

4364 Concordance Study

4364 Lu 24:28 made

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## 4364. Strong's Dictionary Study

4364. prospoiemai {pros-poy-eh' -om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): --make as though. [ql

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4364 -- make as though.

4363 Interlinear Index Study

4363 MAT 007 025 And the rain <1028 -broche -> descended <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <0417 -anemos -> blew <4154 -pneo -> , and beat <{4363} -prospipto -> upon that house <3614 -oikia -> ; and it fell <4098 -pipto -> not : for it was founded <2311 -themelios -> upon a rock <4073 -petra -> .

4363 MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <{4363} -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

4363 MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <{4363} -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

4363 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <{4363} -prospipto -> him , and told <2036 -epo -> him all <3956 -pas -> the truth <0225 -aletheia -> .

4363 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <{4363} -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 -pas -> the truth <0225 -aletheia -> .

4363 MAR 007 025 For a [certain] woman <1135 -gune -> ,
 whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -
 thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos ->
 spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and
 came <2064 -erchomai -> and fell <{4363} -prospipto -> at <4314 -
 pros -> his feet <4228 -pous -> :

4363 LUK 005 008 When Simon 4613 -Simon - Peter 4074 -Petros
 - saw 1492 -eido - [it] , he fell 4363 -prospipto -
 down at {4363} -prospipto - Jesus 2424 -Iesous - knees 1119
 -gonu - , saying 3004 -lego - , Depart 1831 -exerchomai -
 from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos -
 man LUK 0435 -aner - , O Lord 2962 -kuri os - .

4363 LUK 005 008 When Simon 4613 -Simon - Peter 4074 -Petros
 - saw 1492 -eido - [it] , he fell {4363} -prospipto -
 down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -
 gonu - , saying 3004 -lego - , Depart 1831 -exerchomai -
 from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos -
 man LUK 0435 -aner - , O Lord 2962 -kuri os - .

4363 LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous
 - , he cried 0349 -anakrazo - out , and fell 4363 -
 prospipto - down before {4363} -prospipto - him , and with a
 loud 3173 -megas - voice 5456 -phone - said 2036 -epo - ,
 What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous
 - , [thou] Son 5207 -huios - of God 2316 -theos - most
 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -
 deomai - thee , torment LUK 0928 -basanizo - me not .

4363 LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous
 - , he cried 0349 -anakrazo - out , and fell {4363} -
 prospipto - down before 4363 -prospipto - him , and with a
 loud 3173 -megas - voice 5456 -phone - said 2036 -epo - ,
 What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous
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 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -
 deomai - thee , torment LUK 0928 -basanizo - me not .

4363 LUK 008 047 And when the woman 1135 -gune - saw 1492 -
 eido - that she was not hid 2990 -lanthano - , she came
 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -
 prospipto - down before {4363} -prospipto - him , she
 declared LUK 0518 -apaggello - unto him before 1799 -enopion -
 all 3956 -pas - the people 2992 -laos - for what 3739 -hos -
 cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai -
 him , and how 5613 -hos - she was healed 2390 -iaomai -
 immediately 3916 -parachrema - .

4363 LUK 008 047 And when the woman 1135 -gune - saw 1492 -
 eido - that she was not hid 2990 -lanthano - , she came
 2064 -erchomai - trembling 5141 -tremo - , and falling
 {4363} -prospipto - down before 4363 -prospipto - him , she
 declared LUK 0518 -apaggello - unto him before 1799 -enopion -
 all 3956 -pas - the people 2992 -laos - for what 3739 -hos -
 cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai -
 him , and how 5613 -hos - she was healed 2390 -iaomai -
 immediately 3916 -parachrema - .

4363 ACT 016 029 Then <1161 -de -> he called <0154 -ai teo ->
 for a light <5457 -phos -> , and sprang <1530 -eispedao -> in ,
 and came <1096 -ginomai -> trembling <1790 -entromos -> , and
 fell <4363 -prospipto -> down before <{4363} -prospipto -> Paul
 <3972 -Paulos -> and Silas <4609 -Silas -> ,

4363 ACT 016 029 Then <1161 -de -> he called <0154 -ai teo ->
 for a light <5457 -phos -> , and sprang <1530 -ei spedao -> in ,
 and came <1096 -gi nomai -> trembling <1790 -entromos -> , and
 fell <{4363} -prospipto -> down before <4363 -prospipto -> Paul
 <3972 -Paulos -> and Silas <4609 -Silas -> ,

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prospoi eomai 4364 -- make as though.

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as 4364 # Expanded Dictionary Study

as 4364 # prospoi eomai {pros-poy-eh' -om-ahee}; middle voice
 from 4314 and 4160; to do forward for oneself, i.e. pretend (as
 if about to do a thing): -- make {as} though. [ql

make 4364 # prospoi eomai {pros-poy-eh' -om-ahee}; middle voice
 from 4314 and 4160; to do forward for oneself, i.e. pretend (as
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though 4364 # prospoi eomai {pros-poy-eh' -om-ahee}; middle
 voice from 4314 and 4160; to do forward for oneself, i.e.
 pretend (as if about to do a thing): -- make as {though}. [ql

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4364. Cross Reference Study

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