 5 toward  
 4314 Heb 12: 4 agai nst  
 4314 2Pe 3: 9 concerni ng  
 4314 1Jo 3: 21 toward  
 4314 Re 13: 6 agai nst  
 4314 Re 1: 17 at

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#### 4314. Strong's Dictionary Study

4314. pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

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4314 -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in).

## 4313 Interlinear Index Study

4313 LUK 001 076 And thou , child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go {4313} - proporeuomai - before 4253 -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his ways 3598 -hodos - ;

4313 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <{4313} -proporeuomai -> us : for [ as for ] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him .

4313 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <{4313} -proporeuomai -> before <4313 -proporeuomai -> us : for [ as for ] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him .

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pros 4314 -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in).

\* about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 , 2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 , 4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 , 4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

\* accordi ng , 2526 , 2530 , 2531 , 2596 , 4314 , 5613 ,

\* against , 0210 , 0368 , 0471 , 0481 , 0483 , 0561 , 1519 , 1690 , 1693 , 1715 , 1722 , 1727 , 1909 , 2018 , 2019 , 2596 , 2620 , 2649 , 2691 , 2702 , 2713 , 2729 , 3326 , 3844 , 4012 , 4314 , 5396 ,

\* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 , 3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 , 1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 , 1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,

3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,  
1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* between , 1722 , 3307 , 3319 , 3326 , 3342 , 4314 ,

\* concerning , 1519 , 2596 , 3056 , 3754 , 4012 , 4314 ,

\* ni gh , 1448 , 1451 , 3844 , 3897 , 4314 ,

\* toward , 1519 , 1722 , 1909 , 2596 , 4314 , 5228 ,

\* whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,

\* wi thi n , 1223 , 1722 , 1787 , 2080 , 2081 , 2082 , 4314 ,

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#### a 4340 # Expanded Dictionary Study

a 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for  
the occasion only, i.e. temporary: -- dur-[eth] for awhile,  
endure for a time, for {a} season, temporal. [ql]

a 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for  
the occasion only, i.e. temporary: -- dur-[eth] for awhile,  
endure for {a} time, for a season, temporal. [ql]

abide 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to  
stay further, i.e. remain in a place, with a person;  
figuratively, to adhere to, persevere in: -- {abide} still, be  
with, cleave unto, continue in (with). [ql]

about 4314 # pros {pros}; a strengthened form of 4253; a  
preposition of direction; forward to, i.e. toward (with the  
genitive case the side of, i.e. pertaining to; with the dative  
case by the side of, i.e. near to; usually with the accusative  
case the place, time, occasion, or respect, which is the  
destination of the relation, i.e. whither or for which it is  
predicated): -- {about}, according to , against, among, at,  
because of, before, between, ([where-])by, for, X at thy house,  
in, for intent, ni gh unto, of, which pertain to, that, to (the  
end that), X together, to ([you]) -ward, unto, with(-in). In  
comparison it denotes essentially the same applications, namely,  
motion towards, accession to, or nearness at. [ql]

accept 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and  
1209; to admit (to intercourse, hospitality, credence, or  
[figuratively] endurance); by implication, to await (with  
confidence or patience): -- {accept}, allow, look (wait) for,  
take. [ql]

accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at. [q]

according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

add 4323 # prosanati themi {pros-an-at-ith' -ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add}, confer. [q]

add 4369 # prosti themi {pros-tith' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more. [q]

after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

again 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he {again}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

again 4369 # prosti themi {pros-tith' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, {again}, give more, increase, lay unto, proceed further, speak to any more. [q]

against 1715 # emprosthēn {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- {against}, at, before, (in presence, sight) of. [q]

against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

against 4366 # prosregnumi {pros-rayg'-noo-mee}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): - - beat vehemently {against} (upon). [q]

allow 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait) for, take. [q]

among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or

causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence. [ql

and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X {and} setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X {and}, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

another 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one {another}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql

any 4369 # prosthemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to {any} more. [ql

appearance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) {appearance}, X before, contenance, face, fashion, (men's) person, presence. [ql

applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at. [ql

approach 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can {approach}. [ql



as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon {as} he) come (unto), come thereunto, consent, draw near, go (near, to, unto). [ql]

as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- ({as} soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto). [ql]

as 4364 # prospoi eomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though. [ql]

at 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, {at}, before, (in presence, sight) of. [ql]

