

4562 Concordance Study

4562 Lu 3:35 Saruch

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## 4562. Strong's Dictionary Study

4562. Sarouch {sar-ooch'}; of Hebrew origin [8286]; Saruch (i.e. Serug), a patriarch: --Saruch. [ql

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4562 -- Saruch.

4561 Interlinear Index Study

4561 MAT 016 017 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Blessed <3107 -makarios -> art <1488 -ei -> thou , Simon <4613 -Simon -> Barjona <0920 -Barionas -> : for flesh <{4561} -sarx -> and blood <0129 -haima -> hath not revealed <0601 -apokalupto -> [it] unto thee , but my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

4561 MAT 019 005 And said <2036 -epo -> , For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <{4561} -sarx -> ?

4561 MAT 019 006 Wherefore <5620 -hoste -> they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <{4561} -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

4561 MAT 024 022 And except <1508 -ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 -pas -> flesh <{4561} -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> .

4561 MAT 026 041 Watch <1127 -gregoreuo -> and pray <4336 -proseuchomai -> , that ye enter <1525 -eiserchomai -> not into <1519 -eis -> temptation <3986 -peirasmos -> : the spirit <4151 -pneuma -> indeed <3303 -men -> [is] willing <4289 -prothumos -> , but the flesh <{4561} -sarx -> [is] weak <0772 -asthenes -> .

4561 MAR 010 008 And they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> : so <5620 -hoste -> then they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one flesh <{4561} -sarx -> .

4561 MAR 010 008 And they twain <1417 -duo -> shall be one <3391 -mia -> flesh <{4561} -sarx -> : so <5620 -hoste -> then they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one flesh <4561 -sarx -> .

4561 MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kuriōs -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <{4561} -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> .

4561 MAR 014 038 Watch <1127 -gregoreuo -> ye and pray <4336 -proseuchomai -> , lest <3379 -mepote -> ye enter <1525 -eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos -> . The spirit <4151 -pneuma -> truly <3303 -men -> [is] ready <4289 -prothumos -> , but the flesh <{4561} -sarx -> [is] weak <0772 -asthenes -> .

4561 LUK 003 006 And all 3956 -pas - flesh {4561} -sarx - shall see 3700 -optanomai - the salvation 4992 -soterion - of God 2316 -theos - .

4561 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - hath 2192 -echo - not flesh {4561} -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have 2192 -echo - .

4561 JOH 001 013 Which <3739 -hos -> were born <1080 -gennao -> , not of blood <0129 -haima -> , nor <3761 -oude -> of the will <2307 -thelema -> of the flesh <{4561} -sarx -> , nor <3761 -oude -> of the will <2307 -thelema -> of man <0435 -aner -> , but of God <2316 -theos -> .

4561 JOH 001 014 And the Word <3056 -logos -> was made <1096 -ginomai -> flesh <{4561} -sarx -> , and dwelt <4637 -skenoō -> among <1722 -en -> us , (and we beheld <2300 -theaomai -> his glory <1391 -doxa -> , the glory <1391 -doxa -> as of the only <3439 -monogenēs -> begotten <3439 -monogenēs -> of the Father <3962 -pater -> ,) full <4134 -plerēs -> of grace <5485 -charis -> and truth <0225 -alētheia -> .

4561 JOH 003 006 That which is born <1080 -gennao -> of the flesh <4561 -sarx -> is flesh <{4561} -sarx -> ; and that which is born <1080 -gennao -> of the Spirit <4151 -pneuma -> is spirit <4151 -pneuma -> .

4561 JOH 003 006 That which is born <1080 -gennao -> of the flesh <{4561} -sarx -> is flesh <4561 -sarx -> ; and that which is born <1080 -gennao -> of the Spirit <4151 -pneuma -> is spirit <4151 -pneuma -> .

4561 JOH 006 051 I am <1510 -eimi -> the living <2198 -zōo -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -

zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <{4561} -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

4561 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <{4561} -sarx -> to eat <5315 -phago -> ?

4561 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <{4561} -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you .

4561 JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my flesh <{4561} -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , hath <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

4561 JOH 006 055 For my flesh <{4561} -sarx -> is meat <1035 -brosis -> indeed <0230 -alethos -> , and my blood <0129 -haima -> is drink <4213 -posis -> indeed <0230 -alethos -> .

