

4335 Concordance Study

4335 Mt 17: 21 prayer

4335 Mt 21: 13 prayer

4335 Mt 21: 22 prayer

4335 Mr 11: 17 prayer

4335 Mr 9: 29 prayer

4335 Lu 19: 46 prayer

4335 Lu 22: 45 prayer

4335 Lu 6: 12 prayer

4335 Ac 10: 31 prayer

4335 Ac 10: 4 prayers

4335 Ac 12: 5 prayer

4335 Ac 16: 13 prayer

4335 Ac 16: 16 prayer

4335 Ac 1: 14 prayer

4335 Ac 2: 42 prayers

4335 Ac 3: 1 prayer

4335 Ac 6: 4 prayer

4335 Ro 12: 12 prayer

4335 Ro 15: 30 prayers

4335 Ro 1: 9 prayers

4335 1Co 7: 5 prayer

4335 Eph 1: 16 prayers

4335 Eph 6: 18 prayer

4335 Php 4: 6 prayer

4335 Col 4: 12 prayers

4335 Col 4: 2 prayer

4335 1Th 1: 2 prayers

4335 1Ti 2: 1 prayers

4335 1Ti 5: 5 prayers

4335 Phm 1: 22 prayers

4335 Phm 1: 4 prayers

4335 Jas 5:17 earnestly

4335 1Pe 3:7 prayers

4335 1Pe 4:7 prayer

4335 Re 5:8 prayers

4335 Re 8:3 prayers

4335 Re 8:4 prayers

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4335. Strong's Dictionary Study

4335. proseuche {pros-yoo-khay'}; from 4336; prayer (worship); by implication, an oratory (chapel): --X pray earnestly, prayer. [q]

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4335 -- X pray earnestly, prayer.

4334 Interlinear Index Study

4334 MAT 004 003 And when the tempter <3985 -peirazo -> came <{4334} -proserchomai -> to him , he said <2036 -epo -> , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , command <2036 -epo -> that these <3778 -houtos -> stones <3037 -lithos -> be made <1096 -ginomai -> bread <0740 -artos ->

4334 MAT 004 011 Then <5119 -tote -> the devil <1228 -diabolos -> leaveth <0863 -aphiemi -> him , and , behold <2400 -idou -> , angels <0032 -aggelos -> came <{4334} -proserchomai -> and ministered <1247 -diakoneo -> unto him .

4334 MAT 005 001 . And seeing <1492 -eido -> the multitudes <3793 -ochlos -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> : and when he was set <2523 -kathizo -> , his disciples <3101 -mathetes -> came <{4334} -proserchomai -> unto him :

4334 MAT 008 005 . And when Jesus <2424 -Iesous -> was entered <1525 -eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> , there came <{4334} -proserchomai -> unto him a centurion <1543 -hekatontarches -> , beseeching <3870 -parakaleo -> him ,

4334 MAT 008 019 And a certain <1520 -heis -> scribe <1122 -grammateus -> came <{4334} -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 -akoloutheo -> thee whithersoever <1437 -ean -> thou goest

<0565 -aperchomai -> .

4334 MAT 008 025 And his disciples <3101 -mathetes -> came <{4334} -proserchomai -> to [ him ] , and awoke <1453 -egeiro -> him , saying <3004 -lego -> , Lord <2962 -kuriros -> , save <4982 -sozo -> us : we perish <0622 -apollumi -> .

4334 MAT 009 014 . Then <5119 -tote -> came <{4334} -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

4334 MAT 009 020 And , behold <2400 -idou -> , a woman <1135 -gune -> , which was diseased with an issue <0131 -haimorrhoeo -> of blood <0131 -haimorrhoeo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <{4334} -proserchomai -> behind <3693 -opisthen -> [ him ] , and touched <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> :

4334 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 -tuphlos -> men came <{4334} -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> .

4334 MAT 013 010 And the disciples <3101 -mathetes -> came <{4334} -proserchomai -> , and said <2036 -epo -> unto him , Why <1302 -diati -> speakest <2980 -laleo -> thou unto them in parables <3850 -parabole -> ?

4334 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <{4334} -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kuriros -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizanon -> ?

4334 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <{4334} -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanon -> of the field <0068 -agros -> .

4334 MAT 014 012 And his disciples <3101 -mathetes -> came <{4334} -proserchomai -> , and took <0142 -airo -> up the body <4983 -soma -> , and buried <2290 -thapto -> it , and went <2064 -erchomai -> and told <0518 -apaggello -> Jesus <2424 -Iesous -> .

