4387 Eph 4:22 former
4387. Strong's Dictionary Study
4387. proteros \{prot'-er-os\}; comparative of 4253; prior or previous: --former.[ql

4387 -- former.
4386 Interlinear Index Study

4386 JOH 006062 [ What ] and if <1437 -ean -> ye shall see <2334 -theoreo -> the Son <5207 -huios -> of man <0444 anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou -> he was before <\{4386\} -proteron -> ?

4386 JOH 007051 Doth our law <3551 -nomos -> judge <2919 -
krino -> [ any <3588 -ho -> ] man <0444 -anthropos -> , before <\{4386\} -proteron -> it hear <0191 -akouo -> him , and know <1097 -ginosko -> what <5101 -tis -> he doeth <4160 -poieo > ?

4386 JOH 009008 . The neighbours <1069 -geiton -> therefore <3767 -oun ->, and they which before <\{4386\} -proteron -> had seen <2334 -theoreo -> him that he was blind <5185 -tuphlos ->, said <3004 -lego ->, Is not this <3778 -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosaiteo -> ?

4386 2C0 001015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <\{4386\} -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

4386 GAL 004013 Ye know <1492 -eido -> how <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 euaggelizo -> unto you at the first $<\{4386\}$-proteron -> .

4386 1TI 001013 Who <3588 -ho -> was before < $\{4386\}$-proteron > a blasphemer <0989 -blasphemos ->, and a persecutor <1376 dioktes ->, and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <3754 hoti -> I did [ it ] ignorantly <0050 -agnoeo -> in unbelief <0570 -apaistia -> .

4386 HEB 004006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <\{4386\} -proteron -> preached <2097 euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> :

4386 HEB 007027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 archiereus -> priests <0749 -archiereus -> , to offer <0399 anaphero -> up sacrifice <2378 -thusia -> , first <\{4386\} proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 ephapax -> , when he offered up himself <1438 -heautou -> .

4386 HEB 010032 But call <0363 -anamimnesko -> to remembrance $<0363$-anamimnesko -> the former <\{4386\} -proteron -> days <2250 -hemera -> , in which <3739 -hos -> , after ye were illuminated <5461 -photizo ->, ye endured <5278 -hupomeno -> a great <4183 -polus -> fight <0119 -athlesis -> of afflictions <3804 -pathema -> ;

4386 1PE 001014 As obedient <5218 -hupakoe -> children <5043 teknon -> , not fashioning <4964 -suschematizo -> yourselves according <2596 -kata -> to the former <\{4386\} -proteron -> lusts <1939 -epithumia -> in your <5216 -humon -> ignorance <0052 -agnoia -> :
proteros 4387 -- former.

* former , 4386 , 4387 , 4413 ,
at 4386 \# Expanded Dictionary Study
at 4386 \# proteron \{prot'-er-on\}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (\{at\} the) first, former.[ql
before 4386 \# proteron \{prot'-er-on\}; neuter of 4387 as adverb (with or without the art.); previously: -- \{before\}, (at the) first, former. [ql
first 4386 \# proteron \{prot'-er-on\}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) \{first\}, former.[ql
former 4386 \# proteron \{prot'-er-on\}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, \{former\}.[ql
former 4387 \# proteros \{prot'-er-os\}; comparative of 4253 ;
prior or previous: -- \{former\}.[ql
the 4386 \# proteron \{prot'-er-on\}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at \{the\}) first, former.[ql

4387. Cross Reference Study
4388. 

4387 proteros $*$ former , 4386 proteron , \{4387 proteros \},
4413 protos

