

4460 Concordance Study

4460 Lu 7:6 trouble

4460 Lu 8:49 trouble

4460 Heb 11:31 Rahab

4460 Jas 2:25 Rahab

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Strong's Dictionary Study

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4460 -- Rahab.

4459 Interlinear Index Study

4459 MAT 006 028 And why <5101 -tis -> take ye thought <3309 -merimnao -> for raiment <1742 -enduma -> ? Consider <2648 -katamanthano -> the lilies <2918 -krinon -> of the field <0068 -agros -> , how <{4459} -pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 -netho -> :

4459 MAT 007 004 Or <2228 -e -> how <{4459} -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpnos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

4459 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <{4459} -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

4459 MAT 012 004 How <{4459} -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude ->

> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ?

4459 MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 -heautou -> ; how <{4459} -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ?

4459 MAT 012 029 Or <2228 -e -> else how <{4459} -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

4459 MAT 012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , how <{4459} -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> .

4459 MAT 016 011 How <{4459} -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> ?

4459 MAT 021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <{4459} -pos -> soon <3916 -parachrema -> is the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away !

4459 MAT 022 012 And he saith <3004 -lego -> unto him , Friend <2083 -hetairos -> , how <{4459} -pos -> camest <1525 -eiserchomai -> thou in hither <5602 -hode -> not having <2192 -echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ? And he was speechless <5392 -phimoo -> .

4459 MAT 022 043 He saith <3004 -lego -> unto them , How <{4459} -pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 -pneuma -> call <2564 -kaleo -> him Lord <2962 -kuri os -> , saying <3004 -lego -> ,

4459 MAT 022 045 If <1487 -ei -> David <1138 -Dabid -> then <3767 -oun -> call <2564 -kaleo -> him Lord <2962 -kuri os -> , how <{4459} -pos -> is he his son <5207 -huios -> ?

4459 MAT 023 033 [Ye] serpents <3789 -ophis -> , [ye] generation <1081 -gennema -> of vipers <2191 -echidna -> , how <{4459} -pos -> can ye escape <0575 -apo -> the damnation <2920 -krisis -> of hell <1067 -geena -> ?

4459 MAT 026 054 But how <{4459} -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that thus <3779 -houto -> it must <1163 -dei -> be ?

4459 MAR 002 026 How <{4459} -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> ,
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and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

4459 MAR 003 023 And he called <4341 -proskaleomai -> them [unto him] , and said <3004 -lego -> unto them in parables <3850 -parabole -> , How <{4459} -pos -> can <1410 -dunamai -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> ?

4459 MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 -parabole -> ? and how <{4459} -pos -> then will ye know <1097 -ginosko -> all <3956 -pas -> parables <3850 -parabole -> ?

4459 MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <{4459} -pos -> is it that ye have <2192 -echo -> no <3756 -ou -> faith <4102 -pistis -> ?

4459 MAR 005 016 And they that saw <1492 -eido -> [it] told <1334 -diegeomai -> them how <{4459} -pos -> it befell <1096 -ginomai -> to him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and [also] concerning <4012 -peri -> the swine <5519 -choiros -> .

4459 MAR 008 021 And he said <3004 -lego -> unto them , How <{4459} -pos -> is it that ye do not understand <4920 -suniemi -> ?

4459 MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <{4459} -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> .

4459 MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , How <{4459} -pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

4459 MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -logos -> . But Jesus <2424 -Iesous -> answereth <0611 -apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Children <5043 -teknon -> , how <{4459} -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -pei tho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

4459 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [it] , and sought <2212 -zeteo -> how <{4459} -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache ->

4459 MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> , while he taught <1321 -didasko -> in the temple <2411 -hieron -> , How <{4459} -pos -> say <3004 -lego -> the scribes <1122 -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabi d -> ?

4459 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -theoreo -> how <{4459} -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

4459 MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [the feast of] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <{4459} -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [him] to death <0615 -apokteino -> .

4459 MAR 014 011 And when they heard <0191 -akouo -> [it] , they were glad <5463 -chairo -> , and promised <1861 -epaggello -> to give <1325 -didomi -> him money <0694 -argurion -> . And he sought <2212 -zeteo -> how <{4459} -pos -> he might conveniently <2122 -eukairos -> betray <3860 -paradidomi -> him .

4459 LUK 001 034 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How {4459} -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man LUK 0435 -aner - ?