4334 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <{4334} -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

4334 MAT 015 001 . Then <5119 -tote -> came <{4334} -proserchomai -> to Jesus <2424 -Iesous -> scribes <1122 -grammateus -> and Pharisees <5330 -Pharissaios -> , which <3588 -ho -> were of Jerusalem <2414 -Hierosoluma -> , saying <3004 -Iego -> ,

4334 MAT 015 012 Then <5119 -tote -> came <{4334} -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharissaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ?

4334 MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos -> . And his disciples <3101 -mathetes -> came <{4334} -proserchomai -> and besought <2065 -erotao -> him , saying <3004 -Iego -> , Send <0630 -apoluo -> her away <0630 -apoluo -> ; for she crieth <2896 -krazo -> after <3693 -opisthen -> us .

4334 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <{4334} -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphos -> , dumb <2974 -kophos -> , maimed <2948 -kullos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipso -> them down <4496 -rhipso -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

4334 MAT 016 001 . The Pharisees <5330 -Pharissaios -> also <2532 -kai -> with the Sadducees <4523 -Saddoukaios -> came <{4334} -proserchomai -> , and tempting <3985 -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

4334 MAT 017 007 And Jesus <2424 -Iesous -> came <{4334} -proserchomai -> and touched <0680 -haptomai -> them , and said <2036 -epo -> , Arise <1453 -egeiro -> , and be not afraid <5399 -phobeo -> .

4334 MAT 017 014 . And when they were come <2064 -erchomai -> to the multitude <3793 -ochlos -> , there came <{4334} -proserchomai -> to him a [ certain ] man <0444 -anthropos -> , kneeling <1120 -gonupeteo -> down to him , and saying <3004 -Iego -> ,

4334 MAT 017 019 Then <5119 -tote -> came <{4334} -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <1302 -diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

4334 MAT 017 024 . And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <2983 -Iambano -> tribute <1323 -didrachmon -> [ money ] came <{4334} -proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo -> , Doth not your <5216 -humon -> master <1320 -didaskalos -> pay <5055 -teleo -> tribute <1323 -didrachmon -> ?

4334 MAT 018 001 . At <1722 -en -> the same <1565 -ekeinos -> time <5610 -hora -> came <{4334} -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -Iego -> , Who <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ?

4334 MAT 018 021 . Then <5119 -tote -> came <{4334} -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kuri os -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> ?

4334 MAT 019 003 . The Phari sees <5330 -Phari saios -> also <2532 -kai -> came <{4334} -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ?

4334 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <{4334} -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> ?

4334 MAT 020 020 . Then <5119 -tote -> came <{4334} -proserchomai -> to him the mother <3384 -meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> with her sons <5207 -huios -> , worshipping <4352 -proskuneo -> [ him ] , and desiring <0154 -aiteo -> a certain <5100 -tis -> thing of him .

4334 MAT 021 014 And the blind <5185 -tuphlos -> and the lame <5560 -chol os -> came <{4334} -proserchomai -> to him in the temple <2411 -hieron -> ; and he healed <2323 -therapeuo -> them .

4334 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <{4334} -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

4334 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [ certain ] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <{4334} -proserchomai -> to the first <4413 -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> .

4334 MAT 021 030 And he came <{4334} -proserchomai -> to the second <1208 -deuteros -> , and said <2036 -epo -> likewise <5615 -hosautos -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I [ go <0565 -aperchomai -> ] , sir <2962 -kuri os -> : and went <0565 -aperchomai -> not .

4334 MAT 022 023 . The same <1565 -ekeinos -> day <2250 -hemera -> came <{4334} -proserchomai -> to him the Sadducees <4523 -Saddoukaios -> , which <3588 -ho -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , and asked <1905 -eperotao -> him ,

4334 MAT 024 001 . And Jesus <2424 -I esous -> went <1831 -exerchomai -> out , and departed <4198 -poreuomai -> from the temple <2411 -hieron -> : and his disciples <3101 -mathetes ->

came <{4334} -proserchomai -> to [ him ] for to shew <1925 -epideiknumi -> him the buildings <3619 -oikodome -> of the temple <2411 -hieron -> .

4334 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaiia -> , the disciples <3101 -mathetes -> came <{4334} -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -aion -> ?

4334 MAT 025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <{4334} -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kuriōs -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> .

4334 MAT 025 022 He also <2532 -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <{4334} -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuriōs -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

4334 MAT 025 024 Then <1161 -de -> he which had received <2983 -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <{4334} -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuriōs -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

4334 MAT 026 007 There came <{4334} -proserchomai -> unto him a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 -kephale -> , as he sat <0345 -anakeimai -> [ at <0345 -anakeimai -> meat ] .

