

## 4522 Concordance Study

4522 Mt 13:47 net

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## 4522. Strong's Dictionary Study

4522. sagene {sag-ay' -nay}; from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a "seine" for fishing: -- net. [q]

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4522 -- net.

## 4521 Interlinear Index Study

4521 MAT 012 001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <{4521} -sabbaton -> day through <1223 -dia -> the corn <4702 -sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and to eat <2068 -esthio -> .

4521 MAT 012 002 But when the Pharisees <5330 -Phariseios -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739 -hos -> is not lawful <1832 -exesti -> to do <4160 -poieo -> upon the sabbath <{4521} -sabbaton -> day .

4521 MAT 012 005 Or <2228 -e -> have ye not read <0314 -anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <{4521} -sabbaton -> , and are blameless <0338 -anaitios -> ?

4521 MAT 012 005 Or <2228 -e -> have ye not read <0314 -anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <{4521} -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ?

4521 MAT 012 008 For the Son <5207 -huios -> of man <0444 -anthropos -> is Lord <2962 -kuriος -> even <2532 -kai -> of the sabbath <{4521} -sabbaton -> day .

4521 MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [ his ] hand <5495 -cheir -> withered <3584 -xeros -> . And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 -exesti -> to heal <2323 -therapeuo -> on the sabbath <{4521} -sabbaton -> days ? that they might accuse <2723 -kategoreo -> him .

4521 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <{4521} -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [ it ] out ?

4521 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <{4521} -sabbaton -> days .

4521 MAT 024 020 But pray <4336 -proseuchomai -> ye that your <5216 -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> , neither <3366 -mede -> on <1722 -en -> the sabbath <{4521} -sabbaton -> day :

4521 MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [ day ] of the week <{4521} -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> .

4521 MAT 028 001 . In the end <3796 -opse -> of the sabbath <{4521} -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> .

4521 MAR 001 021 And they went <1531 -eis poreuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <{4521} -sabbaton -> day he entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and taught <1321 -didasko -> .

4521 MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <{4521} -sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756 -archomai -> , as they went <4160 -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> .

4521 MAR 002 024 And the Pharisees <5330 -Pharisaios -> said <3004 -lego -> unto him , Behold <2396 -ide -> , why <5101 -tis -> do <4160 -poieo -> they on <1722 -en -> the sabbath <{4521} -sabbaton -> day that which <3739 -hos -> is not lawful <1832 -exesti -> ?

4521 MAR 002 027 And he said <3004 -lego -> unto them , The sabbath <4521 -sabbaton -> was made <1096 -ginomai -> for man <0444 -anthropos -> , and not man <0444 -anthropos -> for the

sabbath <{4521} -sabbaton -> :

4521 MAR 002 027 And he said <3004 -lego -> unto them , The sabbath <{4521} -sabbaton -> was made <1096 -ginomai -> for man <0444 -anthropos -> , and not man <0444 -anthropos -> for the sabbath <4521 -sabbaton -> :

4521 MAR 002 028 Therefore <5620 -hoste -> the Son <5207 -huios -> of man <0444 -anthropos -> is Lord <2962 -kurios -> also <2532 -kai -> of the sabbath <{4521} -sabbaton -> .

4521 MAR 003 002 And they watched <3906 -paratereo -> him , whether <1487 -ei -> he would heal <2323 -therapeuo -> him on the sabbath <{4521} -sabbaton -> day ; that they might accuse <2723 -kategoreo -> him .

4521 MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoi eo -> good <0015 -agathopoi eo -> on the sabbath <{4521} -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoi eo -> evil <2554 -kakopoi eo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apoktei no -> ? But they held <4623 -si opao -> their peace <4623 -si opao -> .

4521 MAR 006 002 And when the sabbath <{4521} -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toi outos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

4521 MAR 016 001 . And when the sabbath <{4521} -sabbaton -> was past <1230 -di aginomai -> , Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the [ mother ] of James <2385 -Iakobos -> , and Salome <4539 -Salome -> , had bought <0059 -agorazo -> sweet spices <0759 - " aroma " -> , that they might come <2064 -erchomai -> and anoint <0218 -alei pho -> him .

