

4488 Concordance Study

4488 Lu 3:27 Rhesa

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4488. Strong's Dictionary Study

4488. Rhesa {h-ray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i. e. Rephajah), an Israelite: --Rhesa. [q]

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4488 -- Rhesa.

4487 Interlinear Index Study

4487 MAT 004 004 But he answered <0611 -apokri nomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <{4487} -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

4487 MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [ men ] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [ you ] , and shall say <2036 -epo -> all <3956 -pas -> manner of evil <{4487} -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> .

4487 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <{4487} -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

4487 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [ thee , then ] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <{4487} -rhema -> may be established <2476 -histemi -> .

4487 MAT 026 075 And Peter <4074 -Petros -> remembered <3415 -mnaomai -> the word <{4487} -rhema -> of Jesus <2424 -Iesous -> , which <3588 -ho -> said <2046 -ereo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And he went <1831 -exerchomai -> out , and wept <2799 -klaio ->

> bitterly <4090 -pi kros -> .

4487 MAT 027 014 And he answered <0611 -apokri nomai -> him to never <1520 -heis -> a word <{4487} -rhema -> ; insomuch <5620 -hoste -> that the governor <2232 -hegemon -> marvelled <2296 -thaumazo -> greatly <3029 -lian -> .

4487 MAR 009 032 But they understood <0050 -agnoeo -> not that saying <{4487} -rhema -> , and were afraid <5399 -phobeo -> to ask <1905 -eperotao -> him .

4487 MAR 014 072 And the second <1208 -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 -Petros -> called <0363 -anamimnesko -> to mind <0363 -anamimnesko -> the word <{4487} -rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And when he thought <1911 -epiballo -> thereon <1911 -epiballo -> , he wept <2799 -klai o -> .

4487 LUK 001 037 For with God 2316 -theos - nothing {4487} -rhema - shall be impossible LUK 0101 -adunateo - .

4487 LUK 001 038 And Mary 3137 -Maria - said 2036 -epo - , Behold 2400 -idou - the handmaid 1399 -doule - of the Lord 2962 -kurios - ; be it unto me according 2596 -kata - to thy word {4487} -rhema - . And the angel 0032 -aggelos - departed LUK 0565 -aperchomai - from her .

4487 LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -peri oi keo - round 4039 -peri oi keo - about 4037 -perimeno - them : and all 3956 -pas - these 5023 -tauta - sayings {4487} -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - .

4487 LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing {4487} -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

4487 LUK 002 017 And when they had seen 1492 -eido - [ it ] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying {4487} -rhema - which 3588 -ho - was told 2980 -Ialeo - them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

4487 LUK 002 019 But Mary 3137 -Maria - kept 4933 -suntereo - all 3956 -pas - these 5023 -tauta - things {4487} -rhema - , and pondered 4820 -sumballo - [ them ] in her heart 2588 -kardia - .

4487 LUK 002 029 Lord 1203 -despotes - , now 3568 -nun - Iettest LUK 0630 -apoluo - thou thy servant 1401 -doulos - depart LUK 0630 -apoluo - in peace 1515 -eirene - , according 2596 -kata - to thy word {4487} -rhema - :

4487 LUK 002 050 And they understood 4920 -suniemi - not the saying {4487} -rhema - which 3739 -hos - he spake 2980 - laleo - unto them .

4487 LUK 002 051 And he went 2597 -katabaino - down 2597 - katabaino - with them , and came 2064 -erchomai - to Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso - unto them : but his mother 3384 -meter - kept 1301 - diatereo - all 3956 -pas - these 5023 -tauta - sayings {4487} -rhema - in her heart 2588 -kardia - .

4487 LUK 003 002 Annas LUK 0452 -Annas - and Caiaphas 2533 - Kaiaphas - being 1909 -epi - the high LUK 0749 -archiereus - priests LUK 0749 -archiereus - , the word {4487} -rhema - of God 2316 -theos - came 1096 -ginomai - unto John 2491 - Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias - in the wilderness 2048 -eremos - .