4561 JOH 006 056 He that eateth <5176 -trogo -> my flesh <{4561} -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , dwelleth <3306 -meno -> in me , and I in him .

4561 JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <{4561} -sarx -> profiteth <5623 -opheloo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [they] are spirit <4151 -pneuma -> , and [they] are life <2222 -zoe -> .

4561 JOH 008 015 Ye judge <2919 -krino -> after <2596 -kata -> the flesh <{4561} -sarx -> ; I judge <2919 -krino -> no <3762 -oudeis -> man <3762 -oudeis -> .

4561 JOH 017 002 As thou hast given <1325 -didomi -> him power <1849 -exousia -> over all <3956 -pas -> flesh <{4561} -sarx -> , that he should give <1325 -didomi -> eternal <0166 -ai onios -> life <2222 -zoe -> to as many as thou hast given <1325 -didomi -> him .

4561 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <{4561} -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -enupni azomai -> :

4561 ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphraino -> , and my tongue <1100 -glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti ->

also <2532 -kai -> my flesh <{4561} -sarx -> shall rest <2681 -
kataskenoo -> in hope <1680 -elpis -> :

4561 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -
> a prophet <4396 -prophetes -> , and knowing <1492 -eido ->
that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath
<3727 -horkos -> to him , that of the fruit <2590 -karpos -> of
his loins <3751 -osphus -> , according <2596 -kata -> to the
flesh <{4561} -sarx -> , he would raise <0450 -anistemi -> up
Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi
> his throne <2362 -thronos -> ;

4561 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -
proeido -> spake <2980 -laleo -> of the resurrection <0386 -
anastasis -> of Christ <5547 -Christos -> , that his soul <5590
-psuche -> was not left <2641 -kataleipo -> in hell <0086 -
hades -> , neither <3761 -oude -> his flesh <{4561} -sarx ->
did see <1492 -eido -> corruption <1312 -diaphthora -> .

4561 ROM 001 003 Concerning <4012 -peri -> his Son <5207 -huios -
> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord
<2962 -kurios -> , which <3588 -ho -> was made <1096 -ginomai -
> of the seed <4690 -sperma -> of David <1138 -Dabid ->
according <2596 -kata -> to the flesh <{4561} -sarx -> ;

4561 ROM 002 028 For he is not a Jew <2453 -Ioudaios -> ,
which is one outwardly <5318 -phaneros -> ; neither <3761 -oude
> [is that] circumcision <4061 -peritome -> , which is
outward <5318 -phaneros -> in the flesh <{4561} -sarx -> :

4561 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -
ergon -> of the law <3551 -nomos -> there shall no <3956 -pas ->
flesh <{4561} -sarx -> be justified <1344 -dikaiou -> in his
sight <1799 -enopion -> : for by the law <3551 -nomos -> [is
] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

4561 ROM 004 001 . What <5101 -tis -> shall we say <2046 -ereo
> then <3767 -oun -> that Abraham <0011 -Abraam -> our father
<3962 -pater -> , as pertaining to the flesh <{4561} -sarx -> ,
hath found <2147 -heurisko -> ?

4561 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -
anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -
> of the infirmity <0769 -astheneia -> of your <5216 -humon ->
flesh <{4561} -sarx -> : for as ye have yielded <3936 -
paristemi -> your <5216 -humon -> members <3196 -melos ->
servants <1401 -doulos -> to uncleanness <0167 -akatharsia ->
and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ;
even <3779 -houto -> so <3779 -houto -> now <3568 -nun ->
yield <3936 -paristemi -> your <5216 -humon -> members <3196 -
melos -> servants <1401 -doulos -> to righteousness <1343 -
dikaiosune -> unto holiness <0038 -hagiasmos -> .

4561 ROM 007 005 For when <3753 -hote -> we were in the flesh
<{4561} -sarx -> , the motions <3804 -pathema -> of sins <0266 -
hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -
> , did work <1754 -energeo -> in our members <3196 -melos ->
to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo ->
unto death <2288 -thanatos -> .

