

4337 Concordance Study

4337 Mt 10: 17 beware

4337 Mt 16: 11 beware

4337 Mt 16: 12 beware

4337 Mt 16: 6 beware

4337 Mt 6: 1 heed

4337 Mt 7: 15 beware

4337 Lu 12: 1 beware

4337 Lu 17: 3 heed

4337 Lu 20: 46 beware

4337 Lu 21: 34 heed

4337 Ac 16: 14 attended

4337 Ac 20: 28 heed

4337 Ac 5: 35 heed

4337 Ac 8: 10 heed

4337 Ac 8: 11 regard

4337 Ac 8: 6 heed

4337 1Ti 1: 4 heed

4337 1Ti 3: 8 gi ven

4337 1Ti 4: 1 heed

4337 1Ti 4: 13 attendance

4337 Tit 1: 14 heed

4337 Heb 2: 1 heed

4337 Heb 7: 13 attendance

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4337. Strong's Dictionary Study

4337. prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. [q]

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 4337 -- (give) attend(-ance, -ance at, -ance to, unto), beware,  
 be given to, give (take) heed (to unto); have regard.

#### 4336 Interlinear Index Study

4336 MAT 005 044 But I say <3004 -lego -> unto you , Love  
 <0025 -agapao -> your <5216 -hulon -> enemies <2190 -echthros ->  
 , bless <2127 -eulogeo -> them that curse <2672 -kataraomai ->  
 you , do <4160 -poieo -> good <2573 -kalos -> to them that hate  
 <3404 -miseo -> you , and pray <{4336} -proseuchomai -> for  
 them which <3588 -ho -> despitefully <1908 -epereazo -> use  
 <1908 -epereazo -> you , and persecute <1377 -dioko -> you ;

4336 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336  
 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -  
 hupokrites -> [ are ] : for they love <5368 -phileo -> to  
 pray <{4336} -proseuchomai -> standing <2476 -histemi -> in the  
 synagogues <4864 -sunagoge -> and in the corners <1137 -gonia ->  
 of the streets <4113 -plateia -> , that they may be seen <5316 -  
 phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I  
 say <3004 -lego -> unto you , They have <0568 -apecho -> their  
 reward <3408 -misthos -> .

4336 MAT 006 005 . And when <3752 -hotan -> thou prayest  
 <{4336} -proseuchomai -> , thou shalt not be as the hypocrites  
 <5273 -hupokrites -> [ are ] : for they love <5368 -phileo ->  
 to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the  
 synagogues <4864 -sunagoge -> and in the corners <1137 -gonia ->  
 of the streets <4113 -plateia -> , that they may be seen <5316 -  
 phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I  
 say <3004 -lego -> unto you , They have <0568 -apecho -> their  
 reward <3408 -misthos -> .

4336 MAT 006 006 But thou , when <3752 -hotan -> thou prayest  
 <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519  
 -eis -> thy closet <5009 -tameion -> , and when thou hast shut  
 <2808 -kleio -> thy door <2374 -thura -> , pray <{4336} -  
 proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho ->  
 is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -  
 > which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -  
 katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 -  
 phaneros -> .

4336 MAT 006 006 But thou , when <3752 -hotan -> thou prayest  
 <{4336} -proseuchomai -> , enter <1525 -eiserchomai -> into  
 <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast  
 shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -  
 proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho ->  
 is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -  
 > which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -  
 katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 -  
 phaneros -> .

4336 MAT 006 007 But when ye pray <{4336} -proseuchomai -> ,  
 use not vain repetitions <0945 -battologeo -> , as the heathen  
 <1482 -ethnikos -> [ do ] : for they think <1380 -dokeo ->  
 that they shall be heard <1522 -eisakouo -> for their much <4180  
 -polulogia -> speaking <4180 -polulogia -> . 12/9/2021

4336 MAT 006 009 . After <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> therefore <3767 -oun -> pray <{4336} -proseuchomai -> ye : Our Father <3962 -pater -> which <3588 -ho -> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagi azo -> be thy name <3686 -onoma -> .

4336 MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <{4336} -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> .

4336 MAT 019 013 . Then <5119 -tote -> were there brought <4374 -prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he should put <2007 -epitithemi -> [ his ] hands <5495 -cheir -> on <2007 -epitithemi -> them , and pray <{4336} -proseuchomai -> : and the disciples <3101 -mathetes -> rebuked <2008 -epitimaō -> them .