4487 LUK 004 004 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - him , saying 3004 -lego - , It is written 1125 -grapho - , That man LUK 0444 -anthropos - shall not live 2198 -zao - by bread LUK 0740 -artos - alone 3441 - monos - , but by every 3956 -pas - word {4487} -rhema - of God 2316 -theos - .

4487 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 - apokrinomai - said 2036 -epo - unto him , Master 1988 - epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis - : nevertheless 1161 -de - at 1909 - epi - thy word {4487} -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

4487 LUK 007 001 . Now 1161 -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings {4487} - rhema - in the audience LUK 0189 -akoe - of the people 2992 - laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

4487 LUK 009 045 But they understood LUK 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived LUK 0143 - aisthanomai - it not : and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying {4487} -rhema - .

4487 LUK 009 045 But they understood LUK 0050 -agnoeo - not this 5127 -toutou - saying {4487} -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived LUK 0143 - aisthanomai - it not : and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

4487 LUK 018 034 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things : and this 5124 -touto - saying {4487} -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

4487 LUK 020 026 And they could 2480 -ischuo - not take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words {4487} -rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

4487 LUK 024 008 And they remembered 3415 -mnaomai - his words {4487} -rhema - ,

4487 LUK 024 011 And their words {4487} -rhema - seemed 5316  
-phaino - to them as idle 3026 -leros - tales 3026 -leros -  
, and they believed 0569 -apisteo - them not .

4487 JOH 003 034 For he whom <3739 -hos -> God <2316 -theos ->  
hath sent <0649 -apostello -> speaketh <2980 -laleo -> the words  
<{4487} -rhema -> of God <2316 -theos -> : for God <2316 -theos ->  
-> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by  
measure <3358 -metron -> [ unto him ] .

4487 JOH 005 047 But if <1487 -ei -> ye believe <4100 -pisteuo ->  
> not his writings <1121 -gramma -> , how <4459 -pos -> shall  
ye believe <4100 -pisteuo -> my words <{4487} -rhema -> ?

4487 JOH 006 063 It is the spirit <4151 -pneuma -> that  
quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx ->  
profiteth <5623 -opheloo -> nothing <3762 -oudeis -> : the  
words <{4487} -rhema -> that I speak <2980 -laleo -> unto you ,  
[ they ] are spirit <4151 -pneuma -> , and [ they ] are  
life <2222 -zoe -> .

4487 JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter  
<4074 -Petros -> answered <0611 -apokrinomai -> him , Lord  
<2962 -kurios -> , to whom <5101 -tis -> shall we go <0565 -  
aperchomai -> ? thou hast <2192 -echo -> the words <{4487} -  
rhema -> of eternal <0166 -aiouios -> life <2222 -zoe -> .

4487 JOH 008 020 These <5023 -tauta -> words <{4487} -rhema ->  
spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury  
<1049 -gazophulakion -> , as he taught <1321 -didasko -> in the  
temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -  
oudeis -> laid hands <4084 -piazo -> on him ; for his hour  
<5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -  
> .

4487 JOH 008 047 He that is of God <2316 -theos -> heareth  
<0191 -akouo -> God s <2316 -theos -> words <{4487} -rhema -> :  
ye therefore <5124 -touto -> hear <0191 -akouo -> [ them ] not  
, because <3754 -hoti -> ye are not of God <2316 -theos -> .

4487 JOH 010 021 Others <0243 -allos -> said <3004 -lego -> ,  
These <5023 -tauta -> are not the words <{4487} -rhema -> of him  
that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -  
> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes  
<3788 -ophthalmos -> of the blind <5185 -tuphlous -> ?

4487 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man  
hear <0191 -akouo -> my words <{4487} -rhema -> , and believe  
<4100 -pisteuo -> not , I judge <2919 -krino -> him not : for  
I came <2064 -erchomai -> not to judge <2919 -krino -> the world  
<2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -  
kosmos -> .

4487 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and  
receiveth <2983 -lambano -> not my words <{4487} -rhema -> ,  
hath <2192 -echo -> one that judgeth <2919 -krino -> him : the  
word <3056 -logos -> that I have spoken <2980 -laleo -> , the  
same <1565 -ekeinos -> shall judge <2919 -krino -> him in the  
last <2078 -eschatos -> day <2250 -hemera -> .