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}. [ql]

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at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}. [ql]

at 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay

attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance {at}, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. [q]

at 4350 # proskopto {pros-kop' -to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat upon, dash, stumble ({at}). [q]

at 4360 # prosochthizo {pros-okh-thid' -zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be grieved {at}. [q]

at 4363 # prospipto {pros-pip' -to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) {at} (before). [q]

attend 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. [q]

attend 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually). [q]

awhile 4340 # proskairos {pros' -kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for {awhile}, endure for a time, for a season, temporal. [q]

be 4328 # prosdokao {pros-dok-ah' -o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- ({be} in) expect(-ation), look (for), when looked, tarry, wait for. [q]

be 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard. [q]

be 4357 # prosmeno {pros-men' -o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, {be} with, cleave unto, continue in (with). [q]

be 4360 # prosochthizo {pros-okh-thid' -zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- {be} grieved at. [q]

beat 4350 # proskopto {pros-kop' -to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- {beat} upon, dash, stumble (at). [q]

beat 4363 # prospipto {pros-pip' -to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- {beat} upon, fall (down) at (before). [q]

beat 4366 # prosregnumi {pros-rayg' -noo-mee}; from 4314 and

4486; to tear towards, i.e. burst upon (as a tempest or flood): -  
- {beat} vehemently against (upon). [q]

because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

before 1715 # emprosthēn {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, {before}, (in presence, sight) of. [q]

before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

before 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at ({before}). [q]

before 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: -- go {before}. [q]

before 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X {before}, countenance, face, fashion, (men's) person, presence. [q]

beg 4319 # prosaitēo {pros-ahee-teh'-o}; from 4314 and 154; to ask repeatedly (importune), i.e. solicit: -- {beg}. [q]

besides 4359 # prosopheilo {pros-of-i'-lo}; from 4314 and 3784; to be indebted additionally: -- over {besides}. [q]

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

beware 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard. [q]

bid 4367 # prostasso {pros-tas' -so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- {bid}, command. [q]

bring 4317 # prosago {pros-ag' -o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- {bring}, draw near. [q]

bring 4374 # prospero {pros-fer' -o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to. [q]

call 4316 # prosagoreuo {pros-ag-or-yoo' -o}; from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by name: -- {call}. [q]

call 4341 # proskaleomai {pros-kal -eh' -om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto). [q]

call 4377 # prosphoneo {pros-fo-neh' -o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- {call} unto, speak (un-)to. [q]

can 0676 # aprositos {ap-ros' -ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man {can} approach. [q]

cleave 4347 # proskollao {pros-kol -lah' -o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- {cleave}, join (self). [q]

cleave 4357 # prosmeno {pros-men' -o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, {cleave} unto, continue in (with). [q]

come 4331 # proseggi zo {pros-eng-ghid' -zo}; from 4314 and 1448; to approach near: -- {come} nigh. [q]

come 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent, draw near, go (near, to, unto). [q]

come 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto). [q]

command 4367 # prostasso {pros-tas' -so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- bid, {command}. [q]

comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the

genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

confer 4323 # prosanatithemi {pros-an-at-ith' -ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, {confer}. [q]

conference 4323 # prosanatithemi {pros-an-at-ith' -ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in {conference} add, confer. [q]

consent 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto). [q]

consort 4345 # proskleroo {pros-klay-ro' -o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with. [q]

countenance 4383 # prosopon {pros' -o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {countenance}, face, fashion, (men's) person, presence. [q]

continually 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on ({continually}). [q]

continually 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) {continually} (upon), continue (in, instant in, with), wait on (continually). [q]

continue 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), {continue} (in, instant in, with), wait on (continually). [q]