4336 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <{4336} -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

4336 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <{4336} -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

4336 MAT 024 020 But pray <{4336} -proseuchomai -> ye that your <5216 -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> , neither <3366 -mede -> on <1722 -en -> the sabbath <4521 -sabbaton -> day :

4336 MAT 026 036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004 -Iego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -Iego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos -> I go <0565 -aperchomai -> and pray <{4336} -proseuchomai -> yonder <1563 -ekei -> .

4336 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <{4336} -proseuchomai -> , saying <3004 -Iego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [ wilt ] .

4336 MAT 026 041 Watch <1127 -gregoreuo -> and pray <{4336} -proseuchomai -> , that ye enter <1525 -eiserchomai -> not into <1519 -eis -> temptation <3986 -peirasmos -> : the spirit <4151 -pneuma -> indeed <3303 -men -> [ is ] willing <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ] weak <0772

-asthenes -> .

4336 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <{4336} -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelēma -> be done <1096 -ginomai -> .

4336 MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> , and prayed <{4336} -proseuchomai -> the third <5154 -tritos -> time , saying <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> .

4336 MAR 001 035 And in the morning <4404 -proi -> , rising <0450 -anistemi -> up a great <3029 -lian -> while before <1773 -ennuchon -> day <1773 -ennuchon -> , he went <1831 -exerchomai -> out , and departed <0565 -aperchomai -> into <1519 -eis -> a solitary <2048 -eremos -> place <5117 -topos -> , and there <1563 -ekei -> prayed <{4336} -proseuchomai -> .

4336 MAR 006 046 And when he had sent <0657 -apotassomai -> them away <0657 -apotassomai -> , he departed <0565 -aperchomai -> into <1519 -eis -> a mountain <3735 -oros -> to pray <{4336} -proseuchomai -> .

4336 MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , What <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -aiteo -> , when ye pray <{4336} -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <2983 -lambano -> [ them ] , and ye shall have <2071 -esomai -> [ them ] .

4336 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <{4336} -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

4336 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <{4336} -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 -perissoteros -> damnation <2917 -krima -> .

4336 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <{4336} -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 -perissoteros -> damnation <2917 -krima -> .

4336 MAR 013 018 And pray <{4336} -proseuchomai -> ye that your <5216 -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> .

4336 MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -agrupneo -> and pray <{4336} -proseuchomai -> : for ye know <1492 -eido -> not when <4218 -pote -> the time <2540 -kairos -> is .

4336 MAR 014 032 . And they came <2064 -erchomai -> to a place <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <5602 -hode -> , while <2193 -heos -> I shall pray <{4336} -proseuchomai -> .

4336 MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <{4336} -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <3928 -parerchomai -> from him .

4336 MAR 014 038 Watch <1127 -gregoreuo -> ye and pray <{4336} -proseuchomai -> , lest <3379 -mepote -> ye enter <1525 -eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos -> . The spirit <4151 -pneuma -> truly <3303 -men -> [ is ] ready <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> .

4336 MAR 014 039 And again <3825 -palin -> he went <0565 -aperchomai -> away <0565 -aperchomai -> , and prayed <{4336} -proseuchomai -> , and spake <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> .

4336 LUK 001 010 And the whole 3956 -pas - multitude 4128 -plethos - of the people 2992 -laos - were praying {4336} -proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .

4336 LUK 003 021 . Now 1161 -de - when 3588 -ho - all LUK 0537 -hapas - the people 2992 -laos - were baptized LUK 0907 -baptizo - , it came 1096 -ginomai - to pass , that Jesus 2424 -Iesous - also being baptized LUK 0907 -baptizo - , and praying {4336} -proseuchomai - , the heaven 3772 -ouranos - was opened LUK 0455 -anoi go - ,

4336 LUK 005 016 And he withdrew 5298 -hupochoreo - himself into 1722 -en - the wilderness 2048 -eremos - , and prayed {4336} -proseuchomai - .

