

4523 MAT 003 007 . But when he saw <1492 -ei do -> many <4183 - polus -> of the Phari sees <5330 -Phari saios -> and Sadducees <(4523) -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodei knumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 - mello -> ?

4523 MAT 016 001 . The Phari sees <5330 -Phari saios -> also <2532 -kai -> with the Sadducees <(4523) -Saddoukaios -> came <4334 -proserchomai -> , and tempting <3985 -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epidei knumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

4523 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Phari sees <5330 -Phari saios -> and of the Sadducees <(4523) -Saddoukaios -> .

4523 MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Phari sees <5330 -Phari saios -> and of the Sadducees <(4523) -Saddoukaios -> ?

4523 MAT 016 012 Then <5119 -tote -> understood <4920 -suniemi -> they how that he bade <2036 -epo -> [them] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -di dache -> of the Phari sees <5330 -Phari saios -> and of the Sadducees <(4523) -Saddoukaios -> .

4523 MAT 022 023 . The same <1565 -ekeinos -> day <2250 -hemera -> came <4334 -proserchomai -> to him the Sadducees <(4523) -Saddoukaios -> , which <3588 -ho -> say <3004 -I ego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , and asked <1905 -eperotao -> him ,

4523 MAT 022 034 . But when the Phari sees <5330 -Phari saios -> had heard <0191 -akouo -> that he had put the Sadducees <(4523) -Saddoukaios -> to silence <5392 -phimoo -> , they were gathered <4863 -sunago -> together <0864 -aphi kneomai -> .

4523 MAR 012 018 . Then <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <(4523) -Saddoukaios -> , which <3748 -hostis -> say <3004 -I ego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked <1905 -eperotao -> him , saying <3004 -I ego -> ,

4523 LUK 020 027 . Then <1161 -de -> came <4334 -proserchomai -> to [him] certain <5100 -tis -> of the Sadducees <(4523) -Saddoukaios -> , which <3588 -ho -> deny LUK 0483 -antilego -> that there is any <3361 -me -> resurrection <0386 -anastasis -> ; and they asked <1905 -eperotao -> him ,

4523 ACT 004 001 . And as they spake <2980 -Ialeo -> unto the people <2992 -Iaos -> , the priests <2409 -hierous -> , and the captain <4755 -strategos -> of the temple <2411 -hieron -> , and the Sadducees <(4523) -Saddoukaios -> , came <2186 -ephistemi -> upon them ,

4523 ACT 005 017 . Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <3956 -pas -> they that were with him , (which is the sect <0139 -hairesis -> of the Sadducees <(4523) -Saddoukaios -> ,) and were filled <4137 -pleroo -> with indignation <2205 -zelos -> ,

4523 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <(4523) -Saddoukaios -> , and the other <2087 -heteros -> Phari sees <5330 -Phari saios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Phari see <5330 -Phari saios -> , the son <5207 -huios -> of a Phari see <5330 -Phari saios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

4523 ACT 023 007 And when he had so <5124 -touto -> said <2980 -Ialeo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the Phari sees <5330 -Phari saios -> and the Sadducees <(4523) -Saddoukaios -> : and the multitude <4128 -plethos -> was divided <4977 -schizo -> .

4523 ACT 023 008 For the Sadducees <(4523) -Saddoukaios -> say <3004 -I ego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <4151 -pneuma -> : but the Phari sees <5330 -Phari saios -> confess <3670 -homologeoo -> both <0297 -amphoterous -> .