continue 4357 # prosmeno {pros-men' -o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, {continue} in (with). [q]

crucify 4362 # prospegnumi {pros-payg' -noo-mee}; from 4314 and 4078; to fasten to, i.e. (specifically) to impale (on a cross): - - {crucify}. [q]

dash 4350 # proskopto {pros-kop' -to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat upon, {dash}, stumble (at). [q]

deal 4374 # prospero {pros-fer' -o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), {deal} with, do, offer (unto, up), present unto, put to. [q]

denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

do 4374 # prospero {pros-fer' -o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to. [q]

down 4363 # prospipto {pros-pip' -to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall ({down}) at (before). [q]

draw 4317 # prosago {pros-ag' -o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near. [q]

draw 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto). [q]

draw 4358 # prosormizo {pros-or-mid' -zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore. [q]

dur- 4340 # proskairos {pros' -kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- {dur-}[eth] for awhile,  
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endure for a time, for a season, temporal. [ql

each 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- {each} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql

earnestly 4336 # proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X {earnestly}, for), make prayer. [ql

end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

endure 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, {endure} for a time, for a season, temporal. [ql

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard. [ql

bid 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- {bid}, command. [ql

expect 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) {expect}(-ation), look (for), when looked, tarry, wait for. [ql

face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, {face}, fashion, (men's) person, presence. [ql

fall 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, {fall} (down) at (before). [ql

fashion 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, {fashion}, (men's) person, presence. [ql]

follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

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for 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) {for}, take. [ql]

for 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, tarry, wait {for}. [ql]

for 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look ({for}), when looked, tarry, wait for. [ql]

for 4336 # proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X earnestly, {for}), make prayer. [ql]



for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540;  
for the occasion only, i.e. temporary: -- dur-[eth] for awhile,  
endure for a time, {for} a season, temporal. [ql]

for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540;  
for the occasion only, i.e. temporary: -- dur-[eth] for awhile,  
endure {for} a time, for a season, temporal. [ql]

for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540;  
for the occasion only, i.e. temporary: -- dur-[eth] {for} awhile,  
endure for a time, for a season, temporal. [ql]

for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice  
from 4314 and 2564; to call toward oneself, i.e. summon, invite:  
-- call ({for}, to, unto). [ql]

further 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and  
546; to menace additionally: -- i.e. threaten {further}. [ql]

further 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and  
5087; to place additionally, i.e. lay beside, annex, repeat: --  
add, again, give more, increase, lay unto, proceed {further},  
speak to any more. [ql]

gain 4333 # prosergazomai {pros-er-gad'-zom-ahee}; from 4314  
and 2038; to work additionally, i.e. (by implication) acquire  
besides: -- {gain}. [ql]

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
(give) attend(-ance, -ance at, -ance to, unto), beware, be given  
to, {give} (take) heed (to unto); have regard. [ql]

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
({give}) attend(-ance, -ance at, -ance to, unto), beware, be  
given to, give (take) heed (to unto); have regard. [ql]

give 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and  
2594; to be earnest towards, i.e. (to a thing) to persevere, be  
constantly diligent, or (in a place) to attend assiduously all  
the exercises, or (to a person) to adhere closely to (as a  
servitor): -- attend ({give} self) continually (upon), continue  
(in, instant in, with), wait on (continually). [ql]

give 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and  
5087; to place additionally, i.e. lay beside, annex, repeat: --  
add, again, {give} more, increase, lay unto, proceed further,  
speak to any more. [ql]

given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
(give) attend(-ance, -ance at, -ance to, unto), beware, be  
{given} to, give (take) heed (to unto); have regard. [ql]

go 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and  
305; to ascend farther, i.e. be promoted (take an upper [more  
honorable] seat): -- {go} up. [ql]

go 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and  
2064 (including its alternate); to approach, i.e. (literally)  
come near, visit, or (figuratively) worship, assent to: -- (as  
soon as he) come (unto), come thereunto, consent, draw near,  
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{go} (near, to, unto). [ql]

go 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: -  
- {go} before. [ql]

grieved 4360 # prosochthizo {pros-okh-thid' -zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be {grieved} at. [ql]

have 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard. [ql]

he 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

he 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as {he}) come (unto), come thereunto, consent, draw near, go (near, to, unto). [ql]

heed 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard. [ql]

hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

house 4314 # pros {pros}; a strengthened form of 4253; a

preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

hungry 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- very {hungry}. [q]

i.e 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- {i.e}. threaten further. [q]

in 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, ({in} presence, sight) of. [q]