4336 LUK 006 012 . And it came 1096 -ginomai - to pass in those 5025 -tautais - days 2250 -hemera - , that he went 1831 -exerchomai - out into 1519 -eis - a mountain 3735 -oros - to pray {4336} -proseuchomai - , and continued 1273 -dianuktereuo - all 1273 -dianuktereuo - night 1273 -dianuktereuo - in prayer 4335 -proseuche - to God 2316 -theos - .

4336 LUK 006 028 Bless 2127 -eulogeo - them that curse 2672 -kataraoimai - you , and pray {4336} -proseuchomai - for them which despitefully 1908 -epereazo - use 1908 -epereazo - you .

4336 LUK 009 018 . And it came 1096 -ginomai - to pass , as he was alone 2651 -katamonas - praying {4336} -proseuchomai - , his disciples 3101 -mathetes - were with him : and he asked 1905 -eperotao - them , saying 3004 -lego - , Whom 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ?

4336 LUK 009 028 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - and went

LUK 0305 -anabaino - up into 1519 -eis - a mountain 3735 - oros - to pray {4336} -proseuchomai - .

4336 LUK 009 029 And as he prayed {4336} -proseuchomai - , the fashion 1491 -eidos - of his countenance 4383 -prosopon - was altered 2087 -heteros - , and his raiment 2441 - himatismos - [ was ] white 3022 -leukos - [ and ] glistening 1823 -exastrapto - .

4336 LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 - kurios - , teach 1321 -didasko - us to pray {4336} - proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

4336 LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying {4336} -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 - kurios - , teach 1321 -didasko - us to pray 4336 - proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

4336 LUK 011 002 And he said 2036 -epo - unto them , When 3752 -hotan - ye pray {4336} -proseuchomai - , say 3004 - lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , Hallowed LUK 0037 -hagiazō - be thy name 3686 -onoma - . Thy kingdom LUK 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 - kai - in earth 1093 -ge - .

4336 LUK 018 001 . And he spake 3004 -lego - a parable 3850 -parabole - unto them [ to this 3588 -ho - end ] , that men ought 1163 -dei - always 3842 -pantote - to pray {4336} - proseuchomai - , and not to faint 1573 -ekkakeo - ;

4336 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos - went LUK 0305 -anabaino - up into 1519 -eis - the temple 2411 -hieron - to pray {4336} -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios - , and the other 2087 - heteros - a publican 5057 -telones - .

4336 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 - histemi - and prayed {4336} -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men LUK 0444 -anthropos - [ are ] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 - kai - as this 3778 -houtos - publican 5057 -telones - .

4336 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 - makros - prayers {4336} -proseuchomai - : the same 3778 - houtos - shall receive 2983 -lambano - greater 4055 - perissoteros - damnation 2917 -krima - .

4336 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make {4336} -proseuchomai - long 3117 -

makros - prayers 4336 -proseuchomai - : the same 3778 -  
houtos - shall receive 2983 -lambano - greater 4055 -  
perissoteros - damnation 2917 -krima - .

4336 LUK 022 040 And when he was at 1909 -epi - the place  
5117 -topos - , he said 2036 -epo - unto them , Pray {4336}  
-proseuchomai - that ye enter 1525 -eiserchomai - not into  
1519 -eis - temptation 3986 -peirasmos - .

4336 LUK 022 041 And he was withdrawn LUK 0645 -apospao -  
from them about 5616 -hosei - a stone s 3037 -lithos - cast  
1000 -bole - , and kneeled 1119 -gonu - down , and prayed  
{4336} -proseuchomai - ,

4336 LUK 022 044 And being 1096 -ginomai - in an agony LUK  
0074 -agonia - he prayed {4336} -proseuchomai - more 1617 -  
ektenesteron - earnestly 1617 -ektenesteron - : and his sweat  
2402 -hidros - was as it were great drops 2361 -thrombos -  
of blood LUK 0129 -haima - falling 2597 -katabaino - down  
2597 -katabaino - to the ground 1093 -ge - .

4336 LUK 022 046 And said 2036 -epo - unto them , Why 5101 -  
tis - sleep 2518 -katheudo - ye ? rise LUK 0450 -anistemi -  
and pray {4336} -proseuchomai - , lest 3361 -me - ye enter  
1525 -eiserchomai - into 1519 -eis - temptation 3986 -  
peirasmos - .