4459 LUK 006 042 Either 2228 -e - how {4459} -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpfos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diabalepo - clearly 1227 -diabalepo - to pull 1544 -ekballo - out the mote 2595 -karpfos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - .

4459 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -oun - how {4459} -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

4459 LUK 008 036 They also 2532 -kai - which saw 1492 -eido - [it] told 0518 -apaggello - them by what 4459 -pos - means {4459} -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

4459 LUK 008 036 They also 2532 -kai - which saw 1492 -eido -

[it] told 0518 -apaggello - them by what {4459} -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

4459 LUK 010 026 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? how {4459} -pos - readest 0314 -anaginosko - thou ?

4459 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how {4459} -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - .

4459 LUK 012 011 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [unto] magistrates LUK 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnao - how {4459} -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

4459 LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -krinon - how {4459} -pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - .

4459 LUK 012 050 But I have 2192 -echo - a baptism LUK 0908 -baptisma - to be baptized 0907 -baptizo - with ; and how {4459} -pos - am I straitened 4912 -sunecho - till 2193 -heos - it be accomplished 5055 -teleo - !

4459 LUK 012 056 [Ye] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how {4459} -pos - is it that ye do not discern this 5126 -touton - time 2540 -kairos - ?

4459 LUK 014 007 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how {4459} -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

4459 LUK 018 024 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was very 4036 -perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , How {4459} -pos - hardly 1423 -duskolos - shall they that have 2192 -echo - riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - !

4459 LUK 020 041 And he said 2036 -epo - unto them , How {4459} -pos - say 2036 -epo - they that Christ 5547 -Christos - is David s 1138 -Dabid - son 5207 -huios - ?

4459 LUK 020 044 David 1138 -Dabid - therefore calleth 2564 -kaleo - him Lord 2962 -kuriος - , how {4459} -pos - is he then 2532 -kai - his son 5207 -huios - ?

4459 LUK 022 002 And the chief LUK 0749 -archiereus - priests
 LUK 0749 -archiereus - and scribes 1122 -grammateus - sought
 2212 -zeteo - how {4459} -pos - they might kill LUK 0337 -
 anaireo - him ; for they feared 5399 -phobeo - the people
 2992 -laos - .

4459 LUK 022 004 And he went LUK 0565 -aperchomai - his way ,
 and communed 4814 -sullaleo - with the chief LUK 0749 -
 archiereus - priests 0749 -archiereus - and captains 4755 -
 strategos - , how {4459} -pos - he might betray 3860 -
 paradidomi - him unto them .

4459 JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -
 lego -> unto him , How <{4459} -pos -> can <1410 -dunamai -> a
 man <0444 -anthropos -> be born <1080 -gennao -> when he is old
 <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -
 eiserchomai -> the second <1208 -deuteros -> time <1208 -
 deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb
 <2836 -koilia -> , and be born <1080 -gennao -> ?

4459 JOH 003 009 Nicodemus <3530 -Nikodemos -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , How <{4459} -
 pos -> can <1410 -dunamai -> these <5023 -tauta -> things be ?

4459 JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you
 earthly <1919 -epigeios -> things , and ye believe <4100 -
 pisteuo -> not , how <{4459} -pos -> shall ye believe <4100 -
 pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [of]
 heavenly <2032 -epouranos -> things ?

4459 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the
 woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him ,
 How <{4459} -pos -> is it that thou , being <5607 -on -> a Jew
 <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -
 > of me , which am <5607 -on -> a woman <1135 -gune -> of
 Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios ->
 have no <3756 -ou -> dealings <4798 -sugchraomai -> with the
 Samaritans <4541 -Samareites -> .

4459 JOH 005 044 How <{4459} -pos -> can <1410 -dunamai -> ye
 believe <4100 -pisteuo -> , which receive <2983 -Iambano ->
 honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -
 allelon -> , and seek <2212 -zeteo -> not the honour <1391 -
 doxa -> that [cometh] from God <2316 -theos -> only <3441 -
 monos -> ?

4459 JOH 005 047 But if <1487 -ei -> ye believe <4100 -pisteuo -
 > not his writings <1121 -gramma -> , how <{4459} -pos -> shall
 ye believe <4100 -pisteuo -> my words <4487 -rhema -> ?

4459 JOH 006 042 And they said <3004 -lego -> , Is not this
 <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -
 > of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962
 -pater -> and mother <3384 -meter -> we know <1492 -eido -> ?
 how <{4459} -pos -> is it then <3767 -oun -> that he saith <3004
 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino ->
 from heaven <3772 -ouranos -> ?