4487 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am  
in the Father <3962 -pater -> , and the Father <3962 -pater ->  
in me ? the words <{4487} -rhema -> that I speak <2980 -laleo ->  
> unto you I speak <2980 -laleo -> not of myself <1683 -emautou ->  
> : but the Father <3962 -pater -> that dwelleth <3306 -meno ->

in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

4487 JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me , and my words <{4487} -rhema -> abide <3306 -meno -> in you , ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -thelo -> , and it shall be done <1096 -ginomai -> unto you .

4487 JOH 017 008 For I have given <1325 -didomi -> unto them the words <{4487} -rhema -> which <3739 -hos -> thou gavest <1325 -didomi -> me ; and they have received <2983 -lambano -> [ them ] , and have known <1097 -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me .

4487 ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas -> [ ye ] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto -> known <1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <{4487} -rhema -> :

4487 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi -> and speak <2980 -laleo -> in the temple <2411 -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <{4487} -rhema -> of this <5026 -taute -> life <2222 -zoe -> .

4487 ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 -touton -> things <{4487} -rhema -> ; and [ so is ] also <2532 -kai -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> to them that obey <3980 -peitharcho -> him .

4487 ACT 006 011 Then <5119 -tote -> they suborned <5260 -hupoballo -> men <0435 -aner -> , which said <3004 -lego -> , We have heard <0191 -akouo -> him speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <{4487} -rhema -> against <1519 -eis -> Moses <3475 -Moseus -> , and [ against ] God <2316 -theos -> .

4487 ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <{4487} -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> :

4487 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <{4487} -rhema -> of thee .

4487 ACT 010 037 That word <{4487} -rhema -> , [ I say ] , ye know <1492 -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> , and began <0756 -archomai -> from Galilee <1056 -

Galilaia -> , after <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ;

4487 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <{4487} -rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> .

4487 ACT 011 014 Who <3739 -hos -> shall tell <2980 -laleo -> thee words <{4487} -rhema -> , whereby <3739 -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982 -sozo -> .

4487 ACT 011 016 Then <1161 -de -> remembered <3415 -mnaomai -> I the word <{4487} -rhema -> of the Lord <2962 -kuri os -> , how <5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes -> indeed <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4487 ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> words <{4487} -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> .

4487 ACT 016 038 And the serjeants <4465 -rhabdouchos -> told <0312 -anaggello -> these <5023 -tauta -> words <{4487} -rhema -> unto the magistrates <4755 -strategos -> : and they feared <5399 -phobeo -> , when they heard <0191 -akouo -> that they were Romans <4514 -Rhomaio s -> .

4487 ACT 026 025 But he said <5346 -phemi -> , I am not mad <3105 -mainomai -> , most <2903 -kratistos -> noble <2903 -kratistos -> Festus <5347 -Phestos -> ; but speak <0669 -apophtheggomai -> forth <0669 -apophtheggomai -> the words <{4487} -rhema -> of truth <0225 -aletheia -> and soberness <4997 -sophrosune -> .

4487 ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <{4487} -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esai as <2268 -Hesai as -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

4487 ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it ? The word <4487 -rhema -> is nigh <1451 -eggus -> thee , [ even ] in thy mouth <4750 -stoma -> , and in thy heart <2588 -kardia -> : that is , the word <{4487} -rhema -> of faith <4102 -pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ;

4487 ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it ? The word <{4487} -rhema -> is nigh <1451 -eggus -> thee , [ even ] in thy mouth <4750 -stoma -> , and in thy heart <2588 -kardia -> : that is , the word <4487 -rhema -> of faith <4102 -pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ;

4487 ROM 010 017 So <0686 -ara -> then <0686 -ara -> faith <4102 -pistis -> [ cometh ] by hearing <0189 -akoe -> , and hearing <0189 -akoe -> by the word <{4487} -rhema -> of God

<2316 -theos -> .

