

4441 MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <{4441} -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

4441 LUK 015 026 And he called 4341 -proskaleomai - one 1520 -heis - of the servants 3816 -pais - , and asked {4441} -punthanomai - what 5101 -tis - these 5023 -tauta - things meant 1498 -eien - .

4441 LUK 018 036 And hearing LUK 0191 -akouo - the multitude 3793 -ochlos - pass 1279 -diaporeuomai - by , he asked {4441} -punthanomai - what 5101 -tis - it meant 1498 -eien - .

4441 JOH 004 052 Then <3767 -oun -> enquired <{4441} -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -komsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him .

4441 JOH 013 024 Simon <4613 -Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him , that he should ask <{4441} -punthanomai -> who <5101 -tis -> it should be of whom <3739 -hos -> he spake <3004 -lego -> .

4441 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <{4441} -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

4441 ACT 010 018 And called <5455 -phoneo -> , and asked <{4441} -punthanomai -> whether <1487 -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <1941 -epikalomai -> Peter <4074 -Petros -> , were lodged <3579 -xeni zo -> there <1759 -enthade -> .

4441 ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai -> I [unto you] without <0369 -anantirrhotos -> gainsaying <0369 -anantirrhotos -> , as soon as I was sent <3343 -metapempo -> for : I ask <{4441} -punthanomai -> therefore <3767 -oun -> for what <5101 -tis -> intent <3056 -logos -> ye have sent <3343 -metapempo -> for me ?

4441 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggi zo -> near <1448 -eggi zo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keluo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <{4441} -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> .

4441 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldst bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <{4441} -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4441 ACT 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [the letter] , he asked <1905 -eperotao -> of what <4169 -poios -> province <1885 -eparchia -> he was . And when he understood <{4441} -punthanomai -> that [he was] of Cilicia <2791 -Kilikia -> ;
