

## 4442 Interlinear Index Study

4442 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <{4442} -pur -> .

4442 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <{4442} -pur -> :

4442 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [ is ] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaiio -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <{4442} -pur -> .

4442 MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 -sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 -enochos -> of hell <1067 -geena -> fire <{4442} -pur -> .

4442 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <{4442} -pur -> .

4442 MAT 013 040 As therefore <3767 -oun -> the tares <2215 -zizanon -> are gathered <4816 -sullego -> and burned <2618 -katakaiio -> in the fire <{4442} -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> .

4442 MAT 013 042 And shall cast <0906 -ballo -> them into <1519 -eis -> a furnace <2575 -kaminos -> of fire <{4442} -pur -> : there <1563 -ekei -> shall be wailing <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

4442 MAT 013 050 And shall cast <0906 -ballo -> them into <1519 -eis -> the furnace <2575 -kaminos -> of fire <{4442} -pur -> : there <1563 -ekei -> shall be wailing <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

4442 MAT 017 015 Lord <2962 -kurios -> , have mercy <1653 -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 -

seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -> : for oftentimes <4178 -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the fire <{4442} -pur -> , and oft <4178 -pollakis -> into <1519 -eis -> the water <5204 -hudor -> .

4442 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullōs -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiōnios -> fire <{4442} -pur -> .

4442 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <{4442} -pur -> .

4442 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereō -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -katarāomai -> , into <1519 -eis -> everlasting <0166 -aiōnios -> fire <{4442} -pur -> , prepared <2090 -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> :

4442 MAR 009 022 And oftentimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the fire <{4442} -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 -splagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo -> us .

4442 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullōs -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <{4442} -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

4442 MAR 009 044 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <{4442} -pur -> is not quenched <4570 -sbennumi -> .

4442 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <{4442} -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

4442 MAR 009 046 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <{4442} -pur -> is not quenched <4570 -sbennumi -> .

4442 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <{4442} -pur -> :

4442 MAR 009 048 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <{4442} -pur -> is not quenched <4570 -sbennumi -> .

4442 MAR 009 049 For every <3956 -pas -> one shall be salted <0233 -halizo -> with fire <{4442} -pur -> , and every <3956 -pas -> sacrifice <2378 -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> .

4442 LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire {4442} -pur - .

4442 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - and with fire {4442} -pur - :

4442 LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir - , and he will thoroughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn 2618 -katakaiio - with fire {4442} -pur - unquenchable LUK 0762 -asbestos - .

4442 LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire {4442} -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ?

4442 LUK 012 049 I am come 2064 -erchomai - to send LUK 0906 -ballo - fire {4442} -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto - ?

4442 LUK 017 029 But the same day 2250 -hemera - that Lot  
3091 -Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma  
- it rained 1026 -brecho - fire {4442} -pur - and brimstone  
2303 -theion - from heaven 3772 -ouranos - , and destroyed  
LUK 0622 -apollumi - [ them ] all 0537 -hapas - .

4442 LUK 022 055 And when they had kindled LUK 0681 -hapto -  
a fire {4442} -pur - in the midst 3319 -mesos - of the hall  
LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776  
-sugkathizo - together 4776 -sugkathizo - , Peter 4074 -  
Petros - sat 2521 -kathemai - down 2521 -kathemai - among  
3319 -mesos - them .

4442 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide  
<3306 -meno -> not in me , he is cast <0906 -ballo -> forth  
<1854 -exo -> as a branch <2814 -klema -> , and is withered  
<3583 -xeraino -> ; and men gather <4863 -sunago -> them , and  
cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire  
<{4442} -pur -> , and they are burned <2545 -kaiio -> .

4442 ACT 002 003 And there appeared <3700 -optanomai -> unto  
them cloven <1266 -diamerizo -> tongues <1100 -glossa -> like  
<5616 -hosei -> as of fire <{4442} -pur -> , and it sat <2523 -  
kathizo -> upon each <1538 -hekastos -> of them .

4442 ACT 002 019 And I will shew <1325 -didomi -> wonders <5059  
-teras -> in heaven <3772 -ouranos -> above <0507 -ano -> , and  
signs <4591 -semaino -> in the earth <1093 -ge -> beneath <2736 -  
kato -> ; blood <0129 -haima -> , and fire <{4442} -pur -> ,  
and vapour <0822 -atmis -> of smoke <2586 -kapnos -> :

4442 ACT 007 030 . And when forty <5062 -tessarakonta -> years  
<2094 -etos -> were expired <4137 -pleroo -> , there appeared  
<3700 -optanomai -> to him in the wilderness <2048 -eremos -> of  
mount <3735 -oros -> Sina <4614 -Sina -> an angel <0032 -aggelos  
-> of the Lord <2962 -kuriios -> in a flame <5395 -phlox -> of  
fire <{4442} -pur -> in a bush <0942 -batos -> .