4336 ACT 001 024 And they prayed <{4336} -proseuchomai -> ,  
and said <2036 -epo -> , Thou , Lord <2962 -kuri os -> , which  
knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes -  
> of all <3956 -pas -> [ men ] , shew <0322 -anadeiknumi ->  
whether <1520 -heis -> of these <5130 -touton -> two <1417 -duo -  
> thou hast chosen <1586 -eklegomai -> ,

4336 ACT 006 006 Whom <3739 -hos -> they set <2476 -histemi ->  
before <1799 -enopion -> the apostles <0652 -apostolos -> : and  
when they had prayed <{4336} -proseuchomai -> , they laid <2007  
-epitithemi -> [ their ] hands <5495 -cheir -> on <2007 -  
epitithemi -> them .

4336 ACT 008 015 Who <3748 -hostis -> , when they were come  
<2597 -katabaino -> down <2597 -katabaino -> , prayed <{4336} -  
proseuchomai -> for them , that they might receive <2983 -  
lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

4336 ACT 009 011 And the Lord <2962 -kuri os -> [ said ] unto  
him , Arise <0450 -anistemi -> , and go <4198 -poreuomai ->  
into <1909 -epi -> the street <4505 -rhume -> which <3588 -ho ->  
is called <2564 -kaleo -> Straight <2117 -euthus -> , and  
enquire <2212 -zeteo -> in the house <3614 -oikia -> of Judas  
<2455 -Ioudas -> for [ one ] called <3686 -onoma -> Saul <4569  
-Saulos -> , of Tarsus <5018 -Tarseus -> : for , behold <2400  
-idou -> , he prayeth <{4336} -proseuchomai -> ,

4336 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -  
> them all <3956 -pas -> forth <1854 -exo -> , and kneeled  
<1119 -gonu -> down , and prayed <{4336} -proseuchomai -> ;  
and turning <1994 -epistrepho -> [ him ] to the body <4983 -  
soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise  
<0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes  
<3788 -ophthalmos -> : and when she saw <1492 -eido -> Peter  
<4074 -Petros -> , she sat <0339 -anakathizo -> up .

4336 ACT 010 009 . On the morrow <1887 -epaurion -> , as they  
went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> ,  
and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> ,

Peter <4074 -Petros -> went <0305 -anabaino -> up upon the  
housetop <1430 -doma -> to pray <{4336} -proseuchomai -> about  
<4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

4336 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -  
phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago  
<0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -  
mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the  
ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <{4336} -  
proseuchomai -> in my house <3624 -oikos -> , and , behold  
<2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi ->  
before <1799 -enopion -> me in bright <2986 -lampros -> clothing  
<2066 -esthes -> ,

4336 ACT 011 005 I was in the city <4172 -polis -> of Joppa  
<2445 -loppe -> praying <{4336} -proseuchomai -> : and in a  
trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -  
horama -> , A certain <5100 -tis -> vessel <4632 -skeuos ->  
descend <2597 -katabaino -> , as it had been a great <3173 -  
megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down  
<2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -  
tessares -> corners <0746 -arche -> ; and it came <2064 -  
erchomai -> even <0891 -achri -> to me :

4336 ACT 012 012 And when he had considered <4894 -suneido ->  
[ the thing ] , he came <2064 -erchomai -> to the house <3614 -  
oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of  
John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -  
epikalēomai -> was Mark <3138 -Markos -> ; where <3757 -hou ->  
many <2425 -hikanos -> were gathered <4863 -sunago -> together  
<4867 -sunathroizo -> praying <{4336} -proseuchomai -> .

4336 ACT 013 003 And when they had fasted <3522 -nesteuo -> and  
prayed <{4336} -proseuchomai -> , and laid <2007 -epitithemi ->  
[ their ] hands <5495 -cheir -> on <2007 -epitithemi -> them ,  
they sent <0630 -apoluo -> [ them ] away <0630 -apoluo -> .

4336 ACT 014 023 And when they had ordained <5500 -cheirotoneo -  
> them elders <4245 -presbuteros -> in every <2596 -kata ->  
church <1577 -ekklesia -> , and had prayed <{4336} -  
proseuchomai -> with fasting <3521 -nesteia -> , they commended  
<3908 -paratithemi -> them to the Lord <2962 -kurios -> , on  
<1519 -eis -> whom <3739 -hos -> they believed <4100 -pisteuo ->  
.

