

4442 Concordance Study

4442 Mt 13:40 fire

4442 Mt 13:42 fire

4442 Mt 13:50 fire

4442 Mt 17:15 fire

4442 Mt 18:8 fire

4442 Mt 18:9 fire

4442 Mt 25:41 fire

4442 Mt 3:10 fire

4442 Mt 3:11 fire

4442 Mt 3:12 fire

4442 Mt 5:22 fire

4442 Mt 7:19 fire

4442 Mr 9:22 fire

4442 Mr 9:43 fire

4442 Mr 9:44 fire

4442 Mr 9:45 fire

4442 Mr 9:46 fire

4442 Mr 9:47 fire

4442 Mr 9:48 fire

4442 Mr 9:49 fire

4442 Lu 12:49 fire

4442 Lu 17:29 fire

4442 Lu 22:55 fire

4442 Lu 3:16 fire

4442 Lu 3:17 fire

4442 Lu 3:9 fire

4442 Lu 9:54 fire

4442 Joh 15:6 fire

4442 Ac 28:5 fire

4442 Ac 2:19 fire

4442 Ac 2:3 fire

4442 Ac 7:30 fire
4442 Ro 12:20 fire
4442 1Co 3:13 fire
4442 1Co 3:13 fire
4442 1Co 3:15 fire
4442 2Th 1:8 fire
4442 Heb 10:27 fiery
4442 Heb 11:34 fire
4442 Heb 12:18 fire
4442 Heb 12:29 fire
4442 Heb 1:7 fire
4442 Jas 3:5 fire
4442 Jas 3:6 fire
4442 Jas 5:3 fire
4442 1Pe 1:7 fire
4442 2Pe 3:7 fire
4442 Jude 1:23 fire
4442 Jude 1:7 fire
4442 Re 10:1 fire
4442 Re 11:5 fire
4442 Re 13:13 fire
4442 Re 14:10 fire
4442 Re 14:18 fire
4442 Re 15:2 fire
4442 Re 16:8 fire
4442 Re 17:16 fire
4442 Re 18:8 fire
4442 Re 19:12 fire
4442 Re 19:20 fire
4442 Re 1:14 fire
4442 Re 20:10 fire
4442 Re 20:14 fire
4442 Re 20:15 fire

4442 Re 20:9 fire

4442 Re 21:8 fire

4442 Re 2:18 fire

4442 Re 3:18 fire

4442 Re 4:5 fire

4442 Re 8:5 fire

4442 Re 8:7 fire

4442 Re 8:8 fire

4442 Re 9:17 fire

4442 Re 9:18 fire

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4442. Strong's Dictionary Study

4442. pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): --fiery, fire. [q]

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4442 -- fiery, fire.

4441 Interlinear Index Study

4441 MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <{4441} -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

4441 LUK 015 026 And he called 4341 -proskaleomai - one 1520 -heis - of the servants 3816 -pais - , and asked {4441} -punthanomai - what 5101 -tis - these 5023 -tauta - things meant 1498 -eien - .

4441 LUK 018 036 And hearing LUK 0191 -akouo - the multitude 3793 -ochlos - pass 1279 -diaporeuomai - by , he asked {4441} -punthanomai - what 5101 -tis - it meant 1498 -eien - .

4441 JOH 004 052 Then <3767 -oun -> enquired <{4441} -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -komsoterion -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> .

> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -poretos -> left <0863 -aphiemi -> him .

4441 JOH 013 024 Simon <4613 -Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him , that he should ask <{4441} -punthanomai -> who <5101 -tis -> it should be of whom <3739 -hos -> he spake <3004 -lego -> .

4441 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <{4441} -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poi eo -> this <5124 -touto -> ?

4441 ACT 010 018 And called <5455 -phoneo -> , and asked <{4441} -punthanomai -> whether <1487 -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <3579 -xenizo -> there <1759 -enthade -> .

4441 ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai -> I [unto you] without <0369 -anantirrhotos -> gainsaying <0369 -anantirrhotos -> , as soon as I was sent <3343 -metapempo -> for : I ask <{4441} -punthanomai -> therefore <3767 -oun -> for what <5101 -tis -> intent <3056 -logos -> ye have sent <3343 -metapempo -> for me ?

4441 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <{4441} -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poi eo -> .

4441 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldst bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <{4441} -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4441 ACT 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [the letter] , he asked <1905 -eperotao -> of what <4169 -poios -> province <1885 -eparchia -> he was . And when he understood <{4441} -punthanomai -> that [he was] of Cilicia <2791 -Kilikia -> ;

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pur 4442 -- fiery, fire.

\* fiery , 4442 , 4448 , 4451 ,

\* fire , 4442 , 4443 , 4447 , 4448 , 5394 , 5457 ,

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be 4448 # Expanded Dictionary Study

be 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, {be} on fire, try. [q]

burn 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- {burn}, fiery, be on fire, try. [q]

fiery 4442 # pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): -- {fiery}, fire. [q]

fiery 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, {fiery}, be on fire, try. [q]

fire 4442 # pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): -- fiery, {fire}. [q]

fire 4443 # pura {poo-rah'}; from 4442; a fire (concretely): -- {fire}. [q]

fire 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try. [q]

Melchi sedec 3198 # Melchi sedek {mel-khi s-ed-ek'}; of Hebrew origin [4442]; Melchi sedek (i.e. Malkit sedek), a patriarch: -- {Melchi sedec}. [q]

on 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be {on} fire, try. [q]

red 4450 # purrhos {poor-hros'}; from 4442; fire-like, i.e. (specifically) flame-colored: -- {red}. [q]

stir 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-enkindle: -- {stir} up. [q]

try 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on fire, {try}. [q]

up 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-enkindle: -- stir {up}. [q]

4442. Cross Reference Study

4442.

4442 pur * fiery , {4442 pur } , 4448 puroo , 4451 purosia ,

4442 pur * fire , {4442 pur } , 4443 pura , 4447 purinos ,
4448 puroo , 5394 phlogizo , 5457 phos ,

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