4432 2CO 008002 How that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <\{4432\} -ptocheia -> abounded <4052 perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> .

4432 2CO 008009 For ye know <1097 -ginosko -> the grace <5485 charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->, that, though he was rich <4145 plousios ->, yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo ->, that ye through his poverty <\{4432\} -ptocheia -> might be rich <4147 -plouteo ->

4432 REV 002009 I know <1492 -eido -> thy works <2041 -ergon $>$, and tribulation <2347 -thlipsis ->, and poverty <\{4432\} ptocheia ->, ( but thou art <1488 -ei -> rich <4145 -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 Ioudaios ->, and are not, but [ are ] the synagogue <4864 sunagoge -> of Satan <4567 -Satanas -> .