4442 ACT 028 005 And he shook <0660 -apotinasso -> off <0660 -  
apotinasso -> the beast <2342 -therion -> into <1519 -eis -> the  
fire <{4442} -pur -> , and felt <3958 -pascho -> no <3762 -  
oudeis -> harm <2556 -kakos -> .

4442 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine  
<4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> ,  
feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 -  
dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> :  
for in so <5124 -touto -> doing <4160 -poieo -> thou shalt heap  
<4987 -soreuo -> coals <0440 -anthrax -> of fire <{4442} -pur ->  
on <1909 -epi -> his head <2776 -kephale -> .

4442 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -  
ergon -> shall be made <1096 -ginomai -> mani fest <5318 -  
phaneros -> : for the day <2250 -hemera -> shall declare <1213 -  
deloo -> it , because <3754 -hoti -> it shall be revealed <0601  
-apokalupto -> by fire <4442 -pur -> ; and the fire <{4442} -  
pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man  
s work <2041 -ergon -> of what <3697 -hopoiios -> sort <3697 -  
hopoiios -> it is .

4442 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -  
ergon -> shall be made <1096 -ginomai -> mani fest <5318 -  
phaneros -> : for the day <2250 -hemera -> shall declare <1213 -  
deloo -> it , because <3754 -hoti -> it shall be revealed <0601  
-apokalupto -> by fire <{4442} -pur -> ; and the fire <4442 -  
pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man  
s work <2041 -ergon -> of what <3697 -hopoiios -> sort <3697 -  
hopoiios -> it is .

s work <2041 -ergon -> of what <3697 -hopoi os -> sort <3697 -hopoi os -> it is .

4442 1C0 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemi oo -> loss <2210 -zemi oo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <{4442} -pur -> .

4442 2TH 001 008 In flaming <5395 -phlox -> fire <{4442} -pur -> taking <1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <1492 -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4442 HEB 001 007 And of the angels <0032 -aggelos -> he saith <3004 -lego -> , Who <3739 -hos -> maketh <4160 -poi eo -> his angels <0032 -aggelos -> spirits <4151 -pneuma -> , and his ministers <3011 -leitourg os -> a flame <5395 -phlox -> of fire <{4442} -pur -> .

4442 HEB 010 027 But a certain <5100 -tis -> fearful <5398 -phoberos -> looking <1561 -ekdoche -> for of judgment <2920 -krisis -> and fiery <{4442} -pur -> indignation <2205 -zelos -> , which shall devour <2068 -esthio -> the adversaries <5227 -hupenantios -> .

4442 HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 -dunamis -> of fire <{4442} -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 -klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -alIotrios -> .

4442 HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 -pselaphao -> , and that burned <2545 -kaio -> with fire <{4442} -pur -> , nor <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <4655 -skotos -> , and tempest <2366 -thuella -> ,

4442 HEB 012 029 For our God <2316 -theos -> [ is ] a consuming <2654 -katalisko -> fire <{4442} -pur -> .

4442 JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <{4442} -pur -> kindleth <0381 -anapto -> !

4442 JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <{4442} -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> .

4442 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and

the rust <2447 -ios -> of them shall be a witness <3142 -  
 marturion -> against <2596 -kata -> you , and shall eat <5315 -  
 phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were  
 fire <{4442} -pur -> . Ye have heaped <2343 -thesaurizo ->  
 treasure <2343 -thesaurizo -> together for the last <2078 -  
 eschatos -> days <2250 -hemera -> .

4442 1PE 001 007 That the trial <1383 -dokimi on -> of your  
 <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -  
 > much <4183 -polus -> more precious <5093 -timios -> than of  
 gold <5553 -chrusion -> that perisheth <0622 -apollumi -> ,  
 though it be tried <1381 -dokimazo -> with fire <{4442} -pur -> ,  
 might be found <2147 -heurisko -> unto praise <1868 -epainos -  
 > and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -  
 en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous  
 -> Christ <5547 -Christos -> :

4442 2PE 003 007 But the heavens <3772 -ouranos -> and the  
 earth <1093 -ge -> , which are now <3568 -nun -> , by the same  
 <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -  
 > in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto  
 fire <{4442} -pur -> against <1519 -eis -> the day <2250 -hemera  
 -> of judgment <2920 -krisis -> and perdition <0684 -apoleia ->  
 of ungodly <0765 -asebes -> men <0444 -anthropos -> .

4442 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma ->  
 and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -  
 > about <4012 -peri -> them in like <3664 -homoiios -> manner  
 <5158 -tropos -> , giving themselves over <1608 -ekporneuo ->  
 to fornication <1608 -ekporneuo -> , and going <0565 -  
 aperchomai -> after <3694 -opiso -> strange <2087 -heteros ->  
 flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -  
 prokeimai -> for an example <1164 -deigma -> , suffering <5254 -  
 hupecho -> the vengeance <1349 -dike -> of eternal <0166 -  
 aionios -> fire <{4442} -pur -> .