4521 MAR 016 002 And very <3029 -lian -> early <4404 -proi -> in the morning the first <3391 -mia -> [ day ] of the week <{4521} -sabbaton -> , they came <2064 -erchomai -> unto the sepulchre <3419 -mnemeion -> at the rising <0393 -anatello -> of the sun <2246 -helios -> .

4521 MAR 016 009 . Now <1161 -de -> when [ Jesus ] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [ day ] of the week <{4521} -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> .

4521 LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trephe - up : and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath {4521} -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read 0314 -anaginosko - .

4521 LUK 004 031 . And came 2718 -katerchomai - down 2718 - katerchomai - to Capernaum 2584 -Kapernaoum - , a city 4172 - polis - of Galilee 1056 -Galilaia - , and taught 1321 - didasko - them on 1722 -en - the sabbath {4521} -sabbaton - days .

4521 LUK 006 001 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroproton - sabbath {4521} - sabbaton - after 1207 -deuteroproton - the first 1207 - deuteroproton - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 - esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - .

4521 LUK 006 002 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 - tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath {4521} -sabbaton - days ?

4521 LUK 006 005 And he said 3004 -lego - unto them , That the Son 5207 -huios - of man LUK 0444 -anthropos - is Lord 2962 -kurios - also 2532 -kai - of the sabbath {4521} - sabbaton - .

4521 LUK 006 006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath {4521} -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 - didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 - cheir - was withered 3584 -xeros - .

4521 LUK 006 007 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 - en - the sabbath {4521} -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

4521 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath {4521} -sabbaton - days to do 0015 -agathopoieo - good LUK 0015 -agathopoieo - , or 2228 -e - to do 2554 - kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 - apollumi - [ it ] ?

4521 LUK 013 010 . And he was teaching 1321 -didasko - in one 3391 -mia - of the synagogues 4864 -sunagoge - on 1722 - en - the sabbath {4521} -sabbaton - .

4521 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 - apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 - therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 -ergazomai - : in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath {4521} -sabbaton - day 2250 -hemera - .

4521 LUK 013 014 And the ruler LUK 0752 -archi sunagogos - of the synagogue 0752 -archi sunagogos - answered LUK 0611 - apokri nomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 - therapeuo - on the sabbath {4521} -sabbaton - day , and said 3004 -Iego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 -ergazomai - : in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

4521 LUK 013 015 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokri nomai - him , and said 2036 -epo - , [ Thou ] hypocrite 5273 -hupokrites - , doth not each 1538 - hekastos - one of you on the sabbath {4521} -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass 3688 -onos - from the stall 5336 -phatne - , and lead LUK 0520 -apago - [ him ] away LUK 0520 -apago - to watering 4222 -potizo - ?

4521 LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 - oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath {4521} -sabbaton - day 2250 -hemera - ?

4521 LUK 014 001 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 - oikos - of one 5100 -tis - of the chief LUK 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 -phago - bread LUK 0740 -artos - on the sabbath {4521} -sabbaton - day , that they watched 3906 -paratereo - him .

4521 LUK 014 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokri nomai - spake 2036 -epo - unto the lawyers 3544 - nomikos - and Pharisees 5330 -Pharisaios - , saying 3004 - Iego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the sabbath {4521} -sabbaton - day ?

4521 LUK 014 005 And answered LUK 0611 -apokri nomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him out on 1722 -en - the sabbath {4521} -sabbaton - day 2250 - hemera - ?

4521 LUK 018 012 I fast 3522 -nesteuo - twice 1364 -dis - in the week {4521} -sabbaton - , I give tithes LUK 0586 - apodekatoo - of all 3956 -pas - that I possess 2932 -ktaomai -

4521 LUK 023 054 And that day 2250 -hemera - was the preparation 3904 -paraskeue - , and the sabbath {4521} - sabbaton - drew 2020 -epiphosko - on 2020 -epiphosko - .

4521 LUK 023 056 And they returned 5290 -hupostrepho - , and prepared 2090 -hetoimazo - spices LUK 0759 - " aroma " - and ointments 3464 -muron - ; and rested 2270 -hesuchazo - the sabbath {4521} -sabbaton - day according 2596 -kata - to the commandment 1785 -entole - .

4521 LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week {4521} -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [ others ] with them .