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence. [q]

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at,

because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

in 4323 # prosanatithemi {pros-an-at-ith' -ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- {in} conference add, confer. [q]

in 4328 # prosdokao {pros-dok-ah' -o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be {in}) expect(-ation), look (for), when looked, tarry, wait for. [q]

in 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant {in}, with), wait on (continually). [q]

in 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue ({in}, instant in, with), wait on (continually). [q]

in 4357 # prosmeno {pros-men' -o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, continue {in} (with). [q]

increase 4369 # prostithemi {pros-tith' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, {increase}, lay unto, proceed further, speak to any more. [q]

instant 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, {instant} in, with), wait on (continually). [q]

intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is

predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

join 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, {join} (self). [q]

lay 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, {lay} unto, proceed further, speak to any more. [q]

look 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, {look} (wait) for, take. [q]

look 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), {look} (for), when looked, tarry, wait for. [q]

looked 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when {looked}, tarry, wait for. [q]

lovely 4375 # prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: -- {lovely}. [q]

make 4336 # proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X earnestly, for), {make} prayer. [q]

make 4364 # prospoi eomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though. [q]

man 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no {man} can approach. [q]

meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}. [q]

men's 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, ({men's}) person, presence. [ql

more 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- spend {more}. [ql

more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}. [ql

more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give {more}, increase, lay unto, proceed further, speak to any more. [ql

motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at. [ql

mutual 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, {mutual}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql

nail 4338 # proseloo {pros-ay-lo'-o}; from 4314 and a derivative of 2247; to peg to, i.e. spike fast: -- {nail} to. [ql

namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at. [ql

near 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw {near}. [ql

near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto). [ql

near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as

soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto). [ql

nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at. [ql

need 4326 # prosdeomai {pros-deh' -om-ahee}; from 4314 and 1189; to require additionally, i.e. want further: -- {need}. [ql

nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

nigh 4331 # proseggi zo {pros-eng-ghid' -zo}; from 4314 and 1448; to approach near: -- come {nigh}. [ql

no 0676 # aprositos {ap-ros' -ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which {no} man can approach. [ql

of 1715 # emprosthen {em' -pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, sight) {of}. [ql

of 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence. [ql

of 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

offer 4374 # prospero {pros-fer' -o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to. [q]

Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

on 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait {on} (continually). [q]

one 0240 # allelon {al-lay' -lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, {one} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [q]

or 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of



participation or proximity, and transfer {or} sequence. [ql

or 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence. [ql

or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at. [ql

other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the {other}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql

other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each {other}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql

our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, contenance, face, fashion, (men's) person, presence. [ql

over 4359 # prosopheilo {pros-of-i'-lo}; from 4314 and 3784; to be indebted additionally: -- {over} besides. [ql

partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}. [ql

participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession)

with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence. [ql]

person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) {person}, presence. [ql]

pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

pillow 4344 # proskephalai on {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion: -- {pillow}. [ql]

pray 4336 # proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- {pray} (X earnestly, for), make prayer. [ql]

prayer 4336 # proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X earnestly, for), make {prayer}. [ql]

presence 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in {presence}, sight) of. [ql]

presence 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, {presence}. [ql]

present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to. [ql]

proceed 4369 # prostithemi {pros-tiith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, {proceed} further, speak to any more. [ql]

proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less

close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence. [ql

put 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to. [ql

receive 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- {receive}, take (unto). [ql

regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}. [ql

relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence. [ql

roll 4351 # proskulio {pros-koo-lee'-o}; from 4314 and 2947; to roll towards, i.e. block against: -- {roll} (to). [ql

run 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to). [ql

same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence. [ql

same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at. [ql

season 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540;

for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for a {season}, temporal. [ql]

self 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give {self}) continually (upon), continue (in, instant in, with), wait on (continually). [ql]

self 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, join ({self}). [ql]

selves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, ({selves}) together [sometimes with 3326 or 4314]. [ql]

sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}. [ql]

setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

shore 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the {shore}. [ql]

sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of. [ql]

since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

soon 4334 # proserchomai {pros-er'-khom-ah-ee}; from 4314 and

2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as {soon} as he) come (unto), come thereunto, consent, draw near, go (near, to, unto). [ql]

speak 4354 # proslaleo {pros-lal-eh'-o}; from 4314 and 2980; to talk to, i.e. converse with: -- {speak} to (with). [ql]

speak 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, {speak} to any more. [ql]

speak 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- call unto, {speak} (un-)to. [ql]

spend 4321 # prosanalisko {pros-an-al-is'-ko}; from 4314 and 355; to expend further: -- {spend}. [ql]

spend 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- {spend} more. [ql]

sprinkling 4378 # proschusis {pros'-khoo-sis}; from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion: -- {sprinkling}. [ql]

still 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide {still}, be with, cleave unto, continue in (with). [ql]

stumble 4350 # proskopto {pros-kop'-to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat upon, dash, {stumble} (at). [ql]

substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence. [ql]

suffer 4330 # proseao {pros-eh-ah'-o}; from 4314 and 1439; to permit further progress: -- {suffer}. [ql]

supply 4322 # prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 and 378; to fill up further, i.e. furnish fully: -- {supply}. [ql]

take 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) for, {take}. [ql]

take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given

to, give (take) heed (to unto); have regard. [ql]

take 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, {take} (unto). [ql]

tarry 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, {tarry}, wait for. [ql]

temporal 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for a season, {temporal}. [ql]

that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

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the 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, ({the} other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql]

the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and  
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setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence. [q]

the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at. [q]

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the 4358 # prosormizo {pros-or-mid' -zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to {the} shore. [q]

them- 0240 # allelon {al-lay' -lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), ({them-}, your-)selves, (selves) together [sometimes with 3326 or 4314]. [q]

thereunto 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come {thereunto}, consent, draw near, go (near, to, unto). [q]

thither 4370 # prostrecho {pros-trekh' -o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to). [q]

though 4364 # prospoiomai {pros-poy-eh' -om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}. [q]

threaten 4324 # prosapeileo {pros-ap-i-leh' -o}; from 4314 and 546; to menace additionally: -- i.e. {threaten} further. [q]

thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the

end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

time 4340 # proskairos {pros' -kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a {time}, for a season, temporal. [ql

to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at. [ql

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to 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, {to}, unto). [q]

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to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed (to unto); have regard. [q]

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to 4338 # proseloo {pros-ay-lo'-o}; from 4314 and a derivative of 2247; to peg to, i.e. spike fast: -- nail {to}. [q]

to 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, {to}, unto). [q]

to 4351 # proskulio {pros-koo-lee'-o}; from 4314 and 2947; to roll towards, i.e. block against: -- roll ({to}). [q]

to 4354 # proslaleo {pros-lal-eh'-o}; from 4314 and 2980; to talk to, i.e. converse with: -- speak {to} (with). [q]

to 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the shore. [q]

to 4369 # prosthemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak {to} any more. [q]

to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, {to}). [q]