4561 ROM 007 018 For I know <1492 -eido -> that in me (that
is , in my flesh <{4561} -sarx -> ,) dwelleth <3611 -oikeo -
> no <3756 -ou -> good <0018 -agathos -> thing : for to will
<2309 -thelo -> is present <3873> with me ; but [how] to
perform <2716 -katargazomai -> that which is good <2570 -kalos -
> I find <2147 -heurisko -> not .

4561 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <{4561} -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> .

4561 ROM 008 001 . [There is] therefore <0686 -ara -> now <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <{4561} -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> .

4561 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrimo -> sin <0266 -hamartia -> in the flesh <{4561} -sarx -> :

4561 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <{4561} -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrimo -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> :

4561 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <{4561} -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrimo -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> :

4561 ROM 008 004 That the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <{4561} -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> .

4561 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the flesh <{4561} -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <4151 -pneuma -> .

4561 ROM 008 005 For they that are after <2596 -kata -> the flesh <{4561} -sarx -> do mind <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <4151 -pneuma -> .

4561 ROM 008 006 For to be carnally <{4561} -sarx -> minded <5427 -phronema -> [is] death <2288 -thanatos -> ; but to be spiritually <4151 -pneuma -> minded <5427 -phronema -> [is] life <2222 -zoe -> and peace <1515 -eirene -> .

4561 ROM 008 007 Because <1360 -dioti -> the carnal <{4561} -sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be .

4561 ROM 008 008 So then <1161 -de -> they that are in the flesh <{4561} -sarx -> cannot <1410 -dunamai -> please <0700 -aresko -> God <2316 -theos -> .

4561 ROM 008 009 But ye are not in the flesh <{4561} -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4561 ROM 008 012 Therefore <3767 -oun -> , brethren <0080 -adephos -> , we are debtors <3781 -opheiletes -> , not to the flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -kata -> the flesh <{4561} -sarx -> .

4561 ROM 008 012 Therefore <3767 -oun -> , brethren <0080 -adephos -> , we are debtors <3781 -opheiletes -> , not to the flesh <{4561} -sarx -> , to live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> .

4561 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <{4561} -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

4561 ROM 009 003 For I could wish <2172 -euchomai -> that myself <0846 -autos -> were accursed <0331 -anathema -> from Christ <5547 -Christos -> for my brethren <0080 -adephos -> , my kinsmen <4773 -suggenes -> according <2596 -kata -> to the flesh <{4561} -sarx -> :

4561 ROM 009 005 Whose <3739 -hos -> [are] the fathers <3962 -pater -> , and of whom <3739 -hos -> as concerning <2596 -kata -> the flesh <{4561} -sarx -> Christ <5547 -Christos -> [came] , who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> .

4561 ROM 009 008 That is , They which are the children <5043 -teknon -> of the flesh <{4561} -sarx -> , these <5023 -tauta -> [are] not the children <5043 -teknon -> of God <2316 -theos -> : but the children <5043 -teknon -> of the promise <1860 -epaggelia -> are counted <3049 -logizomai -> for the seed <4690 -sperma -> .

4561 ROM 011 014 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [them which are] my flesh <{4561} -sarx -> , and might save <4982 -sozo -> some <5100 -tis -> of them .

4561 ROM 013 014 But put <1746 -enduo -> ye on <1746 -enduo -> the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and make <4160 -poieo -> not provision <4307 -pronoia -> for the flesh <{4561} -sarx -> , to [fulfil] the

I lusts <1939 -epithumia -> [thereof] .

4561 1C0 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos - -oneidismos -> men after <2596 -kata -> the flesh <{4561} -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [are called] :

4561 1C0 001 029 That no <3956 -pas -> flesh <{4561} -sarx -> should glory <2744 -kauchaomai -> in his presence <1799 -enopion -> .

4561 1C0 005 005 To deliver <3860 -paradidomi -> such <5108 -toioutos -> an one unto Satan <4567 -Satanas -> for the destruction <3639 -olethros -> of the flesh <{4561} -sarx -> , that the spirit <4151 -pneuma -> may be saved <4982 -sozo -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

4561 1C0 006 016 What <2228 -e -> ? know <1492 -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 -porne -> is one <1520 -heis -> body <4983 -soma -> ? for two <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -mia -> flesh <{4561} -sarx -> .

