

a 4340 # Expanded Dictionary Study

a 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for {a} season, temporal. [ql]

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abide 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- {abide} still, be with, cleave unto, continue in (with). [ql]

about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

accept 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- {accept}, allow, look (wait) for, take. [ql]

accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at. [ql]

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add 4323 # prosanati themi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add}, confer. [ql]

add 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more. [ql]

after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

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against 1715 # emprosthēn {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- {against}, at, before, (in presence, sight) of. [ql]

against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

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against 4366 # prosregnumi {pros-rayg'-noo-mee}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): -

- beat vehemently {against} (upon). [ql]

allow 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait) for, take. [ql]

among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

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used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

another 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one {another}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [q]

any 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to {any} more. [q]

appearance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) {appearance}, X before, countenance, face, fashion, (men's) person, presence. [q]

applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at. [q]

approach 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can {approach}. [q]

as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon {as} he) come (unto), come thereunto, consent, draw near, go (near, to, unto). [q]

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as 4364 # prospoi eomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though. [q]

at 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, {at}, before, (in presence, sight) of. [q]

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at 4332 # prosedreuo {pros-ed-ryoo' -o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}. [q]

at 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance {at}, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. [q]

at 4350 # proskopto {pros-kop' -to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat upon, dash, stumble ({at}). [q]

at 4360 # prosochthizo {pros-okh-thid' -zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be grieved {at}. [q]

at 4363 # prospipto {pros-pip' -to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) {at} (before). [q]

attend 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. [q]

attend 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually). [q]

awhile 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for {awhile}, endure for a time, for a season, temporal. [ql]

be 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- ({be} in) expect(-ation), look (for), when looked, tarry, wait for. [ql]

be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard. [ql]

be 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, {be} with, cleave unto, continue in (with). [ql]

be 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- {be} grieved at. [ql]

beat 4350 # proskopto {pros-kop'-to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- {beat} upon, dash, stumble (at). [ql]

beat 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- {beat} upon, fall (down) at (before). [ql]

beat 4366 # prosregnumi {pros-rayg'-noo-mee}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): - - {beat} vehemently against (upon). [ql]

because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

before 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, {before}, (in presence, sight) of. [ql]

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before 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: -- go {before}. [ql

before 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X {before}, contenance, face, fashion, (men's) person, presence. [ql

beg 4319 # prosaito {pros-ahee-teh'-o}; from 4314 and 154; to ask repeatedly (importune), i.e. solicit: -- {beg}. [ql

besides 4359 # prosopheilo {pros-of-i'-lo}; from 4314 and 3784; to be indebted additionally: -- over {besides}. [ql

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard. [ql

bid 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- {bid}, command. [ql

bring 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- {bring}, draw near. [ql

bring 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to. [ql

call 4316 # prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by name: -- {call}. [ql

call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto). [ql

call 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- {call} unto, speak (un-)to. [ql

can 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man {can} approach. [q]

cleave 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- {cleave}, join (self). [q]

cleave 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, {cleave} unto, continue in (with). [q]

come 4331 # proseggi zo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- {come} nigh. [q]

come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent, draw near, go (near, to, unto). [q]

come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto). [q]

command 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- bid, {command}. [q]

comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

confer 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, {confer}. [q]

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figuratively) to impart or (by implication) to consult: -- in {conference} add, confer. [ql]

consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto). [ql]

consort 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with. [ql]

countenance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {countenance}, face, fashion, (men's) person, presence. [ql]

continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on ({continually}). [ql]

continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) {continually} (upon), continue (in, instant in, with), wait on (continually). [ql]

continue 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), {continue} (in, instant in, with), wait on (continually). [ql]

continue 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, {continue} in (with). [ql]

crucify 4362 # prospognumi {pros-payg'-noo-mee}; from 4314 and 4078; to fasten to, i.e. (specifically) to impale (on a cross): - - {crucify}. [ql]

dash 4350 # proskopto {pros-kop'-to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat upon, {dash}, stumble (at). [ql]

deal 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), {deal} with, do, offer (unto, up), present unto, put to. [ql]

denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the

destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

do 4374 # prospero {pros-fer' -o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to. [q]

down 4363 # prospipto {pros-pip' -to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall ({down}) at (before). [q]

draw 4317 # prosago {pros-ag' -o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near. [q]

draw 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto). [q]

draw 4358 # prosormizo {pros-or-mid' -zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore. [q]

dur- 4340 # proskairos {pros' -kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- {dur-}[eth] for awhile, endure for a time, for a season, temporal. [q]

each 0240 # allelon {al-lay' -lone}; Gen. plural from 243 reduplicated; one another: -- {each} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [q]

earnestly 4336 # proseuchomai {pros-yoo' -khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X {earnestly}, for), make prayer. [q]

end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

endure 4340 # proskairos {pros' -kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, {endure} for a time, for a season, temporal. [q]