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to 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to}. [q]

to 4374 # prospero {pros-fer' -o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to. [ql]

together 0240 # allelon {al-lay' -lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) {together} [sometimes with 3326 or 4314]. [ql]

together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

touch 4379 # prospsauo {pros-psow' -o}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): - - {touch}. [ql]

towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at. [ql]

transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence. [ql]

un-)to 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

un-)to 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- call unto, speak ({un-)to}. [ql

unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

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unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, {unto}). [ql

unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come ({unto}), come thereunto, consent, draw near, go (near, to, unto). [ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard. [ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard. [ql

unto 4341 # proskaleomai {pros-kal-eh'-om-ahēe}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, {unto}). [ql]

unto 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take ({unto}). [ql]

unto 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave {unto}, continue in (with). [ql]

unto 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay {unto}, proceed further, speak to any more. [ql]

unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to. [ql]

unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to. [ql]

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unto 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- call {unto}, speak (un-)to. [ql]

up 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- go {up}. [ql]

up 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to. [ql]

up-)on 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

upon 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually ({upon}), continue (in, instant in, with), wait on (continually). [ql]

upon 4350 # proskopto {pros-kop' -to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat {upon}, dash, stumble (at). [ql]

upon 4363 # prospipto {pros-pip' -to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat {upon}, fall (down) at (before). [ql]

upon 4366 # prosregnumi {pros-rayg' -noo-mee}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): - - beat vehemently against ({upon}). [ql]

used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

vehemently 4366 # prosregnumi {pros-rayg' -noo-mee}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): -- beat {vehemently} against (upon). [ql]

very 4361 # prospeinos {pros' -pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very} hungry. [ql]

wait 4327 # prosdechomai {pros-dekh' -om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look ({wait}) for, take. [ql]

wait 4328 # prosdokao {pros-dok-ah' -o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, tarry, {wait} for. [ql]

wait 4332 # prosdreuo {pros-ed-ryoo' -o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at. [ql]

wait 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), {wait} on (continually). [ql]

when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out).  
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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

when 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), {when} looked, tarry, wait for. [ql

where-])by 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

which 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- {which} no man can approach. [ql

which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

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with 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all

the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, {with}), wait on (continually). [ql

with 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: - - consort {with}. [ql

with 4354 # proslaleo {pros-lal-eh'-o}; from 4314 and 2980; to talk to, i.e. converse with: -- speak to ({with}). [ql

with 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, continue in ({with}). [ql

with 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be {with}, cleave unto, continue in (with). [ql

with 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal {with}, do, offer (unto, up), present unto, put to. [ql

worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}. [ql

you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

your-)selves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, {your-)selves}, (selves) together [sometimes with 3326 or 4314]. [ql

#### 4314. Cross Reference Study

4314.

4314 pros \* about , 1330 di erchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , {4314 pros } , 5418 phragmos , 5613 hos , 5616 hosei , 12/9/2021

4314 pros \* according , 2526 katholikos and 2526 katho , 2530 kathoti , 2531 kathos , 2596 kata , {4314 pros } , 5613 hos ,

4314 pros \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embriamomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epi phero , 2019 epi phoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , {4314 pros } , 5396 phluareo ,

4314 pros \* among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , {4314 pros } , 4315 prosabbaton , 5216 humon , 5259 hupo ,

4314 pros \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 elutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , {4314 pros } , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

4314 pros \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , {4314 pros } , 5484 charin ,

4314 pros \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetomazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokriima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , {4314 pros } , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

4314 pros \* between , 1722 en , 3307 merizo , 3319 mesos , 3326 meta , 3342 metaxu , {4314 pros } ,

4314 pros \* concerning , 1519 eis , 2596 kata , 3056 logos , 3754 hoti , 4012 peri , {4314 pros } ,

4314 pros \* nigh , 1448 eggizo , 1451 eggus , 3844 para , 3897 paraplesion , {4314 pros } ,

4314 pros \* toward , 1519 eis , 1722 en , 1909 epi , 2596 kata , {4314 pros } , 5228 huper ,

4314 pros \* whereby , 3588 ho , 3606 hothen , 3739 hos , 3757 hou , {4314 pros } ,



4314 pros \* wi thi n , 1223 dia , 1722 en , 1787 entos , 2080  
eso , 2081 esothern , 2082 esoterros , {4314 pros } ,

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