4459 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -
 oun -> strove <3164 -machomai -> among <4314 -pros -> themselves
 <0240 -allelon -> , saying <3004 -lego -> , How <{4459} -pos -
 > can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -
 didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -
 > ?

4459 JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled
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<2296 -thaumazo -> , saying <3004 -lego -> , How <{4459} -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ?

4459 JOH 008 033 They answered <0611 -apokri nomai -> him , We be Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and were never <4455 -popote -> in bondage <1398 -douleuo -> to any <3762 -oudeis -> man : how <{4459} -pos -> sayest <3004 -lego -> thou , Ye shall be made <1096 -ginomai -> free <1658 -eleutheros -> ?

4459 JOH 009 010 Therefore <3767 -oun -> said <3004 -lego -> they unto him , How <{4459} -pos -> were thine <4675 -sou -> eyes <3788 -ophthalmos -> opened <0455 -anoi go -> ?

4459 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <{4459} -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epiti themi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

4459 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <{4459} -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poi eo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

4459 JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <{4459} -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ?

4459 JOH 009 021 But by what <4459 -pos -> means <{4459} -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

4459 JOH 009 021 But by what <{4459} -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

4459 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poi eo -> he to thee ? how <{4459} -pos -> opened <0455 -anoi go -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

4459 JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> how <{4459} -pos -> he loved <5368 -phileo -> him !

4459 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <{4459} -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsou -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

4459 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <{4459} -pos -> can <1410 -dunamai -> we know the way <3598 -hodos -> ?

4459 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 -Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <{4459} -pos -> sayest <3004 -lego -> thou [then] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ?

4459 ACT 002 008 And how <{4459} -pos -> hear <0191 -akouo -> we every <1538 -hekastos -> man <1520 -heis -> in our own <2398 -idios -> tongue <1258 -dialektos -> , wherein <3757 -hou -> we were born <1080 -gennao -> ?

4459 ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <{4459} -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> .

4459 ACT 008 031 And he said <2036 -epo -> , How <{4459} -pos -> can <1410 -dunamai -> I , except <3362 -ean me -> some <5100 -tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him .

4459 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <{4459} -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

4459 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <{4459} -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

4459 ACT 011 013 And he shewed <0518 -apaggello -> us how <{4459} -pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -

histemi -> and said <2036 -epo -> unto him , Send <0649 -
apostello -> men <0435 -aner -> to Joppa <2445 -loppe -> , and
call <3343 -metapempo -> for Simon <4613 -Simon -> , whose
<3588 -ho -> surname <1941 -epi kaleomai -> is Peter <4074 -
Petros -> ;

4459 ACT 012 017 But he , beckoning <2678 -kataseio -> unto
them with the hand <5495 -cheir -> to hold <4601 -sigao -> their
peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them
how <{4459} -pos -> the Lord <2962 -kuri os -> had brought <1806 -
exago -> him out of the prison <5438 -phulake -> . And he said
<2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -
> things unto James <2385 -Iakobos -> , and to the brethren
<0080 -adephos -> . And he departed <1831 -exerchomai -> , and
went <4198 -poreuomai -> into <1519 -eis -> another <2087 -
heteros -> place <5117 -topos -> .

4459 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -
> after <3326 -meta -> Paul <3972 -Paul os -> said <2036 -epo ->
unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -
> again <1994 -epistrepho -> and visit <1980 -episkeptomai ->
our brethren <0080 -adephos -> in every <3956 -pas -> city <4172
-polis -> where <3739 -hos -> we have preached <2605 -kataggello
> the word <3056 -logos -> of the Lord <2962 -kuri os -> , [
and see] how <{4459} -pos -> they do <2192 -echo -> .

4459 ACT 020 018 And when <5613 -hos -> they were come <3854 -
paraginomai -> to him , he said <2036 -epo -> unto them , Ye
know <1987 -epistamai -> , from the first <4413 -protos -> day
<2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -
> Asia <0773 -Asia -> , after <4459 -pos -> what <{4459} -pos -
> manner <4458 - -pos -> I have been <1096 -ginomai -> with you
at all <3956 -pas -> seasons <5550 -chronos -> ,

4459 ACT 020 018 And when <5613 -hos -> they were come <3854 -
paraginomai -> to him , he said <2036 -epo -> unto them , Ye
know <1987 -epistamai -> , from the first <4413 -protos -> day
<2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -
> Asia <0773 -Asia -> , after <{4459} -pos -> what <4459 -pos -
> manner <4458 - -pos -> I have been <1096 -ginomai -> with you
at all <3956 -pas -> seasons <5550 -chronos -> ,

4459 ROM 003 006 God <1096 -ginomai -> forbid <1096 -ginomai ->
: for then how <{4459} -pos -> shall God <2316 -theos -> judge
<2919 -krino -> the world <2889 -kosmos -> ?