4561 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <{4561} -sarx -> : but I spare <5339 -pheidomai -> you .

4561 1C0 010 018 Behold <0991 -blepo -> Israel <2474 -Israel -> after <2596 -kata -> the flesh <{4561} -sarx -> : are not they which eat <2068 -esthio -> of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <2379 -thusiasterion -> ?

4561 1C0 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the same <0846 -autos -> flesh <4561 -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <{4561} -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> .

4561 1C0 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the same <0846 -autos -> flesh <4561 -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <{4561} -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> .

4561 1C0 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the same <0846 -autos -> flesh <{4561} -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> .

4561 1C0 015 039 All <4561 -sarx -> flesh <{4561} -sarx -> [is] not the same <0846 -autos -> flesh <4561 -sarx -> : but

[there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> .

4561 1C0 015 039 All <{4561} -sarx -> flesh <4561 -sarx -> [is] not the same <0846 -autos -> flesh <4561 -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> .

4561 1C0 015 050 Now <1161 -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <{4561} -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> .

4561 2C0 001 017 When I therefore <3767 -oun -> was thus <5124 -touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <{4561} -sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ?

4561 2C0 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradi domi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <{4561} -sarx -> .

4561 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <{4561} -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> .

4561 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <{4561} -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> .

4561 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <{4561} -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epi teleo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

4561 2C0 007 005 . For , when we were come <2064 -erchomai ->

into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh
<{4561} -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest
<0425 -anesis -> , but we were troubled <2346 -thlibo -> on
<1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -
> [were] fightings <3163 -mache -> , within <2081 -esothern -
> [were] fears <5401 -phobos -> .

4561 2C0 010 002 But I beseech <1189 -deomai -> [you] ,
that I may not be bold <2292 -tharrheo -> when I am present
<3918 -pareimi -> with that confidence <4006 -pepoithesis -> ,
wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold
<5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> ,
which <3588 -ho -> think <3049 -logizomai -> of us as if we
walked <4043 -peripateo -> according <2596 -kata -> to the flesh
<{4561} -sarx -> .

4561 2C0 010 003 For though we walk <4043 -peripateo -> in the
flesh <4561 -sarx -> , we do not war <4754 -strateuomai ->
after <2596 -kata -> the flesh <{4561} -sarx -> :

4561 2C0 010 003 For though we walk <4043 -peripateo -> in the
flesh <{4561} -sarx -> , we do not war <4754 -strateuomai ->
after <2596 -kata -> the flesh <4561 -sarx -> :

4561 2C0 011 018 Seeing <1893 -epeí -> that many <4183 -polus -
> glory <2744 -kauchaomai -> after <2596 -kata -> the flesh
<{4561} -sarx -> , I will glory <2744 -kauchaomai -> also <2504
-kago -> .

4561 2C0 012 007 And lest <3361 -me -> I should be exalted
<5229 -huperairomai -> above measure through the abundance <5236
-hyperbole -> of the revelations <0602 -apokalupsis -> , there
was given <1325 -didomi -> to me a thorn <4647 -skolops -> in
the flesh <{4561} -sarx -> , the messenger <0032 -aggelos -> of
Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest
<3361 -me -> I should be exalted <5229 -huperairomai -> above
measure .

4561 GAL 001 016 To reveal <0601 -apokalupto -> his Son <5207 -
huios -> in me , that I might preach <2097 -euaggelizo -> him
among <1722 -en -> the heathen <1484 -ethnos -> ; immediately
<2112 -eutheos -> I conferred <4323 -prosanatithemi -> not with
flesh <{4561} -sarx -> and blood <0129 -haima -> :

4561 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -
anthropos -> is not justified <1344 -dikaioo -> by the works
<2041 -ergon -> of the law <3551 -nomos -> , but by the faith
<4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> , even <2532 -kai -> we have believed <4100 -
pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
that we might be justified <1344 -dikaioo -> by the faith <4102
-pistis -> of Christ <5547 -Christos -> , and not by the works
<2041 -ergon -> of the law <3551 -nomos -> : for by the works
<2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -
> flesh <{4561} -sarx -> be justified <1344 -dikaioo -> .