4336 ACT 016 025 . And at <2596 -kata -> midnight <3317 -  
mesonuktion -> Paul <3972 -Paulos -> and Silas <4609 -Silas ->  
prayed <{4336} -proseuchomai -> , and sang <5214 -humneo ->  
praises unto God <2316 -theos -> : and the prisoners <1198 -  
desmios -> heard <1874 -epakroaomai -> them .

4336 ACT 020 036 . And when he had thus <5023 -tauta -> spoken  
<2036 -epo -> , he knelt <1119 -gonu -> down , and prayed  
<{4336} -proseuchomai -> with them all <3956 -pas -> .

4336 ACT 021 005 And when <3753 -hote -> we had accomplished  
<1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> ,  
we departed <1831 -exerchomai -> and went <4198 -poreuomai ->  
our way <4311 -propempe -> ; and they all <3956 -pas -> brought  
<4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -  
> , with wives <1135 -gune -> and children <5043 -teknon -> ,  
till <2193 -heos -> [ we were ] out of the city <4172 -polis -  
> : and we knelt <1119 -gonu -> down on <1909 -epi -> the  
shore <0123 -aigialos -> , and prayed <{4336} -proseuchomai -> .

4336 ACT 022 017 And it came <1096 -ginomai -> to pass , that ,  
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when I was come <5290 -hupostrepho -> again <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , even while I prayed <{4336} -proseuchomai -> in the temple <2411 -hieron -> , I was in a trance <1611 -ekstasis -> ;

4336 ACT 028 008 And it came <1096 -ginomai -> to pass , that the father <3962 -pater -> of Publius <4196 -Poplios -> lay <2621 -katakeimai -> sick of a fever <4446 -puretos -> and of a bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to whom <3739 -hos -> Paul <3972 -Paulos -> entered <1525 -eiserchomai -> in , and prayed <{4336} -proseuchomai -> , and laid <2007 -epiti themi -> his hands <5495 -cheir -> on <2007 -epiti themi -> him , and healed <2390 -iaomai -> him .

4336 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <{4336} -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

4336 1CO 011 004 Every <3956 -pas -> man <0435 -aner -> praying <{4336} -proseuchomai -> or <2228 -e -> prophesying <4395 -propheteuo -> , having <2192 -echo -> [ his ] head <2776 -kephale -> covered <2596 -kata -> , dishonoureth <2617 -kataischuno -> his head <2776 -kephale -> .

4336 1CO 011 005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <{4336} -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [ her ] head <2776 -kephale -> uncovered <0177 -akakaluptos -> dishonoureth <2617 -kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> .

4336 1CO 011 013 Judge <2919 -kriuo -> in yourselves <0846 -autos -> : is it comely <4241 -prepo -> that a woman <1135 -gune -> pray <{4336} -proseuchomai -> unto God <2316 -theos -> uncovered <0177 -akakaluptos -> ?

4336 1CO 014 013 Wherefore <1355 -dioper -> let him that speaketh <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> pray <{4336} -proseuchomai -> that he may interpret <1329 -diermeneuo -> .

4336 1CO 014 014 For if <1437 -ean -> I pray <4336 -proseuchomai -> in an [ unknown ] tongue <1100 -glossa -> , my spirit <4151 -pneuma -> prayeth <{4336} -proseuchomai -> , but my understanding <3563 -nous -> is unfruitful <0175 -akarpos -> .

4336 1CO 014 014 For if <1437 -ean -> I pray <{4336} -proseuchomai -> in an [ unknown ] tongue <1100 -glossa -> , my spirit <4151 -pneuma -> prayeth <4336 -proseuchomai -> , but my understanding <3563 -nous -> is unfruitful <0175 -akarpos -> .

4336 1CO 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <{4336} -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

4336 1CO 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <{4336} -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

4336 EPH 006 018 Praying <{4336} -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

4336 PHP 001 009 . And this <5124 -touto -> I pray <{4336} -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 -epignosis -> and [ in ] all <3956 -pas -> judgment <0144 -aisthesis -> ;

4336 COL 001 003 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , praying <{4336} -proseuchomai -> always <3842 -pantote -> for you ,

4336 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <{4336} -proseuchomai -> for you , and to desire <0154 -ai teo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

4336 COL 004 003 Withal <0260 -hama -> praying <{4336} -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> ;

4336 1TH 005 017 Pray <{4336} -proseuchomai -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> .