4459 ROM 004 010 How <{4459} -pos -> was it then <3767 -oun ->
reckoned <3049 -logizomai -> ? when he was in circumcision
<4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 -
akrobustia -> ? Not in circumcision <4061 -peritome -> , but
in uncircumcision <0203 -akrobustia -> .

4459 ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai ->
. How <{4459} -pos -> shall we , that are dead <0599 -
apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao ->
any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ?

4459 ROM 008 032 He that spared <5339 -pheidomai -> not his own
<2398 -idios -> Son <5207 -hui os -> , but delivered <3860 -
paradidomi -> him up for us all <3956 -pas -> , how <{4459} -
pos -> shall he not with him also <2532 -kai -> freely give
<5483 -charizomai -> us all <3956 -pas -> things ?

4459 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall
they call <1941 -epi kaleomai -> on <1941 -epi kaleomai -> him in
whom <3739 -hos -> they have not believed <4100 -pisteuo -> ?

and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <{4459} -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ?

4459 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <{4459} -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ?

4459 ROM 010 014 How <{4459} -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ?

4459 1C0 003 010 According <2596 -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos - - oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epokodomeo -> thereon <2026 -epokodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> how <{4459} -pos -> he buildeth <2026 -epokodomeo -> thereupon <2026 -epokodomeo -> .

4459 1C0 007 032 But I would <2309 -thelo -> have you without <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is unmarried <0022 -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 -kuri os -> , how <{4459} -pos -> he may please <0700 -aresko -> the Lord <2962 -kuri os -> :

4459 1C0 007 033 But he that is married <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the world <2889 -kosmos -> , how <{4459} -pos -> he may please <0700 -aresko -> [his] wife <1135 -gune -> .

4459 1C0 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kuri os -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <{4459} -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> .

4459 1C0 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <{4459} -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ?

4459 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <{4459} -pos -> shall it

be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> .

4459 1C0 014 016 Else <1893 -epeí -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <{4459} -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

4459 1C0 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <{4459} -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

4459 1C0 015 035 . But some <5100 -tis -> [man] will say <2046 -ereo -> , How <{4459} -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poi os -> body <4983 -soma -> do they come <2064 -erchomai -> ?

4459 2C0 003 008 How <{4459} -pos -> shall not the ministrati on <1248 -diakonia -> of the spirit <4151 -pneuma -> be rather <3123 -mall on -> glorious <1391 -doxa -> ?

4459 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mall on -> are known <1097 -ginosko -> of God <2316 -theos -> , how <{4459} -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoi chei on -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ?

4459 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [be] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <{4459} -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> .

4459 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoi os -> manner <3697 -hopoi os -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <{4459} -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 -al ethinos -> God <2316 -theos -> ;

4459 1TH 004 001 . Furthermore <3063 -loi pon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <{4459} -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mall on -> and more <3123 -mall on -> .

4459 2TH 003 007 For yourselves <0846 -autos -> know <1492 -eido -> how <{4459} -pos -> ye ought <1163 -dei -> to follow <3401 -mimeomai -> us : for we behaved <0812 -atakteo -> not

ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ;

4459 1TI 003 005 (For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <{4459} -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ?)

4459 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> how <{4459} -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekkllesia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraioma -> of the truth <0225 -aletheia -> .

4459 HEB 002 003 How <{4459} -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kuriος -> , and was confirmed <0950 -bebaiοο -> unto us by them that heard <0191 -akouo -> [him] ;

4459 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <{4459} -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

4459 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <{4459} -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

4459 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <{4459} -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

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Rhaab 4460 -- Rahab.

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Rachab 4477 # Expanded Dictionary Study

Rachab 4477 # Rhachab {hrakh-ab' }; from the same as 4460; Rachab, a Canaanite: -- {Rachab}. [q]

Rahab 4460 # Rhaab {hrah-ab' }; of Hebrew origin [7343]; Raab (i.e. Rachab), a Canaanite: -- {Rahab}. See also 4477. [q]

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Cross Reference Study

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