4442 JUDE 001 023 And others <3739 -hos -> save <4982 -sozo ->  
 with fear <5401 -phobos -> , pulling <0726 -harpazo -> [ them  
 ] out of the fire <{4442} -pur -> ; hating <3404 -miseo ->  
 even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -  
 spiloo -> by the flesh <4561 -sarx -> .

4442 REV 001 014 His head <2776 -kephale -> and [ his ] hairs  
 <2359 -thrix -> [ were ] white <3022 -leukos -> like <5616 -  
 hosei -> wool <2053 -erion -> , as white <3022 -leukos -> as  
 snow <5510 -chion -> ; and his eyes <3788 -ophthalmos -> [  
 were ] as a flame <5395 -phlox -> of fire <{4442} -pur -> ;

4442 REV 002 018 . And unto the angel <0032 -aggelos -> of the  
 church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write  
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
 lego -> the Son <5207 -huios -> of God <2316 -theos -> , who  
 <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos ->  
 like <5613 -hos -> unto a flame <5395 -phlox -> of fire <{4442} -  
 pur -> , and his feet <4228 -pous -> [ are ] like <3664 -  
 homoiios -> fine brass <5474 -chalkolibanon -> ;

4442 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy  
 <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -  
 puroo -> in the fire <{4442} -pur -> , that thou mayest be rich  
 <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -  
 himation -> , that thou mayest be clothed <4016 -periballo -> ,  
 and [ that ] the shame <0152 -aischune -> of thy nakedness  
 <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and  
 anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -  
 ophthalmos -> with eyesalve <2854 -kollourion -> , that thou  
 12/9/2021

mayest see <0991 -blepo -> .

4442 REV 004 005 And out of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [ there were ] seven <2033 -hepta -> lamps <2985 -lampas -> of fire <{4442} -pur -> burning <2545 -kai o -> before <1799 -enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> .

4442 REV 008 005 And the angel <0032 -aggelos -> took <2983 -lambano -> the censer <3031 -libanotos -> , and filled <1072 -gemi zo -> it with fire <{4442} -pur -> of the altar <2379 -thusiasterion -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the earth <1093 -ge -> : and there were voices <5456 -phone -> , and thunderings <1027 -bronte -> , and lightnings <0796 -astrape -> , and an earthquake <4578 -seismos -> .

4442 REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <{4442} -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <2618 -katakai o -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakai o -> up .

4442 REV 008 008 And the second <1208 -deuteros -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and as it were a great <3173 -megas -> mountain <3735 -oros -> burning <2545 -kai o -> with fire <{4442} -pur -> was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> : and the third <5154 -tritos -> part of the sea <2281 -thalassa -> became <1096 -ginomai -> blood <0129 -haima -> ;

4442 REV 009 017 And thus <3779 -houto -> I saw <1492 -ei do -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [ were ] as the heads <2776 -kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <{4442} -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -thei on -> .

4442 REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <{4442} -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 -thei on -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> .

4442 REV 010 001 . And I saw <1492 -ei do -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [ was ] upon his head <2776 -kephale -> , and his face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <{4442} -pur -> :

4442 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them, fire <{4442} -

pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apoktei no -> .

4442 REV 013 013 And he doeth <4160 -poieo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poieo -> fire <{4442} -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -anthropos -> ,

4442 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <{4442} -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

4442 REV 014 018 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <2379 -thusiasterion -> , which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <{4442} -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

4442 REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <{4442} -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

4442 REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 -didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 -anthropos -> with fire <{4442} -pur -> .

4442 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaio -> her with fire <{4442} -pur -> .

4442 REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning



<3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with fire <{4442} -pur -> : for strong <2478 -ischuros -> [ is ] the Lord <2962 -kuriOS -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -kri no -> her .

4442 REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <{4442} -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [ were ] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

4442 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <{4442} -pur -> burning <2545 -kai o -> with brimstone <2303 -theion -> .

4442 REV 020 009 And they went <0305 -anabaino -> up on <1909 -epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloo -> the camp <3925 -parembolē -> of the saints <0040 -hagios -> about <2944 -kukloo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and fire <{4442} -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them .

4442 REV 020 010 And the devil <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <{4442} -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [ are ] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> .

4442 REV 020 014 And death <2288 -thanatos -> and hell <0086 -haidēs -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <{4442} -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

4442 REV 020 015 And whosoever <3156 -Matthaios -> was not found <2147 -heurisko -> written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <{4442} -pur -> .

4442 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kai o -> with fire <{4442} -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

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