4561 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ
<5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -
zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -
Christos -> liveth <2198 -zao -> in me : and the life which
<3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the
flesh <{4561} -sarx -> I live <2198 -zao -> by the faith <4102 -
pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,
who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -
paradomi -> himself <1438 -heautou -> for me .

4561 GAL 003 003 Are ye so <3779 -houto -> foolish <0453 -anoetos -> ? having begun <1728 -enarchomai -> in the Spirit <4151 -pneuma -> , are ye now <3568 -nun -> made <2005 -epiteleio -> perfect <2005 -epiteleio -> by the flesh <{4561} -sarx -> ?

4561 GAL 004 013 Ye know <1492 -eido -> how <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <{4561} -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <4386 -proteron -> .

4561 GAL 004 014 And my temptation <3986 -peirasmos -> which was in my flesh <{4561} -sarx -> ye despised <1848 -exoutheneo -> not , nor <3761 -oude -> rejected <1609 -ekptuo -> ; but received <1209 -dechomai -> me as an angel <0032 -aggelos -> of God <2316 -theos -> , [even] as Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4561 GAL 004 023 But he [who was] of the bondwoman <3814 -paidiske -> was born <1080 -gennao -> after <2596 -kata -> the flesh <{4561} -sarx -> ; but he of the freewoman <1658 -eleutheros -> [was] by promise <1860 -epaggelia -> .

4561 GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <{4561} -sarx -> persecuted <1377 -dioko -> him [that was born] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [it is] now <3568 -nun -> .

4561 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <3440 -monon -> [use] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <{4561} -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

4561 GAL 005 016 [This] I say <3004 -Iego -> then <1161 -de -> , Walk <4043 -peripateo -> in the Spirit <4151 -pneuma -> , and ye shall not fulfil <5055 -teleo -> the lust <1939 -epithumia -> of the flesh <{4561} -sarx -> .

4561 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <4151 -pneuma -> against <2596 -kata -> the flesh <{4561} -sarx -> : and these <5023 -tauta -> are contrary <0480 -antikeimai -> the one <0240 -allelon -> to the other <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -> do <4160 -poieo -> the things that ye would <2309 -thelo -> .

4561 GAL 005 017 For the flesh <{4561} -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <4151 -pneuma -> against <2596 -kata -> the flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary <0480 -antikeimai -> the one <0240 -allelon -> to the other <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -> do <4160 -poieo -> the things that ye would <2309 -thelo -> .

4561 GAL 005 019 Now <1161 -de -> the works <2041 -ergon -> of the flesh <{4561} -sarx -> are manifest <5318 -phaneros -> , which <3748 -hostis -> are [these] ; Adultery <3430 -moicheia -> , fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , lasciviousness <0766 -aselgeia -> ,

4561 GAL 005 024 And they that are Christ s <5547 -Christos -> have crucified <4717 -stauroo -> the flesh <{4561} -sarx -> with the affections <3804 -pathema -> and lusts <1939 -epithumia -> .

4561 GAL 006 008 For he that soweth <4687 -speiro -> to his flesh <4561 -sarx -> shall of the flesh <{4561} -sarx -> reap <2325 -therizo -> corruption <5356 -phthora -> ; but he that soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -zoe -> everlasting <0166 -ai on i os -> .

4561 GAL 006 008 For he that soweth <4687 -speiro -> to his flesh <{4561} -sarx -> shall of the flesh <4561 -sarx -> reap <2325 -therizo -> corruption <5356 -phthora -> ; but he that soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -zoe -> everlasting <0166 -ai on i os -> .

4561 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <{4561} -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

4561 GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <{4561} -sarx -> .

4561 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <{4561} -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loi poy -> .

4561 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <{4561} -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loi poy -> .

