

4483 Concordance Study

4483 Mt 12: 17 spoken

4483 Mt 13: 35 spoken

4483 Mt 1: 22 spoken

4483 Mt 21: 4 spoken

4483 Mt 22: 31 spoken

4483 Mt 24: 15 spoken

4483 Mt 27: 35 spoken

4483 Mt 27: 9 spoken

4483 Mt 2: 15 spoken

4483 Mt 2: 17 spoken

4483 Mt 2: 23 spoken

4483 Mt 3: 3 spoken

4483 Mt 4: 14 spoken

4483 Mt 8: 10 sai d

4483 Mt 8: 13 sai d

4483 Mt 8: 17 spoken

4483 Mt 8: 19 sai d

4483 Mt 8: 21 sai d

4483 Mt 8: 22 sai d

4483 Mt 8: 32 sai d

4483 Mt 9: 11 sai d

4483 Mt 9: 12 sai d

4483 Mt 9: 15 sai d

4483 Mt 9: 2 sai d

4483 Mt 9: 3 sai d

4483 Mt 9: 4 sai d

4483 Mr 13: 14 spoken

4483 Ro 9: 12 sai d

4483 Ro 9: 26 sai d

4483 Ga 3: 16 made

4483 Re 6: 11 sai d

4483 Re 9: 4 commanded

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4483. Strong's Dictionary Study

4483. rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: --command, make, say, speak (of). Compare 3004. [q]

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4483 -- command, make, say, speak (of).

4482 Interlinear Index Study

4482 JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , out of his belly <2836 -koilia -> shall flow <{4482} -rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor -> .

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rheo 4483 -- command, make, say, speak (of).

\* commanded , 1291 , 1299 , 1781 , 2004 , 2036 , 2753 , 3853 , 4367 , 4483 ,

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 , 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 , 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 , 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 , 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 , 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 , 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 , 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 , 5487 , 5499 ,

\* said , 0669 , 0846 , 2036 , 2046 , 2063 , 2980 , 3004 , 4280 , 4483 , 5346 ,

\* spoken , 0369 , 0483 , 0987 , 2036 , 2046 , 2605 , 2980 , 3004 , 4280 , 4369 , 4483 ,

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against 0368 # Expanded Dictionary Study

against 0368 # anantirrhotos {an-an-tir' -hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken {against}. [ql

answer 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [ql

ask 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

be 0368 # anantirrhotos {an-an-tir' -hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot {be} spoken against. [ql

bid 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [ql

bid 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

boast 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

bold 3954 # parrhesia {par-rhay-see' -ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- {bold} (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness). [ql

bring 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004. [ql

call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004. [q]

call 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- {call}, say, speak (of), tell. [q]

call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

cannot 0368 # anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- {cannot} be spoken against. [q]

command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004. [q]

command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004. [q]

confidence 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), {confidence}, X freely, X openly, X plainly(-ness). [q]

deny 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- {deny}, refuse. [q]

describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask,

{bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

bold 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- {bold} (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness). [q]

evil 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word. [q]

expressly 4490 # rhetos {hray-toce'}; adverb from a derivative of 4483; out-spokenly, i.e. distinctly: -- {expressly}. [q]

forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter. [q]

freely 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X {freely}, X openly, X plainly(-ness). [q]

give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004. [q]

make 4483 # rheo {rheh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004. [q]

name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally

refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter. [q]

nothing 4487 # rhema {h-ray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word. [q]

of 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak ({of}), tell. [q]

of 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness {of} speech), confidence, X freely, X openly, X plainly(-ness). [q]

of 4483 # rheo {reh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004. [q]

on 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004. [q]

on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter. [q]

openly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness). [q]

orator 4489 # rhetor {h-ray'-tore}; from 4483; a speaker, i.e. (by implication) a forensic advocate: -- {orator}. [q]

out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

peacemaker 1518 # eirenopios {i-ray-nop-oy-os'}; from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable: -- {peacemaker}. [q] \*\*\*. eiro. See 1515, 4483, 5346. [q]

plainly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a

derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X {plainly}(-ness). [ql

put 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter. [ql

refuse 0720 # arneomai {ar-neh' -om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, {refuse}. [ql

say 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004. [ql

say 2046 # ereo {er-eh' -o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, {say}, speak (of), tell. [ql

say 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter. [ql

say 4483 # rheo {hreh' -o}; for certain tenses of which a prolonged form ereo {er-eh' -o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004. [ql

saying 4487 # rhema {hray' -mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word. [ql

shew 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter. [ql

speak 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004. [ql

speak 2046 # ereo {er-eh' -o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or

say: -- call, say, {speak} (of), tell. [q]

speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter. [q]

speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004. [q]

speech 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of {speech}), confidence, X freely, X openly, X plainly(-ness). [q]

spoken 0368 # anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be {spoken} against. [q]

tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004. [q]

tell 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak (of), {tell}. [q]

tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter. [q]

utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}. [q]

word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004. [q]

word 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, saying, {word}. [q]



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4483. Cross Reference Study

4483.

4483 rheo * commanded , 1291 diastellomai , 1299 diatasso ,
 1781 entellomai , 2004 epitasso , 2036 epo , 2753 keleuo ,
 3853 paraggeillo , 4367 prostasso , {4483 rheo } ,

4483 rheo * made , 0208 akuroo , 0272 ameleo , 0319
 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805
 asphalizo , 0871 aphomioo , 0886 acheiropietos , 1080
 gennaos , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,
 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303
 diatithemai , 1392 doxazo , 1402 douloos , 1511 einai , 1517
 eirenoipoios , 1586 eklegomai , 1642 elattoos , 1659 elutheros
 , 1743 endunamos , 1861 epaggeillo , 2005 epitheos , 2049
 eremoo , 2090 hetomazos , 2092 hetimos , 2134 eunouchizos ,
 2227 zoopoios , 2301 theatrizos , 2390 iaomai , 2427 hikanos ,
 2525 kathistemi , 2559 kakoo , 2673 katargeos , 2680
 kataskeuazos , 2721 katephistemi , 2722 katechos , 2749 keimai
 , 2758 kenos , 3021 leukainos , 3076 lupeos , 3182 methuskos ,
 3421 mnemoneuos , 3447 moschopoios , 3471 morainos , 3489
 nauageos , 3666 homioos , 3822 palaios , 3903 paraskeuazos ,
 3982 peithos , 4087 pikrainos , 4147 plouteos , 4160 poios ,
 4161 poiema , 4198 poreuomai , 4222 potizos , {4483 rheo } ,
 4732 stereos , 4776 sugkathizos , 4832 summorphos , 4955
 sustasiastes , 4982 sozos , 5014 tapeinosis , 5048 teleioos ,
 5055 teleos , 5087 tithemi , 5293 hupotasso , 5319 phaneros ,
 5487 charitoo , 5499 cheiropietos ,

4483 rheo * said , 0669 apophtheggomai , 0846 autos , 2036
 epo , 2046 ereos , 2063 eruthros , 2980 laleos , 3004 legos ,
 4280 proereos , {4483 rheo } , 5346 phemi ,

4483 rheo * spoken , 0369 anantirrhetos , 0483 antilegos ,
 0987 blasphemeos , 2036 epo , 2046 ereos , 2605 kataggeillo ,
 2980 laleos , 3004 legos , 4280 proereos , 4369 prostithemi ,
 {4483 rheo } ,

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