4334 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [ day ] of the [ feast of ] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <{4334} -proserchomai -> to Jesus <2424 -iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

4334 MAT 026 049 And forthwith <2112 -eutheos -> he came <{4334} -proserchomai -> to Jesus <2424 -iesous -> , and said <2036 -epo -> , Hail <5463 -chairo -> , master <4461 -rhabbi -> ; and kissed <2705 -kataphileo -> him .

4334 MAT 026 050 And Jesus <2424 -iesous -> said <2036 -epo -> unto him , Friend <2083 -hetairoi -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came

<{4334} -proserchomai -> they , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him .

4334 MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [ yet ] found they none <3756 -ou -> . At the last <5305 -husteron -> came <{4334} -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> ,

4334 MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <{4334} -proserchomai -> , [ yet ] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> ,

4334 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <{4334} -proserchomai -> unto him , saying <3004 -lego -> , Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaa -> .

4334 MAT 026 073 And after <3326 -meta -> a while <3397 -mikron -> came <{4334} -proserchomai -> unto [ him ] they that stood <2476 -histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 -ei -> [ one ] of them ; for thy speech <2981 -lalia -> bewrayeth <1212 -delos -> thee .

4334 MAT 028 002 And , behold <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> : for the angel <0032 -aggelos -> of the Lord <2962 -kurius -> descended <2597 -katabaino -> from heaven <3772 -ouranos -> , and came <{4334} -proserchomai -> and rolled <0617 -apokulio -> back <0617 -apokulio -> the stone <3037 -lithos -> from the door <2374 -thura -> , and sat <2521 -kathemai -> upon it .

4334 MAT 028 009 And as they went <4198 -poreuomai -> to tell <0518 -apaggello -> his disciples <3101 -mathetes -> , behold <2400 -idou -> , Jesus <2424 -Iesous -> met <0528 -apantao -> them , saying <3004 -lego -> , All hail <5463 -chairo -> . And they came <{4334} -proserchomai -> and held <2902 -krateo -> him by the feet <4228 -pous -> , and worshipped <4352 -proskuneo -> him .

4334 MAT 028 018 And Jesus <2424 -Iesous -> came <{4334} -proserchomai -> and spake <2980 -laleo -> unto them , saying <3004 -lego -> , All <3956 -pas -> power <1849 -exousia -> is given <1325 -didomi -> unto me in heaven <3772 -ouranos -> and in earth <1093 -ge -> .

4334 MAR 001 031 And he came <{4334} -proserchomai -> and took <2902 -krateo -> her by the hand <5495 -cheir -> , and lifted <1453 -egeiro -> her up ; and immediately <2112 -eutheos -> the fever <4446 -puretos -> left <0863 -aphiemi -> her , and she ministered <1247 -diakoneo -> unto them .

4334 MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <{4334} -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos ->

place <5117 -topos -> , and now <2236 -hedista -> the time  
<5610 -hora -> [ is ] far <4183 -polus -> passed :

4334 MAR 010 002 And the Pharisees <5330 -Pharisaios -> came  
<{4334} -proserchomai -> to him , and asked <1905 -eperotao ->  
him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to  
put <0630 -apoluo -> away <0630 -apoluo -> [ his ] wife <1135 -  
gune -> ? tempting <3985 -peirazo -> him .

4334 MAR 012 028 . And one <1520 -heis -> of the scribes <1122  
-grammateus -> came <{4334} -proserchomai -> , and having heard  
<0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -  
suzeteo -> , and perceiving <1492 -eido -> that he had answered  
<0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -  
eperotao -> him , Which <4169 -poios -> is the first <4413 -  
protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

4334 MAR 014 045 And as soon as he was come <2064 -erchomai -> ,  
he goeth <{4334} -proserchomai -> straightway <2112 -eutheos -  
> to him , and saith <3004 -lego -> , Master <4461 -rhabbi -> ,  
master <4461 -rhabbi -> ; and kissed <2705 -kataphileo -> him  
.

4334 LUK 007 014 And he came {4334} -proserchomai - and  
touched LUK 0680 -haptomai - the bier 4673 -soros - : and  
they that bare LUK 0941 -bastazo - [ him ] stood 2476 -  
histemi - still 2476 -histemi - . And he said 2036 -epo - ,  
Young 3495 -neaniskos - man 3495 -neaniskos - , I say  
3004 -lego - unto thee , Arise 1453 -egeiro - .