4336 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [ it ] . : 25 Brethren <0080 -adephos -> , pray <{4336} -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

4336 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <{4336} -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [ this <3588 -ho -> ] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

4336 2TH 003 001 . Finally <3063 -loipon -> , brethren <0080 -  
 adepheos -> , pray <{4336} -proseuchomai -> for us , that the  
 word <3056 -logos -> of the Lord <2962 -kuriος -> may have [  
 free ] course <5143 -trecho -> , and be glorified <1392 -  
 doxazo -> , even <2532 -kai -> as [ it is ] with you :

4336 1TI 002 008 I will <1014 -boō -lōm -aheē -> therefore  
 <3767 -oun -> that men <0435 -aner -> pray <{4336} -proseuchomai  
 -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -  
 epairo -> up holy <3741 -hōsios -> hands <5495 -cheir -> ,  
 without <5565 -choris -> wrath <3709 -orge -> and doubting <1261  
 -dialogismos -> .

4336 HEB 013 018 . Pray <{4336} -proseuchomai -> for us : for  
 we trust <3982 -peithō -> we have <2192 -echeō -> a good <2570 -  
 kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas ->  
 things willing <2309 -thelo -> to live <0390 -anastrephō ->  
 honestly <2573 -kalos -> .

4336 JAS 005 013 Is any <5100 -tis -> among <1722 -en -> you  
 afflicted <2553 -kakopatheō -> ? let him pray <{4336} -  
 proseuchomai -> . Is any <5100 -tis -> merry <2114 -euthumeō ->  
 ? let him sing <5567 -psallo -> psalms <5567 -psallo -> .

4336 JAS 005 014 Is any <5100 -tis -> sick <0770 -astheneō ->  
 among <1722 -en -> you ? let him call <4341 -proskaleomai ->  
 for the elders <4245 -presbuteros -> of the church <1577 -  
 ekklesia -> ; and let them pray <{4336} -proseuchomai -> over  
 <1909 -epi -> him , anointing <0218 -aleipho -> him with oil  
 <1637 -elaion -> in the name <3686 -onoma -> of the Lord <2962 -  
 kuriος -> :

4336 JAS 005 017 Elias <2243 -Helias -> was a man <0444 -  
 anthropos -> subject <3663 -homoiopathēs -> to like <3663 -  
 homoiopathēs -> passions <3663 -homoiopathēs -> as we are , and  
 he prayed <{4336} -proseuchomai -> earnestly <4335 -proseuche ->  
 that it might not rain <1026 -brecho -> : and it rained <1026 -  
 brecho -> not on <1909 -epi -> the earth <1093 -ge -> by the  
 space of three <5140 -treis -> years <1763 -eniautos -> and six  
 <1803 -hex -> months <3376 -men -> .

4336 JAS 005 018 And he prayed <{4336} -proseuchomai -> again  
 <3825 -palin -> , and the heaven <3772 -ouranos -> gave <1325 -  
 didomi -> rain <5205 -huetos -> , and the earth <1093 -ge ->  
 brought <0985 -blastano -> forth <0985 -blastano -> her fruit  
 <2590 -karpos -> .

4336 JUDE 001 020 But ye , beloved <0027 -agapetos -> ,  
 building <2026 -epoi kodomeō -> up yourselves <1438 -heautou ->  
 on your <5216 -humon -> most <0040 -hagios -> holy <0040 -hagios  
 -> faith <4102 -pistis -> , praying <{4336} -proseuchomai -> in  
 the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

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prosecho 4337 -- (give) attend(-ance, -ance at, -ance to,  
 unto), beware, be given to, give (take) heed (to unto); have  
 regard.