4521 JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <{4521} -sabbaton -> .

4521 JOH 005 010 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <{4521} -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <0142 -airo -> [ thy ] bed <2895 -krabbatos -> .

4521 JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <4160 -poi eo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <{4521} -sabbaton -> day .

4521 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <{4521} -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poi eo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

4521 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -> gave <1325 -didomi -> unto you circumcision <4061 -peritome -> ; ( not because <3754 -hoti -> it is of Moses <3475 -Moseus -> , but of the fathers <3962 -pater -> ; ) and ye on <1722 -en -> the sabbath <{4521} -sabbaton -> day circumcise <4059 -peritemno -> a man <0444 -anthropos -> .

4521 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -Iambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poi eo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <{4521} -sabbaton -> day ?

4521 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <{4521} -sabbaton -> day receive <2983 -Iambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poi eo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

4521 JOH 009 014 And it was the sabbath <{4521} -sabbaton -> day when <3753 -hote -> Jesus <2424 -Iesous -> made <4160 -poi eo -> the clay <4081 -pelos -> , and opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> .

4521 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <{4521} -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poi eo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

4521 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -ep ei -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <{4521} -sabbaton -> day , ( for that sabbath <{4521} -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away .

4521 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -ep ei -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <{4521} -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away .

4521 JOH 020 001 . The first <3391 -mia -> [ day ] of the week <{4521} -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> .

4521 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekei nos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [ day <2250 -hemera -> ] of the week <{4521} -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -ei rene -> [ be ] unto you .

4521 ACT 001 012 . Then <5119 -tote -> returned <5290 -hupostrepho -> they unto Jerusalem <2419 -Hierousalem -> from the mount <3735 -oros -> called <2564 -kaleo -> Olivet <1638 -elai on -> , which <3739 -hos -> is from Jerusalem <2419 -Hierousalem -> a sabbath <{4521} -sabbaton -> day s journey <3598 -hodos -> .

4521 ACT 013 014 . But when they departed <1330 -di erchomai -> from Perga <4011 -Perge -> , they came <3854 -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and went <1525 -ei serchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> on the sabbath <{4521} -sabbaton -> day <2250 -hemera -> , and sat <2523 -kathizo -> down <2523 -kathizo -> .

4521 ACT 013 027 For they that dwell <2730 -katoikeo -> at

<1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <{4521} -sabbaton -> day , they have fulfilled <4137 -pleroo -> [ them ] in condemning <2919 -kri no -> [ him ] .

4521 ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <{4521} -sabbaton -> .

4521 ACT 013 044 And the next <2064 -erchomai -> sabbath <{4521} -sabbaton -> day came <4863 -sunago -> almost <4975 -schedon -> the whole <3956 -pas -> city <4172 -polis -> together <4863 -sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> .

4521 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <{4521} -sabbaton -> day .

4521 ACT 016 013 And on the sabbath <{4521} -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [ thither ] .

4521 ACT 017 002 And Paul <3972 -Paulos -> , as his manner <1485 -ethos -> was , went <1525 -eiserchomai -> in unto them , and three <5140 -treis -> sabbath <{4521} -sabbaton -> days reasoned <1256 -dialegomai -> with them out of the scriptures <1124 -graphe -> ,

4521 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <{4521} -sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -Ioudaios -> and the Greeks <1672 -Hellen -> .

4521 ACT 020 007 . And upon the first <3391 -mia -> [ day ] of the week <{4521} -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

4521 1CO 016 002 Upon the first <3391 -mia -> [ day ] of the week <{4521} -sabbaton -> let every <1538 -hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [ God ] hath prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come <2064 -erchomai -> .

4521 COL 002 016 . Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -kri no -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228



-e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> ,  
or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -  
noumenia -> , or <2228 -e -> of the sabbath <{4521} -sabbaton -  
> [ days ] :

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sagene 4522 -- net.

\* net , 0293 , 1350 , 4522 ,

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net 4522 # Expanded Dictionary Study

net 4522 # sagene {sag-ay' -nay}; from a derivative of satto  
(to equip) meaning furniture, especially a pack-saddle (which in  
the East is merely a bag of netted rope); a "seine" for fishing:  
-- {net}. [q]

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4522. Cross Reference Study

4522.

4522 sagene \* net , 0293 amphi blestron , 1350 di ktuon , {4522  
sagene } ,

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