4334 LUK 008 024 And they came {4334} -proserchomai - to him ,  
and awoke 1326 -diegeiro - him , saying 3004 -lego - ,  
Master 1988 -epistates - , master 1988 -epistates - , we  
perish LUK 0622 -apollumi - . Then 1161 -de - he arose 1453  
-egeiro - , and rebuked 2008 -epitimao - the wind 0417 -  
anemos - and the raging 2830 -kludon - of the water 5204 -  
hudor - : and they ceased 3973 -pauo - , and there was a  
calm 1055 -galene - .

4334 LUK 008 044 Came {4334} -proserchomai - behind 3693 -  
opisthen - [ him ] , and touched LUK 0680 -haptomai - the  
border 2899 -kraspedon - of his garment 2440 -himation - :  
and immediately 3916 -parachrema - her issue 4511 -rhusis -  
of blood LUK 0129 -haima - stanchd 2476 -histemi - .

4334 LUK 009 012 And when the day 2250 -hemera - began LUK  
0756 -archomai - to wear 2827 -klino - away , then 1161 -de -  
came {4334} -proserchomai - the twelve 1427 -dodeka - ,  
and said 2036 -epo - unto him , Send 0630 -apoluo - the  
multitude 3793 -ochlos - away LUK 0630 -apoluo - , that  
they may go LUK 0565 -aperchomai - into 1519 -eis - the  
towns 2968 -kome - and country LUK 0068 -agros - round 2943 -  
kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo -  
 , and get 2147 -heurisko - victuals 1979 -episitismos - :  
for we are here 5602 -hode - in a desert 2048 -eremos - place  
5117 -topos - .

4334 LUK 009 042 And as he was yet 2089 -eti - a coming  
{4334} -proserchomai - , the devil 1140 -daimonion - threw  
4952 -susparasso - him down , and tare 4952 -susparasso - [  
him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimao -  
the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - ,  
and healed 2390 -iaomai - the child 3816 -pais - , and  
delivered 0591 -apodiodomi - him again LUK 0591 -apodiodomi -  
to his father 3962 -pater - .



4334 LUK 010 034 And went {4334} -proserchomai - to [ him ] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaiou - and wine 3631 -oinos - , and set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 -ktenos - , and brought LUK 0071 -ago - him to an inn 3829 -pandocheion - , and took 1959 -epimeleomai - care 1959 -epimeleomai - of him .

4334 LUK 013 031 . The same LUK 0846 -autos - day 2250 - hemera - there came {4334} -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 - Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

4334 LUK 020 027 . Then 1161 -de - came {4334} - proserchomai - to [ him ] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

4334 LUK 023 036 And the soldiers 4757 -stratiotes - also 2532 -kai - mocked 1702 -empaizo - him , coming {4334} - proserchomai - to him , and offering 4374 -prosphero - him vinegar 3690 -oxos - ,

4334 JOH 012 021 The same <3778 -houtos -> came <{4334} - proserchomai -> therefore <3767 -oun -> to Philip <5376 - Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilaisia -> , and desired <2065 -erotao -> him , saying <3004 -lego -> , Sir <2962 -kuri os -> , we would <2309 -thelo -> see <1492 -eido -> Jesus <2424 -Iesous -> .

4334 ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido -> [ it ] , he wondered <2296 -thaumazo -> at the sight <3705 - horama -> : and as he drew <4334 -proserchomai -> near <{4334} - proserchomai -> to behold <2657 -katanoeo -> [ it ] , the voice <5456 -phone -> of the Lord <2962 -kuri os -> came <1096 - ginomai -> unto him ,

4334 ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido -> [ it ] , he wondered <2296 -thaumazo -> at the sight <3705 - horama -> : and as he drew <{4334} -proserchomai -> near <4334 - proserchomai -> to behold <2657 -katanoeo -> [ it ] , the voice <5456 -phone -> of the Lord <2962 -kuri os -> came <1096 - ginomai -> unto him ,

4334 ACT 008 029 Then <1161 -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 - proserchomai -> near <{4334} -proserchomai -> , and join <2853 - kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harma -> .

4334 ACT 008 029 Then <1161 -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <{4334} -proserchomai -> near <4334 -proserchomai -> , and join <2853 - kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harma -> .

