

4383 Concordance Study

4383 Mt 11:10 face

4383 Mt 16:3 face

4383 Mt 17:2 face

4383 Mt 17:6 face

4383 Mt 18:10 face

4383 Mt 22:16 person

4383 Mt 26:39 face

4383 Mt 26:67 face

4383 Mt 6:16 faces

4383 Mt 6:17 face

4383 Mr 12:14 person

4383 Mr 14:65 face

4383 Mr 1:2 face

4383 Lu 10:1 face

4383 Lu 12:56 face

4383 Lu 17:16 face

4383 Lu 1:76 face

4383 Lu 20:21 person

4383 Lu 21:35 face

4383 Lu 22:64 face

4383 Lu 24:5 faces

4383 Lu 2:31 face

4383 Lu 5:12 face

4383 Lu 7:27 face

4383 Lu 9:29 countenance

4383 Lu 9:51 face

4383 Lu 9:52 face

4383 Lu 9:53 face

4383 Ac 13:24 before

4383 Ac 17:26 face

4383 Ac 20:25 face

4383 Ac 20: 38 face

4383 Ac 25: 16 face

4383 Ac 25: 16 face

4383 Ac 2: 28 countenance

4383 Ac 3: 13 presence

4383 Ac 3: 19 presence

4383 Ac 5: 41 presence

4383 Ac 6: 15 face

4383 Ac 6: 15 face

4383 Ac 7: 45 face

4383 1Co 13: 12 face

4383 1Co 13: 12 face

4383 1Co 14: 25 face

4383 2Co 10: 1 presence

4383 2Co 10: 7 appearance

4383 2Co 11: 20 face

4383 2Co 1: 11 persons

4383 2Co 2: 10 person

4383 2Co 3: 13 face

4383 2Co 3: 18 face

4383 2Co 3: 7 face

4383 2Co 3: 7 countenance

4383 2Co 4: 6 face

4383 2Co 5: 12 appearance

4383 2Co 8: 24 before

4383 Ga 1: 22 face

4383 Ga 2: 11 face

4383 Ga 2: 6 person

4383 Col 2: 1 face

4383 1Th 2: 17 presence

4383 1Th 2: 17 face

4383 1Th 3: 10 face

4383 2Th 1: 9 presence

4383 Heb 9: 24 presence
4383 Jas 1: 11 fashi on
4383 Jas 1: 23 face
4383 1Pe 3: 12 face
4383 Jude 1: 16 persons
4383 Re 10: 1 face
4383 Re 11: 16 faces
4383 Re 12: 14 face
4383 Re 20: 11 face
4383 Re 22: 4 face
4383 Re 4: 7 face
4383 Re 6: 16 face
4383 Re 7: 11 faces
4383 Re 9: 7 faces
4383 Re 9: 7 faces

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4383. Strong's Dictionary Study

4383. prosopon {pros' -o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence. [q]

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4383 -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

4382 Interlinear Index Study

4382 ROM 002 011 For there is no <3756 -ou -> respect <4382 -prosopolepsia -> of persons <{4382} -prosopolepsia -> with God <2316 -theos -> .

4382 ROM 002 011 For there is no <3756 -ou -> respect <{4382} -prosopolepsia -> of persons <4382 -prosopolepsia -> with God <2316 -theos -> .

4382 EPH 006 009 And , ye masters <2962 -kuri os -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kuri os -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <{4382} -prosopol epsi a -> with him .

4382 COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he hath done <0091 -adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopol epsi a -> of persons <{4382} -prosopol epsi a -> .

4382 COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he hath done <0091 -adikeo -> : and there is no <3756 -ou -> respect <{4382} -prosopol epsi a -> of persons <4382 -prosopol epsi a -> .

4382 JAS 002 001 My brethren <0080 -adephos -> , have <2192 -echo -> not the faith <4102 -pistis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [the Lord] of glory <1391 -doxa -> , with respect <4382 -prosopol epsi a -> of persons <{4382} -prosopol epsi a -> .

4382 JAS 002 001 My brethren <0080 -adephos -> , have <2192 -echo -> not the faith <4102 -pistis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [the Lord] of glory <1391 -doxa -> , with respect <{4382} -prosopol epsi a -> of persons <4382 -prosopol epsi a -> .

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prosopon 4383 -- (outward) appearance, X before, countenance, face, fashion, (men's) person, presence.

\* appearance , 1491 , 3799 , 4383 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 , 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 , 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 , 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 , 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* countenance , 2397 , 3799 , 4383 , 4659 ,

\* face , 1799 , 3799 , 4383 , 4750 ,

\* faces , 4383 ,

\* fashi on , 3778 , 4383 , 4976 , 5179 ,

\* outward , 1854 , 1855 , 4383 , 5318 ,

\* person , 4383 , 5287 ,

\* persons , 0678 , 4380 , 4381 , 4382 , 4383 ,

\* presence , 0561 , 1715 , 1799 , 2714 , 3952 , 4383 ,

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a 2146 # Expanded Dictionary Study

a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show. [ql]

appearance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) {appearance}, X before, countenance, face, fashion, (men's) person, presence. [ql]

before 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X {before}, countenance, face, fashion, (men's) person, presence. [ql]

countenance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {countenance}, face, fashion, (men's) person, presence. [ql]

face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, {face}, fashion, (men's) person, presence. [ql]

fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show. [ql]

fashion 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, {fashion}, (men's) person, presence. [ql]

make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show. [ql]

men's 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, ({men's}) person, presence. [ql]

of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons. [ql]

of 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and

2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecer {of} persons. [q]

outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, contenance, face, fashion, (men's) person, presence. [q]

person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) {person}, presence. [q]

persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}. [q]

persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecer of {persons}. [q]

presence 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, {presence}. [q]

respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons. [q]

respecer 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- {respecer} of persons. [q]

show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}. [q]

without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons. [q]

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4383. Cross Reference Study

4383.

4383 prosopon * appearance , 1491 eidos , 3799 opsios , {4383

prosopon } ,

4383 prosopon * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enanti on , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 parati themi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probi bazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetomazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokri ma , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , {4383 prosopon } , 4384 protasso , 4386 proteron , 4401 prochei rotoneo , 4412 proton , 4413 protos ,

4383 prosopon * countenance , 2397 idea , 3799 opsis , {4383 prosopon } , 4659 skuthropos ,

4383 prosopon * face , 1799 enopion , 3799 opsis , {4383 prosopon } , 4750 stoma ,

4383 prosopon * faces , {4383 prosopon } ,

4383 prosopon * fashion , 3778 houtos , {4383 prosopon } , 4976 schema , 5179 tupos ,

4383 prosopon * outward , 1854 exo , 1855 exothen , {4383 prosopon } , 5318 phaneros ,

4383 prosopon * person , {4383 prosopon } , 5287 hupostasis ,

4383 prosopon * persons , 0678 aprosopoleptos , 4380 prosopolepteo , 4381 prosopoleptes , 4382 prosopolepsia , {4383 prosopon } ,

4383 prosopon * presence , 0561 apenanti , 1715 emprosthen , 1799 enopion , 2714 katenopion , 3952 parousia , {4383 prosopon } ,

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