\* attendance , 4337 ,

\* attended , 4337 ,

\* beware , 0991 , 4337 , 5442 ,

\* gave , 0591 , 1291 , 1325 , 1433 , 1502 , 1781 , 1788 , 1907 ,  
2010 , 2702 , 2753 , 3140 , 3860 , 4160 , 4222 , 4337 , 4823 ,  
5483 ,

\* given , 1325 , 1402 , 1433 , 1547 , 2227 , 3860 , 3930 , 3943 ,  
4337 , 4369 , 5483 ,

\* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

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#### at 4337 # Expanded Dictionary Study

at 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
(give) attend(-ance, -ance {at}, -ance to, unto), beware, be  
given to, give (take) heed (to unto); have regard. [ql

attend 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
(give) {attend}(-ance, -ance at, -ance to, unto), beware, be  
given to, give (take) heed (to unto); have regard. [ql

be 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
(give) attend(-ance, -ance at, -ance to, unto), beware, {be}  
given to, give (take) heed (to unto); have regard. [ql

beware 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
(give) attend(-ance, -ance at, -ance to, unto), {beware}, be  
given to, give (take) heed (to unto); have regard. [ql

beware 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
(give) attend(-ance, -ance at, -ance to, unto), {beware}, be  
given to, give (take) heed (to unto); have regard. [ql

give 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
(give) attend(-ance, -ance at, -ance to, unto), beware, be given  
to, {give} (take) heed (to unto); have regard. [ql

give 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
({give}) attend(-ance, -ance at, -ance to, unto), beware, be  
given to, give (take) heed (to unto); have regard. [ql

given 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
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attention to, be cautious about, apply oneself to, adhere to: --  
 (give) attend(-ance, -ance at, -ance to, unto), beware, be  
 {given} to, give (take) heed (to unto); have regard. [q]

have 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
 attention to, be cautious about, apply oneself to, adhere to: --  
 (give) attend(-ance, -ance at, -ance to, unto), beware, be given  
 to, give (take) heed (to unto); {have} regard. [q]

heed 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
 attention to, be cautious about, apply oneself to, adhere to: --  
 (give) attend(-ance, -ance at, -ance to, unto), beware, be given  
 to, give (take) {heed} (to unto); have regard. [q]

regard 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
 attention to, be cautious about, apply oneself to, adhere to: --  
 (give) attend(-ance, -ance at, -ance to, unto), beware, be given  
 to, give (take) heed (to unto); have {regard}. [q]

take 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
 attention to, be cautious about, apply oneself to, adhere to: --  
 (give) attend(-ance, -ance at, -ance to, unto), beware, be given  
 to, give ({take}) heed (to unto); have regard. [q]

to 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
 attention to, be cautious about, apply oneself to, adhere to: --  
 (give) attend(-ance, -ance at, -ance to, unto), beware, be given  
 to, give (take) heed ({to} unto); have regard. [q]

to 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
 attention to, be cautious about, apply oneself to, adhere to: --  
 (give) attend(-ance, -ance at, -ance to, unto), beware, be given  
 {to}, give (take) heed (to unto); have regard. [q]

to 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
 attention to, be cautious about, apply oneself to, adhere to: --  
 (give) attend(-ance, -ance at, -ance {to}, unto), beware, be  
 given to, give (take) heed (to unto); have regard. [q]

unto 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
 attention to, be cautious about, apply oneself to, adhere to: --  
 (give) attend(-ance, -ance at, -ance to, unto), beware, be given  
 to, give (take) heed (to {unto}); have regard. [q]

unto 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
 attention to, be cautious about, apply oneself to, adhere to: --  
 (give) attend(-ance, -ance at, -ance to, {unto}), beware, be  
 given to, give (take) heed (to unto); have regard. [q]

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4337.

4337 prosecho \* attendance , {4337 prosecho } ,

4337 prosecho \* attended , {4337 prosecho } ,

4337 prosecho \* beware , 0991 blepo , {4337 prosecho } , 5442  
phulasso ,

4337 prosecho \* gave , 0591 apodidomi , 1291 diastellomai ,  
1325 didomi , 1433 doreomai , 1502 eiko , 1781 entellomai ,  
1788 entrepo , 1907 epecho , 2010 epitrepo , 2702 kataphero ,  
2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poi eo ,  
4222 potizo , {4337 prosecho } , 4823 sumboul euo , 5483  
charizomai ,

4337 prosecho \* given , 1325 didomi , 1402 doul oo , 1433  
doreomai , 1547 ekgamizo , 2227 zoopoi eo , 3860 paradidomi ,  
3930 parecho , 3943 paroinos , {4337 prosecho } , 4369  
prostithemi , 5483 charizomai ,

4337 prosecho \* heed , 0433 aneko , 0991 blepo , 1907 epecho  
, 3708 horao , {4337 prosecho } ,

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