4561 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <{4561} -sarx -> made <5499 -chei ropoi etos -> by hands <5499 -chei ropoi etos -> ;

4561 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <{4561} -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -chei ropoi etos -> by hands <5499 -chei ropoi etos -> ;

4561 EPH 002 015 Having abolished <2673 -katargeo -> in his

flesh <{4561} -sarx -> the enmity <2189 -echthra -> , [even]
 the law <3551 -nomos -> of commandments <1785 -entole -> [contained]
 in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one
 <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> ,
 [so] making <4160 -poi eo -> peace <1515 -ei rene -> ;

4561 EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis -> ever
 <4218 -pote -> yet hated <3404 -miseo -> his own <1438 -heautou -> flesh <{4561} -sarx -> ; but nourisheth <1625 -ektrepho -> and cherisheth <2282 -thalpo -> it , even <2532 -kai -> as the Lord <2962 -kuri os -> the church <1577 -ekkl esia -> ;

4561 EPH 005 030 For we are members <3196 -melos -> of his body <4983 -soma -> ,
 of his flesh <{4561} -sarx -> , and of his bones <3747 -osteon -> .

4561 EPH 005 031 For this <5127 -toutou -> cause <0873 -aphorizo -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> ,
 and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> ,
 and they two <1417 -duo -> shall be one <3391 -mia -> flesh <{4561} -sarx -> .

4561 EPH 006 005 Servants <1401 -doulos -> , be obedient <5219 -hupakouo -> to them that are [your] masters <2962 -kuri os -> according
 <2596 -kata -> to the flesh <{4561} -sarx -> , with fear <5401 -phobos -> and trembling <5156 -tromos -> , in singleness <0572 -haplotes -> of your <5216 -humon -> heart <2588 -kardia -> ,
 as unto Christ <5547 -Christos -> ;

4561 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <{4561} -sarx -> and blood <0129 -haima -> ,
 but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -ai on -> ,
 against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epourani os -> [places] .

4561 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <{4561} -sarx -> ,
 this <5124 -touto -> [is] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532 -kai -> what <5101 -tis -> I shall choose <0138 -hair eomai -> I wot <1107 -gnorizo -> not .

4561 PHP 001 024 Nevertheless <1161 -de -> to abide <1961 -epimeno -> in the flesh <{4561} -sarx -> [is] more <0316 -anagkai os -> needful <0316 -anagkai os -> for you .

4561 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -I esous -> ,
 and have no <3756 -ou -> confidence <3982 -pei tho -> in the flesh <{4561} -sarx -> .

4561 PHP 003 004 . Though <2539 -kai per -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> .
 If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -pei tho -> in the flesh <{4561} -sarx -> ,
 I more <3123 -mall on -> :

4561 PHP 003 004 . Though <2539 -kai per -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepothesis -> in the flesh <{4561} -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -pei tho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

4561 COL 001 022 In the body <4983 -soma -> of his flesh <{4561} -sarx -> through <1223 -dia -> death <2288 -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unproveable <0410 -anegkletos -> in his sight <2714 -katenopion -> :

4561 COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 -antanapleroo -> up that which is behind <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <{4561} -sarx -> for his body s <4983 -soma -> sake , which <3739 -hos -> is the church <1577 -ekklesia -> :

4561 COL 002 001 . For I would <2309 -thelo -> that ye knew <1492 -eido -> what <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <2192 -echo -> for you , and [for] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [for] as many <3745 -hosos -> as have not seen <3708 -horao -> my face <4383 -prosopon -> in the flesh <{4561} -sarx -> ;

4561 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <{4561} -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the stedfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

4561 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 -peritome -> made <1096 -ginomai -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting <0555 -apekduosis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <{4561} -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> :

4561 COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <{4561} -sarx -> , hath he quickened <4806 -suzoopoi eo -> together <4806 -suzoopoi eo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ;

4561 COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapeinophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in any <5100 -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <{4561} -sarx -> .

4561 COL 003 022 Servants <1401 -doulos -> , obey <5219 -hupakouo -> in all <3956 -pas -> things [your <3588 -ho ->] masters <2962 -kurios -> according <2596 -kata -> to the flesh <{4561} -sarx -> ; not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but in singleness <0572 -haplotes -> of heart <2588 -kardia -> , fearing <5399 -phobeo -> God <2316 -theos -> ;

4561 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> :
 God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <{4561} -sarx -> , justified <1344 -dikaiou -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> .

4561 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <{4561} -sarx -> , and in the Lord <2962 -kurios -> ?

4561 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <{4561} -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

4561 HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <{4561} -sarx -> , when he had offered <4374 -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischyros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ;

4561 HEB 009 010 [Which stood] only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <{4561} -sarx -> ordinances <1345 -dikaioma -> , imposed <1945 -epikeimai -> [on them] until <3360 -mechri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> .

