

4350 MAT 004 006 And saith <3004 -lego -> unto him . If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <{4350} -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

4350 MAT 007 027 And the rain <1028 -broche -> descended <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <0417 -anemos -> blew <4154 -pneo -> , and beat <{4350} -proskopto -> upon that house <3614 -oikia -> : and it fell <4098 -pipto -> : and great <3173 -megas -> was the fall <4431 -ptosis -> of it .

4350 LUK 004 011 And in [their] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash {4350} -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

4350 J0H 011 009 Jesus <2424 -iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <{4350} -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

4350 J0H 011 010 But if <1437 -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <{4350} -proskopto -> , because <3754 -hoti -> there is no <3756 -ou -> light <5457 -phos -> in him .

4350 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 -pistis -> , but as it were by the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <{4350} -proskopto -> at that stumblingstone <4348 -proskomma -> ;

4350 ROM 014 021 [It is] good <2570 -kalos -> nei ther <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <{4350} -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

4350 1PE 002 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [even to them] which <3739 -hos -> stumble <{4350} -proskopto -> at the word <3056 -logos -> , being disobedient <0544 -apei theo -> : whereunto <3739 -hos -> also <2532 -kai -> they were appointed <5087 -tithemi -> .