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative

case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

beware 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard. [ql

bid 4367 # prostasso {pros-tas' -so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- {bid}, command. [ql

expect 4328 # prosdokao {pros-dok-ah' -o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) {expect}(-ation), look (for), when looked, tarry, wait for. [ql

face 4383 # prosopon {pros' -o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, {face}, fashion, (men's) person, presence. [ql

fall 4363 # prospipto {pros-pip' -to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, {fall} (down) at (before). [ql

fashion 4383 # prosopon {pros' -o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, {fashion}, (men's) person, presence. [ql

follow 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely,

motion towards, accession to, or nearness at. [ql

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

for 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) {for}, take. [ql

for 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, tarry, wait {for}. [ql

for 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look ({for}), when looked, tarry, wait for. [ql

for 4336 # proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X earnestly, {for}), make prayer. [ql

for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, {for} a season, temporal. [ql

for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure {for} a time, for a season, temporal. [ql

for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] {for} awhile, endure for a time, for a season, temporal. [ql

for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call ({for}, to, unto). [ql

further 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. threaten {further}. [ql

further 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed {further}, speak to any more. [ql

gain 4333 # prosergazomai {pros-er-gad'-zom-ahee}; from 4314 and 2038; to work additionally, i.e. (by implication) acquire besides: -- {gain}. [ql

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --
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(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard. [ql]

give 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. [ql]

give 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend ({give} self) continually (upon), continue (in, instant in, with), wait on (continually). [ql]

give 4369 # prostithemi {pros-tith' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, {give} more, increase, lay unto, proceed further, speak to any more. [ql]

given 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard. [ql]

go 4320 # prosanabaino {pros-an-ab-ah' -ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- {go} up. [ql]

go 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, {go} (near, to, unto). [ql]

go 4365 # prosporeuomai {pros-por-yoo' -om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: - - {go} before. [ql]

grieved 4360 # prosochthizo {pros-okh-thid' -zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be {grieved} at. [ql]

have 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard. [ql]

he 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

he 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as

soon as {he}) come (unto), come thereunto, consent, draw near, go (near, to, unto). [ql

heed 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard. [ql

hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

hungry 4361 # prospeinos {pros' -pi -nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- very {hungry}. [ql

i.e 4324 # prosapeileo {pros-ap-i-leh' -o}; from 4314 and 546; to menace additionally: -- {i.e.} threaten further. [ql

in 1715 # emprosthen {em' -pros -then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, ({in} presence, sight) of. [ql

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and
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setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence. [q]

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

in 4323 # prosanati themi {pros-an-at-ith' -ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- {in} conference add, confer. [q]

in 4328 # prosdokao {pros-dok-ah' -o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be {in}) expect(-ation), look (for), when looked, tarry, wait for. [q]

in 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be

constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant {in}, with), wait on (continually). [q]

in 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue ({in}, instant in, with), wait on (continually). [q]

in 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, continue {in} (with). [q]

increase 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, {increase}, lay unto, proceed further, speak to any more. [q]

instant 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, {instant} in, with), wait on (continually). [q]

intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

join 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, {join} (self). [q]

lay 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, {lay} unto, proceed further, speak to any more. [q]

look 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or

[figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, {look} (wait) for, take. [ql]

look 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), {look} (for), when looked, tarry, wait for. [ql]

looked 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when {looked}, tarry, wait for. [ql]

lovely 4375 # prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: -- {lovely}. [ql]

make 4336 # proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X earnestly, for), {make} prayer. [ql]

make 4364 # prospoi eomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though. [ql]

man 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no {man} can approach. [ql]

meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}. [ql]

men's 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, ({men's}) person, presence. [ql]

more 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- spend {more}. [ql]

more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}. [ql]

more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give {more}, increase, lay unto, proceed further, speak to any more. [ql]

motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at. [ql]

mutual 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, {mutual}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql

nail 4338 # proseloo {pros-ay-lo'-o}; from 4314 and a derivative of 2247; to peg to, i.e. spike fast: -- {nail} to. [ql

namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at. [ql

near 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw {near}. [ql

near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto). [ql

near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto). [ql

nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at. [ql

need 4326 # prosdeomai {pros-deh'-om-ahee}; from 4314 and 1189; to require additionally, i.e. want further: -- {need}. [ql

nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

nigh 4331 # proseggi zo {pros-eng-ghid' -zo}; from 4314 and 1448; to approach near: -- come {nigh}. [ql

no 0676 # aprositos {ap-ros' -ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which {no} man can approach. [ql

of 1715 # emprosthen {em' -pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, sight) {of}. [ql

of 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence. [ql

of 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

offer 4374 # prospero {pros-fer' -o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to. [ql

Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

on 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait {on} (continually). [ql

one 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, {one} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql

or 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence. [ql

or 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence. [ql

or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at. [ql

other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the {other}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql

other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each {other}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [q]

our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, contenance, face, fashion, (men's) person, presence. [q]

over 4359 # prosopheilo {pros-of-i'-lo}; from 4314 and 3784; to be indebted additionally: -- {over} besides. [q]

partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}. [q]

participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence. [q]

person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) {person}, presence. [q]

pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

pillow 4344 # proskephalain {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion: -- {pillow}. [q]

pray 4336 # proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- {pray} (X earnestly, for), make prayer. [ql]

prayer 4336 # proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X earnestly, for), make {prayer}. [ql]

presence 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in {presence}, sight) of. [ql]

presence 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, {presence}. [ql]

present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to. [ql]

proceed 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, {proceed} further, speak to any more. [ql]

proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence. [ql]

put 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to. [ql]

receive 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- {receive}, take (unto). [ql]

regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}. [ql]

relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations}

of participation or proximity, and transfer or sequence. [ql

roll 4351 # proskulio {pros-koo-lee'-o}; from 4314 and 2947; to roll towards, i.e. block against: -- {roll} (to). [ql

run 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to). [ql

same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence. [ql

same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at. [ql

season 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for a {season}, temporal. [ql

self 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give {self}) continually (upon), continue (in, instant in, with), wait on (continually). [ql

self 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, join ({self}). [ql

selves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, ({selves}) together [sometimes with 3326 or 4314]. [ql

sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}. [ql

setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

shore 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the {shore}. [ql]

sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of. [ql]

since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

soon 4334 # proserchomai {pros-er'-khom-ahēe}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as {soon} as he) come (unto), come thereunto, consent, draw near, go (near, to, unto). [ql]

speak 4354 # proslaleo {pros-lal-eh'-o}; from 4314 and 2980; to talk to, i.e. converse with: -- {speak} to (with). [ql]

speak 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, {speak} to any more. [ql]

speak 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- call unto, {speak} (un-)to. [ql]

spend 4321 # prosanalisko {pros-an-al-is'-ko}; from 4314 and 355; to expend further: -- {spend}. [ql]

spend 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- {spend} more. [ql]

sprinkling 4378 # proschusis {pros'-khoo-sis}; from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion: -- {sprinkling}. [ql]

still 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide {still}, be with, cleave unto, continue in (with). [ql]

stumble 4350 # proskopto {pros-kop' -to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat upon, dash, {stumble} (at). [ql]

substantially 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence. [ql]

suffer 4330 # proseao {pros-eh-ah' -o}; from 4314 and 1439; to permit further progress: -- {suffer}. [ql]

supply 4322 # prosanapleroo {pros-an-ap-lay-ro' -o}; from 4314 and 378; to fill up further, i.e. furnish fully: -- {supply}. [ql]

take 4327 # prosdechomai {pros-dekh' -om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) for, {take}. [ql]

take 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard. [ql]

take 4355 # proslambano {pros-lam-ban' -o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, {take} (unto). [ql]

tarry 4328 # prosdokao {pros-dok-ah' -o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, {tarry}, wait for. [ql]

temporal 4340 # proskairos {pros' -kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for a season, {temporal}. [ql]

that 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative

case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

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the 0240 # allelon {al-lay' -lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, ({the} other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql

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the 4358 # prosormi zo {pros-or-mi d' -zo}; from 4314 and a

derivative of the same as 3730 (meaning to tie [anchor] or lull);
to moor to, i.e. (by implication) land at: -- draw to {the}
shore. [ql]

them- 0240 # allelon {al-lay'-lone}; Gen. plural from 243
reduplicated; one another: -- each other, mutual, one another,
(the other), ({them-}, your-)selves, (selves) together
[sometimes with 3326 or 4314]. [ql]

thereunto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314
and 2064 (including its alternate); to approach, i.e.
(literally) come near, visit, or (figuratively) worship, assent
to: -- (as soon as he) come (unto), come {thereunto}, consent,
draw near, go (near, to, unto). [ql]

thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143
(including its alternate); to run towards, i.e. hasten to meet
or join: -- run ({thither} to, to). [ql]