4561 HEB 009 013 For if <1487 -ei -> the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> , and the ashes <4700 -spodos -> of an heifer <1151 -damalis -> sprinkling <4472 -rhantizo -> the unclean <2840 -koinoo -> , sanctifieth <0037 -hagiazō -> to the purifying <2514 -katharotes -> of the flesh <{4561} -sarx -> :

4561 HEB 010 020 By a new <4372 -prosphatos -> and living <2198 -zao -> way <3598 -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <{4561} -sarx -> ;

4561 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <{4561} -sarx -> which corrected <3810 -paidutes -> [us] , and we gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -

zao -> ?

4561 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion -> against <2596 -kata -> you , and shall eat <5315 -phago -> your <5216 -humon -> flesh <{4561} -sarx -> as it were fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> .

4561 1PE 001 024 . For all <3956 -pas -> flesh <{4561} -sarx -> [is] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

4561 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <{4561} -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> :

4561 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <{4561} -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4561 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <{4561} -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ;

4561 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <{4561} -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ;

4561 1PE 004 002 That he no <3371 -meketi -> longer <3371 -meketi -> should live <0980 -bioo -> the rest <1954 -epiloipos -> of [his] time <5550 -chronos -> in the flesh <{4561} -sarx -> to the lusts <1939 -epithumia -> of men <0444 -anthropos -> , but to the will <2307 -thelema -> of God <2316 -theos -> .

4561 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <{4561} -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> .

4561 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <{4561} -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [are they] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

4561 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <{4561} -sarx -> , [through much] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> .

4561 1JO 002 016 For all <3956 -pas -> that [is] in the world <2889 -kosmos -> , the lust <1939 -epithumia -> of the flesh <{4561} -sarx -> , and the lust <1939 -epithumia -> of the eyes <3788 -ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the world <2889 -kosmos -> .

4561 1JO 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeio -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <{4561} -sarx -> is of God <2316 -theos -> :

4561 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeio -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <{4561} -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

4561 001 007 . For many <4183 -polus -> deceivers <4108 -planos -> are entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , who <3588 -ho -> confess <3670 -homologeio -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <{4561} -sarx -> . This <3778 -houtos -> is a deceiver <4108 -planos -> and an antichrist <0500 -antichristos -> .

4561 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <{4561} -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -ai onios -> fire <4442 -pur -> .

4561 JUDE 001 008 . Likewise <3668 -homoios -> also <2532 -kai -> these <3778 -houtos -> [filthy] dreamers <1797 -enupniazomai -> defile <3392 -miaino -> the flesh <{4561} -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> ,

and speak <0987 -blasphemo -> evil <0987 -blasphemo -> of dignities <1391 -doxa -> .

4561 JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726 -harpazo -> [them] out of the fire <4442 -pur -> ; hating <3404 -miseo -> even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <{4561} -sarx -> .

4561 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <{4561} -sarx -> , and burn <2618 -katakaiio -> her with fire <4442 -pur -> .

4561 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <{4561} -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

4561 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <{4561} -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

4561 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <{4561} -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

4561 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <{4561} -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

4561 REV 019 018 That ye may eat <5315 -phago -> the flesh <{4561} -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them

that sit <2521 -kathemai -> on <1909 -epi -> them , and the
flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -
te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> ,
both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas
-> .

4561 REV 019 021 And the remnant <3062 -loi poy -> were slain
<0615 -apokteino -> with the sword <4501 -rhomphai a -> of him
that sat <2521 -kathemai -> upon the horse <2462 -hippos -> ,
which <3588 -ho -> [sword] proceeded <1607 -ekporeuomai ->
out of his mouth <4750 -stoma -> : and all <3956 -pas -> the
fowls <3732 -orneon -> were filled <5526 -chortazo -> with their
flesh <{4561} -sarx -> .

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Sarouch 4562 -- Saruch.

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Saruch 4562 # Expanded Dictionary Study

Saruch 4562 # Sarouch {sar-ooch' }; of Hebrew origin [8286];
Saruch (i.e. Serug), a patriarch: -- {Saruch}. [q]

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4562. Cross Reference Study

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