4487 ROM 010 018 But I say <3004 -lego -> , Have they not heard <0191 -akouo -> ? Yes <3304 -menounge -> verily <3304 -menounge -> , their sound <5353 -phthoggos -> went <1831 -exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> , and their words <{4487} -rhema -> unto the ends <4009 -peras -> of the world <3625 -oikoumene -> .

4487 2C0 012 004 How that he was caught <0726 -harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <{4487} -rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to utter <2980 -laleo -> .

4487 2C0 013 001 . This <5124 -touto -> [ is ] the third <5154 -tritros -> [ time ] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <{4487} -rhema -> be established <2476 -histemi -> .

4487 GAL 005 014 For all <3956 -pas -> the law <3551 -nomos -> is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <{4487} -rhema -> , [ even ] in this <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

4487 GAL 006 006 Let him that is taught <2727 -katecheo -> in the word <{4487} -rhema -> communicate <2841 -koinoneo -> unto him that teacheth <2727 -katecheo -> in all <3956 -pas -> good <0018 -agathos -> things .

4487 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [ trusted ] , after that ye heard <0191 -akouo -> the word <{4487} -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

4487 EPH 005 026 That he might sanctify <0037 -hagiazo -> and cleanse <2511 -katharizo -> it with the washing <3067 -loutron -> of water <5204 -hudor -> by the word <{4487} -rhema -> ,

4487 EPH 006 017 And take <1209 -dechomai -> the helmet <4030 -perikephalasia -> of salvation <4992 -soterion -> , and the sword <3162 -machaira -> of the Spirit <4151 -pneuma -> , which <3739 -hos -> is the word <{4487} -rhema -> of God <2316 -theos -> :

4487 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <{4487} -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

4487 HEB 006 005 And have tasted <1089 -geuomai -> the good <2570 -kalos -> word <{4487} -rhema -> of God <2316 -theos -> , and the powers <1411 -dunamis -> of the world <0165 -ai on -> to

come <3195 -mello -> ,

4487 HEB 011 003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165 -ai on -> were framed <2675 -katartizo -> by the word <{4487} -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <0991 -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> .

4487 HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 -phone -> of words <{4487} -rhema -> ; which <3739 -hos -> [ voice ] they that heard <0191 -akouo -> intreated <3868 -paraitomai -> that the word <3056 -logos -> should not be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <4369 -prostithemi -> :

4487 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 -kurios -> endureth <3306 -meno -> for ever <0165 -ai on -> . And this <5124 -touto -> is the word <{4487} -rhema -> which <3588 -ho -> by the gospel <2097 -euaggelizo -> is preached <2097 -euaggelizo -> unto you .

4487 1PE 001 025 But the word <{4487} -rhema -> of the Lord <2962 -kurios -> endureth <3306 -meno -> for ever <0165 -ai on -> . And this <5124 -touto -> is the word <4487 -rhema -> which <3588 -ho -> by the gospel <2097 -euaggelizo -> is preached <2097 -euaggelizo -> unto you .

4487 2PE 003 002 That ye may be mindful <3403 -mimnesko -> of the words <{4487} -rhema -> which were spoken <4280 -proereo -> before <4280 -proereo -> by the holy <0040 -hagios -> prophets <4396 -prophetes -> , and of the commandment <1785 -entole -> of us the apostles <0652 -apostolos -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> :

4487 JUDE 001 017 But , beloved <0027 -agapetos -> , remember <3415 -mnaomai -> ye the words <{4487} -rhema -> which <3588 -ho -> were spoken <4280 -proereo -> before <4280 -proereo -> of the apostles <0652 -apostolos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

4487 REV 017 017 For God <2316 -theos -> hath put <1325 -di domi -> in their hearts <2588 -kardia -> to fulfil <4160 -poieo -> his will <1106 -gnome -> , and to agree <4160 -poieo -> , and give <1325 -di domi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the words <{4487} -rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo -> .

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Rhesa 4488 -- Rhesa.

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Rhesa 4488 # Expanded Dictionary Study



Rhesa 4488 # Rhesa {hray-sah' }; probabl y of Hebrew ori gin  
[apparentl y for 7509]; Resa (i . e. Rephaj ah), an Israel ite: --  
{Rhesa}. [q]

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4488. Cross Reference Study

4488.

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