

4465 Concordance Study

4465 Ac 16: 35 serjeants

4465 Ac 16: 38 serjeants

~~~~~

4465. Strong's Dictionary Study

4465. rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod-  
(the Latin fasces) holder, i.e. a Roman lictor (constable or  
executioner): --serjeant. [q]

~~~~~

4465 -- serjeant.

4464 Interlinear Index Study

4464 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <{4464} -rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 -axios -> of his meat <5160 -trophe -> .

4464 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <1508 -ei me -> a staff <{4464} -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [their] purse <2223 -zone -> :

4464 LUK 009 003 And he said 2036 -epo - unto them , Take LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos - , neither 3383 -mete - staves {4464} -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - .

4464 1CO 004 021 What <5101 -tis -> will <2309 -thelo -> ye ? shall I come <2064 -erchomai -> unto you with a rod <{4464} -rhabdos -> , or <2228 -e -> in love <0026 -agape -> , and [in] the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ?

4464 HEB 001 008 But unto the Son <5207 -huios -> [he saith] , Thy throne <2362 -thronos -> , O God <2316 -theos -> , [

is] for ever <0165 -aion -> and ever <0165 -aion -> : a sceptre <4464 -rhabdos -> of righteousness <2118 -euthutes -> [is] the sceptre <{4464} -rhabdos -> of thy kingdom <0932 -basileia -> .

4464 HEB 001 008 But unto the Son <5207 -huios -> [he saith] , Thy throne <2362 -thronos -> , O God <2316 -theos -> , [is] for ever <0165 -aion -> and ever <0165 -aion -> : a sceptre <{4464} -rhabdos -> of righteousness <2118 -euthutes -> [is] the sceptre <4464 -rhabdos -> of thy kingdom <0932 -basileia -> .

4464 HEB 009 004 Which had <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -thumia-sterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothēn -> about <3840 -pantothēn -> with gold <5553 -chrusion -> , wherein <3757 -hou -> [was] the golden <5552 -chruseos -> pot <4713 -stamos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <{4464} -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ;

4464 HEB 011 021 By faith <4102 -pistis -> Jacob <2384 -Iakob -> , when he was a dying <0599 -apothnesko -> , blessed <2127 -eulogeo -> both <1538 -hekastos -> the sons <5207 -huios -> of Joseph <2501 -Ioseph -> ; and worshipped <4352 -proskuneo -> , [leaning] upon the top <0206 -akron -> of his staff <{4464} -rhabdos -> .

4464 REV 002 027 And he shall rule <4165 -poi-maino -> them with a rod <{4464} -rhabdos -> of iron <4603 -sidereos -> ; as the vessels <4632 -skeuos -> of a potter <2764 -keramikos -> shall they be broken <4937 -suntribo -> to shivers <4937 -suntribo -> : even <2504 -kago -> as I received <2983 -Iambano -> of my Father <3962 -pater -> .

4464 REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoi-os -> unto a rod <{4464} -rhabdos -> : and the angel <0032 -aggelos -> stood <2476 -histemi -> , saying <3004 -Iego -> , Rise <1453 -egeiro -> , and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 -theos -> , and the altar <2379 -thusia-sterion -> , and them that worship <4352 -proskuneo -> therein <0846 -autos -> .

4464 REV 012 005 And she brought <5088 -tikto -> forth <5088 -tikto -> a man <0730 -arrhen -> child <5207 -huios -> , who <3739 -hos -> was to rule <4165 -poi-maino -> all <3956 -pas -> nations <1484 -ethnos -> with a rod <{4464} -rhabdos -> of iron <4603 -sidereos -> : and her child <5043 -teknon -> was caught <0726 -harpazo -> up unto God <2316 -theos -> , and [to] his throne <2362 -thronos -> .

4464 REV 019 015 And out of his mouth <4750 -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -rhomphai-a -> , that with it he should smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <4165 -poi-maino -> them with a rod <{4464} -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> .

~~~~~

rhabdouchos 4465 -- serjeant.

\* serjeants , 4465 ,

~~~~~

serjeant 4465 # Expanded Dictionary Study

serjeant 4465 # rhabdouchos {hrab-doo' -khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): -- {serjeant}. [q]

~~~~~

4465. Cross Reference Study

4465.

4465 rhabdouchos \* serjeants , {4465 rhabdouchos } ,

~~~~~