4334 ACT 009 001 . And Saul <4569 -Saul os -> , yet <2089 -eti -> breathing <1709 -empneo -> out threatenings <0547 -apeile -> and slaughter <5408 -phonos -> against <1519 -eis -> the disciples <3101 -mathetes -> of the Lord <2962 -kuri os -> , went <{4334} -proserchomai -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> ,

4334 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <{4334} -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

4334 ACT 012 013 And as Peter <4074 -Petros -> knocked <2925 -krouo -> at the door of the gate <4440 -pulon -> , a damsel <3814 -paidiske -> came <{4334} -proserchomai -> to hearken <5219 -hupakouo -> , named <3686 -onoma -> Rhoda <4498 -Rhode -> .

4334 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <{4334} -proserchomai -> unto them .

4334 ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [ that ] , he went <{4334} -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -lego -> , Take heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaiois -> .

4334 ACT 022 027 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <{4334} -proserchomai -> , and said <2036 -epo -> unto him , Tell <3004 -lego -> me , art <1488 -ei -> thou a Roman <4514 -Rhomaiois -> ? He said <5346 -phemi -> , Yea <3483 -nai -> .

4334 ACT 023 014 And they came <{4334} -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> .

4334 ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to let [ him ] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <{4334} -proserchomai -> unto him .

4334 ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loi poy -> also <2532 -kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <{4334} -proserchomai -> , and were healed <2323 -therapeuo -> :

4334 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo -> ,

and consent <{4334} -proserchomai -> not to wholesome <5198 -hugiaino -> words <3056 -logos -> , [ even ] the words of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and to the doctrine <1319 -didaskalia -> which is according <2596 -kata -> to godliness <2150 -eusebeia -> ;

4334 HEB 004 016 Let us therefore <3767 -oun -> come <{4334} -proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -Iambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> .

4334 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <{4334} -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them .

4334 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <{4334} -proserchomai -> perfect <5048 -teleioo -> .

4334 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -teleo -> the comers <{4334} -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

4334 HEB 010 022 Let us draw <4334 -proserchomai -> near <{4334} -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> .

4334 HEB 010 022 Let us draw <{4334} -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> .

4334 HEB 011 006 But without <5565 -choris -> faith <4102 -pistis -> [ it is ] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [ him ] : for he that cometh <{4334} -proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -> that he is , and [ that ] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -

ekzeteo -> seek <1567 -ekzeteo -> him .

4334 HEB 012 018 . For ye are not come <{4334} -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 -pselaphao -> , and that burned <2545 -kai o -> with fire <4442 -pur -> , nor <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <4655 -skotos -> , and tempest <2366 -thuella -> ,

4334 HEB 012 022 But ye are come <{4334} -proserchomai -> unto mount <3735 -oros -> Sion <4622 -Sion -> , and unto the city <4172 -polis -> of the living <2198 -zao -> God <2316 -theos -> , the heavenly <2032 -epourani os -> Jerusalem <2419 -Hi erousal em -> , and to an innumerable <3461 -muri as -> company <3461 -muri as -> of angel s <0032 -aggel os -> ,

4334 1PE 002 004 . To whom <3739 -hos -> coming <{4334} -proserchomai -> , [ as unto ] a living <2198 -zao -> stone <3037 -lithos -> , disallowed <0593 -apodoki mazo -> indeed <3303 -men -> of men <0444 -anthropos -> , but chosen <1588 -eklektos -> of God <2316 -theos -> , [ and ] precious <1784 -entimos -> ,

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proseuche 4335 -- X pray earnestly, prayer.

\* earnestly , 0816 , 1864 , 1971 , 2206 , 4335 ,

\* prayer , 1162 , 1342 , 1783 , 2171 , 4335 , 4336 ,

\* prayers , 1162 , 4335 , 4336 ,

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earnestly 4335 # Expanded Dictionary Study

earnestly 4335 # proseuche {pros-yoo-khay'}; from 4336; prayer (worship); by implication, an oratory (chapel): -- X pray {earnestly}, prayer. [q]

pray 4335 # proseuche {pros-yoo-khay'}; from 4336; prayer (worship); by implication, an oratory (chapel): -- X {pray} earnestly, prayer. [q]

prayer 4335 # proseuche {pros-yoo-khay'}; from 4336; prayer (worship); by implication, an oratory (chapel): -- X pray earnestly, {prayer}. [q]

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4335. Cross Reference Study

4335.

4335 proseuche \* earnestly , 0816 ateni zo , 1864 epagoni zomai  
, 1971 epi potheo , 2206 zel oo , {4335 proseuche } ,

4335 proseuche \* prayer , 1162 deesi s , 1342 di kai os , 1783  
enteuxi s , 2171 euche , {4335 proseuche } , 4336 proseuchomai  
,

4335 proseuche \* prayers , 1162 deesi s , {4335 proseuche } ,  
4336 proseuchomai ,

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