

4335 Interlinear Index Study

4335 MAT 017 021 Howbeit this <5124 -touto -> kind <1085 -genos -> goeth <1607 -ekporeuomai -> not out but by prayer <{4335} -proseuche -> and fasting <3521 -nesteia -> .

4335 MAT 021 013 And said <3004 -lego -> unto them , It is written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <{4335} -proseuche -> ; but ye have made <4160 -poieo -> it a den <4693 -spelai on -> of thievers <3027 -leistes -> .

4335 MAT 021 022 And all <3956 -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> in prayer <{4335} -proseuche -> , believing <4100 -pisteuo -> , ye shall receive <2983 -lambano -> .

4335 MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> forth <1831 -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <{4335} -proseuche -> and fasting <3521 -nesteia -> .

4335 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <{4335} -proseuche -> ? but ye have made <4160 -poieo -> it a den <4693 -spelai on -> of thieves <3027 -leistes -> .

4335 LUK 006 012 . And it came 1096 -ginomai - to pass in those 5025 -tautais - days 2250 -hemera - , that he went 1831 -exerchomai - out into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - , and continued 1273 -dianuktereuo - all 1273 -dianuktereuo - night 1273 -dianuktereuo - in prayer {4335} -proseuche - to God 2316 -theos - .

4335 LUK 019 046 Saying 3004 -lego - unto them , It is written 1125 -grapho - , My house 3624 -oikos - is the house 3624 -oikos - of prayer {4335} -proseuche - : but ye have made 4160 -poieo - it a den 4693 -spelai on - of thieves 3027 -leistes - .

4335 LUK 022 045 And when he rose LUK 0450 -anistemi - up from prayer {4335} -proseuche - , and was come 2064 -erchomai - to his disciples 3101 -mathetes - , he found 2147 -heurisko - them sleeping 2837 -koimao - for sorrow 3077 -lupe - ,

4335 ACT 001 014 These <3778 -houtos -> all <3956 -pas -> continued <4342 -proskartereo -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in prayer <{4335} -proseuche -> and supplication <1162 -deesis -> , with the women <1135 -gune -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of Jesus <2424 -Iesous -> , and with his brethren <0080 -adephos -> .

4335 ACT 002 042 . And they continued <4342 -proskartereo -> stedfastly <4342 -proskartereo -> in the apostles <0652 -apostolos -> doctrine <1322 -didache -> and fellowship <2842 -koinonia -> , and in breaking <2800 -klasis -> of bread <0740 -artos -> , and in prayers <{4335} -proseuche -> .

4335 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <{4335} -proseuche -> , [being] the ninth <1766 -ennatos -> [hour] .

4335 ACT 006 004 But we will give <4342 -proskartereo -> ourselves continually <4342 -proskartereo -> to prayer <{4335} -proseuche -> , and to the ministry <1248 -diakonia -> of the word <3056 -logos -> .

4335 ACT 010 004 And when he looked <0816 -atenizo -> on him , he was afraid <1719 -emphobos -> , and said <2036 -epo -> , What <5101 -tis -> is it , Lord <2962 -kuriος -> ? And he said <2036 -epo -> unto him , Thy prayers <{4335} -proseuche -> and thine <3588 -ho -> alms <1654 -eleemosune -> are come <0305 -anabaino -> up for a memorial <3422 -mnemosunon -> before <1799 -enopion -> God <2316 -theos -> .

4335 ACT 010 031 And said <5346 -phemi -> , Cornelius <2883 -Kornelios -> , thy prayer <{4335} -proseuche -> is heard <1522 -eisakouo -> , and thine <4675 -sou -> alms <1654 -eleemosune -> are had in remembrance <3415 -mnaomai -> in the sight <1799 -enopion -> of God <2316 -theos -> .

4335 ACT 012 005 . Peter <4074 -Petros -> therefore <3767 -oun -> was kept <5083 -tereo -> in prison <5438 -phulake -> : but prayer <{4335} -proseuche -> was made <1096 -ginomai -> without <1618 -ektenes -> ceasing <1618 -ektenes -> of the church <1577 -ekklēsia -> unto God <2316 -theos -> for him .

4335 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <{4335} -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [thither] .

4335 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <{4335} -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kuriος -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

4335 ROM 001 009 For God <2316 -theos -> is my witness <3144 -martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> I make <4160 -poieo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers <{4335} -proseuche -> ;

4335 ROM 012 012 Rejoicing <5463 -chairo -> in hope <1680 -elpis -> ; patient <5278 -hupomeno -> in tribulation <2347 -thlipsis -> ; continuing <4342 -proskartereo -> instant <4342 -proskartereo -> in prayer <{4335} -proseuche -> ;

4335 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <4151 -

pneuma -> , that ye strive <4865 -sunagonizomai -> together
<4865 -sunagonizomai -> with me in [your <3588 -ho ->]
prayers <{4335} -proseuche -> to God <2316 -theos -> for me ;

4335 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -
allelon -> the other <0240 -allelon -> , except <1509 -ei me ti
-> [it be] with consent <4859 -sumphonos -> for a time <2540
-kairos -> , that ye may give <4980 -scholazo -> yourselves to
fasting <3521 -nesteia -> and prayer <{4335} -proseuche -> ;
and come <4905 -sunerchomai -> together <0846 -autos -> again
<3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -
peirazo -> you not for your <5216 -humon -> incontinency <0192 -
akrasia -> .