though 4364 # prospoiēomai {pros-poy-eh'-om-ahee}; middle
voice from 4314 and 4160; to do forward for oneself, i.e.
pretend (as if about to do a thing): -- make as {though}. [ql]

threaten 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and
546; to menace additionally: -- i.e. {threaten} further. [ql]

thy 4314 # pros {pros}; a strengthened form of 4253; a
preposition of direction; forward to, i.e. toward (with the
genitive case the side of, i.e. pertaining to; with the dative
case by the side of, i.e. near to; usually with the accusative
case the place, time, occasion, or respect, which is the
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because of, before, between, ([where-])by, for, X at {thy} house,
in, for intent, nigh unto, of, which pertain to, that, to (the
end that), X together, to ([you]) -ward, unto, with(-in). In
comparison it denotes essentially the same applications, namely,
motion towards, accession to, or nearness at. [ql]

time 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540;
for the occasion only, i.e. temporary: -- dur-[eth] for awhile,
endure for a {time}, for a season, temporal. [ql]

to 4314 # pros {pros}; a strengthened form of 4253; a
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12/9/2021

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to 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, {to}, unto). [q]

to 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed ({to} unto); have regard. [q]

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to 4338 # proseloo {pros-ay-lo' -o}; from 4314 and a derivative of 2247; to peg to, i.e. spike fast: -- nail {to}. [q]

to 4341 # proskaleomai {pros-kal-eh' -om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, {to}, unto). [q]

to 4351 # proskulio {pros-koo-lee' -o}; from 4314 and 2947; to roll towards, i.e. block against: -- roll ({to}). [q]

to 4354 # proslaleo {pros-lal-eh' -o}; from 4314 and 2980; to talk to, i.e. converse with: -- speak {to} (with). [q]

to 4358 # prosormizo {pros-or-mid' -zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the shore. [q]

to 4369 # prostithemi {pros-tith' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak {to} any more. [q]

to 4370 # prostrecho {pros-trekh' -o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, {to}). [q]

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to 4374 # prosphero {pros-fer' -o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to}. [q]

to 4374 # prosphero {pros-fer' -o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to. [q]

together 0240 # allelon {al-lay' -lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) {together} [sometimes with 3326 or 4314]. [q]

together 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at,

because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

touch 4379 # prospsauo {pros-psow' -o}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): - - {touch}. [ql

towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at. [ql

transfer 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence. [ql

un-)to 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

un-)to 4377 # prosphoneo {pros-fo-neh' -o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- call unto, speak ({un-)to}. [ql

unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

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unto 4341 # proskaleomai {pros-kal'-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, {unto}). [q]

unto 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take ({unto}). [q]

unto 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave {unto}, continue in (with). [q]

unto 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay {unto}, proceed further, speak to any more. [q]

unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to. [q]

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unto 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- call {unto}, speak (un-)to. [q]

up 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- go {up}. [q]

up 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to. [q]

up-)on 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

upon 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually ({upon}), continue (in, instant in, with), wait on (continually). [q]

upon 4350 # proskopto {pros-kop'-to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat {upon}, dash, stumble (at). [q]

upon 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat {upon}, fall (down) at (before). [q]

upon 4366 # prosregnumi {pros-rayg'-noo-mee}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): - beat vehemently against ({upon}). [q]

used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

vehemently 4366 # prosregnumi {pros-rayg'-noo-mee}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): -- beat {vehemently} against (upon). [q]

very 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very} hungry. [ql]

wait 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look ({wait}) for, take. [ql]

wait 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, tarry, {wait} for. [ql]

wait 4332 # prosdreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at. [ql]

wait 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), {wait} on (continually). [ql]

when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

when 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), {when} looked, tarry, wait for. [ql]

where-])by 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([{where-])by}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

which 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- {which} no man can approach. [ql]

which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is

predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

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with 4345 # proskleroo {pros-klay-ro' -o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: - - consort {with}. [q]

with 4354 # proslaleo {pros-lal-eh' -o}; from 4314 and 2980; to talk to, i.e. converse with: -- speak to ({with}). [q]

with 4357 # prosmeno {pros-men' -o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, continue in ({with}). [q]

with 4357 # prosmeno {pros-men' -o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be {with}, cleave unto, continue in (with). [q]

with 4374 # prospero {pros-fer' -o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal {with}, do, offer (unto, up), present unto, put to. [q]

worship 4352 # proskuneo {pros-koo-neh' -o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}. [q]

you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q]

your-)selves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, {your-)selves}, (selves) together [sometimes with 3326 or 4314]. [q]

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