4335 EPH 001 016 Cease <3973 -pauo -> not to give thanks <2168 -
eucharisteo -> for you , making <4160 -poieo -> mention <3417 -
mneia -> of you in my prayers <{4335} -proseuche -> ;

4335 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -
kairos -> with all <3956 -pas -> prayer <{4335} -proseuche ->
and supplication <1162 -deesis -> in the Spirit <4151 -pneuma ->
, and watching <0069 -agrupneo -> thereunto <5124 -touto ->
with all <3956 -pas -> perseverance <4343 -proskarteresis -> and
supplication <1162 -deesis -> for all <3956 -pas -> saints <0040
-hagios -> ;

4335 PHP 004 006 Be careful <3309 -merimnao -> for nothing
<3367 -medeis -> ; but in every <3596 -hodoiporeo -> thing by
prayer <{4335} -proseuche -> and supplication <1162 -deesis ->
with thanksgiving <2169 -eucharistia -> let your <5216 -humon ->
requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -
gnorizo -> unto God <2316 -theos -> .

4335 COL 004 002 . Continue <4342 -proskartereo -> in prayer
<{4335} -proseuche -> , and watch <1127 -gregoreuo -> in the
same <0846 -autos -> with thanksgiving <2169 -eucharistia -> ;

4335 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -
> is [one] of you , a servant <1401 -doulos -> of Christ
<5547 -Christos -> , saluteth <0782 -aspazomai -> you , always
<3842 -pantote -> labouring <0075 -agonizomai -> fervently for
you in prayers <{4335} -proseuche -> , that ye may stand <2476 -
histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -
> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -
theos -> .

4335 1TH 001 002 . We give thanks <2168 -eucharisteo -> to God
<2316 -theos -> always <3842 -pantote -> for you all <3956 -pas -
> , making <4160 -poieo -> mention <3417 -mneia -> of you in
our prayers <{4335} -proseuche -> ;

4335 1TI 002 001 . I exhort <3870 -parakaleo -> therefore
<3767 -oun -> , that , first <4412 -proton -> of all <3956 -
pas -> , supplications <1162 -deesis -> , prayers <{4335} -
proseuche -> , intercessions <1783 -enteuxis -> , [and]
giving of thanks <2169 -eucharistia -> , be made <4160 -poieo -
> for all <3956 -pas -> men <0444 -anthropos -> ;

4335 1TI 005 005 Now <1161 -de -> she that is a widow <5503 -
chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> ,
trusteth <1679 -elpizo -> in God <2316 -theos -> , and
continueth <4357 -prosmeno -> in supplications <1162 -deesis ->
and prayers <{4335} -proseuche -> night <3571 -nux -> and day
<2250 -hemera -> .

4335 PHM 001 004 I thank <2168 -eucharisteo -> my God <2316 -

theos -> , making <4160 -poieo -> mention <3417 -mneia -> of thee always <3842 -pantote -> in my prayers <{4335} -proseuche -> ,

4335 PHM 001 022 But withal <0260 -hama -> prepare <2090 -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <{4335} -proseuche -> I shall be given <5483 -charizomai -> unto you .

4335 JAS 005 017 Elias <2243 -Helias -> was a man <0444 -anthropos -> subject <3663 -homoiopathes -> to like <3663 -homoiopathes -> passions <3663 -homoiopathes -> as we are , and he prayed <4336 -proseuchomai -> earnestly <{4335} -proseuche -> that it might not rain <1026 -brecho -> : and it rained <1026 -brecho -> not on <1909 -epi -> the earth <1093 -ge -> by the space of three <5140 -treis -> years <1763 -eniautos -> and six <1803 -hex -> months <3376 -men -> .

4335 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoiako -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers <{4335} -proseuche -> be not hindered <1581 -ekkopto -> .

4335 1PE 004 007 . But the end <5056 -telos -> of all <3956 -pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> : be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and watch <3525 -nepho -> unto prayer <{4335} -proseuche -> .

4335 REV 005 008 And when <3753 -hote -> he had taken <2983 -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [and] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <{4335} -proseuche -> of saints <0040 -hagios -> .

4335 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [it] with the prayers <{4335} -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

4335 REV 008 004 And the smoke <2586 -kapnos -> of the incense <2368 -thumiama -> , [which came] with the prayers <{4335} -proseuche -> of the saints <0040 -hagios -> , ascended <0305 -anabaino -> up before <1799 -enopion -> God <2316 -theos -> out of the angels <0032 -aggelos -> hand <5495 -cheir -> .

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