

4573 Concordance Study

4573 Ro 1:25 worshipped

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4573. Strong's Dictionary Study

4573. sebazomai {seb-ad' -zom-ahee}; middle voice from a derivative of 4576; to venerate, i.e. adore: --worship. [ql

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4573 -- worship.

4572 Interlinear Index Study

4572 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <{4572} -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

4572 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <{4572} -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

4572 MAT 019 019 Honour <5091 -timao -> thy father <3962 -pater -> and [thy] mother <3384 -meter -> : and , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <{4572} -seautou -> .

4572 MAT 022 039 And the second <1208 -deuteros -> [is] like <3664 -homoios -> unto it , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <{4572} -seautou -> .

4572 MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days <2250 -hemera -> , save <4982 -sozo -> thyself <{4572} -seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of

God <2316 -theos -> , come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> .

4572 MAR 001 044 And saith <3004 -lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <{4572} -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

4572 MAR 012 031 And the second <1208 -deuteros -> [is] like <3664 -homoiios -> , [namely] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <{4572} -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 -meizon -> than these <5130 -touton -> .

4572 MAR 015 030 Save <4982 -sozo -> thyself <{4572} -seautou -> , and come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> .

4572 LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself {4572} -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

4572 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereuo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself {4572} -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poi eo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

4572 LUK 005 014 And he charged 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - thyself {4572} -seautou - to the priest 2409 -hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

4572 LUK 010 027 And he answering LUK 0611 -apokrinomai - said 2036 -epo - , Thou shalt love LUK 0025 -agapao - the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 -psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy mind 1271 -dianoia - ; and thy neighbour 4139 -plesion - as thyself {4572} -seautou - .

4572 LUK 023 037 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the Jews 2453 -Ioudaios - , save 4982 -sozo - thyself {4572} -seautou - .

4572 LUK 023 039 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 -kremannumi - railed LUK 0987 -blasphemeo - on him , saying 3004 -lego - , If 1487 -ei - thou be Christ 5547 -Christos - , save 4982 -

sozo - thysel f {4572} -seautou - and us .

4572 JOH 001 022 Then <3767 -oun -> said <2036 -epo -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? that we may give <1325 -didomi -> an answer <0612 -apokrisis -> to them that sent <3992 -pempo -> us . What <5101 -tis -> sayest <3004 -lego -> thou of thysel f <{4572} -seautou -> ?

4572 JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thysel f <{4572} -seautou -> to the world <2889 -kosmos -> .

4572 JOH 008 013 The Phari sees <5330 -Phari saios -> therefore <3767 -oun -> said <2036 -epo -> unto him , Thou bearest <3140 -martureo -> record <3140 -martureo -> of thysel f <{4572} -seautou -> ; thy record <3141 -marturia -> is not true <0227 -alethes -> .

4572 JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 -hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 -prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> > makest <4160 -poieo -> thou thysel f <{4572} -seautou -> ?

4572 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokri nomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thysel f <{4572} -seautou -> > God <2316 -theos -> .

4572 JOH 014 022 Judas <2455 -Ioudas -> saith <3004 -lego -> unto him , not Iscariot <2469 -Iskariotes -> , Lord <2962 -kurios -> , how <5101 -tis -> is it that thou wilt manifest <1718 -emphanizo -> thysel f <{4572} -seautou -> unto us , and not unto the world <2889 -kosmos -> ?

4572 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <{4572} -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was .

4572 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <{4572} -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was .

4572 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <{4572} -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was .

4572 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thysel f <{4572} -seautou -> , and walkedst <4043 -peripateo -> whi ther <3699 -hopou -> thou wouldest <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko ->

> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino ->
 > thy hands <5495 -cheir -> , and another <0243 -allos -> shall
 gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee
] whither <3699 -hopou -> thou wouldest <2309 -thelo -> not .

4572 ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo ->
 > with a loud <3173 -megas -> voice <5456 -phone -> , saying
 <3004 -lego -> , Do <4238 -prasso -> thyself <{4572} -seautou ->
 > no <3367 -medeis -> harm <2556 -kakos -> : for we are all
 <0537 -hapas -> here <1759 -enthade -> .

4572 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas ->
 > said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art
 permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself
 <{4572} -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos ->
 stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand
 <5495 -cheir -> , and answered <0626 -apologeomai -> for
 himself :

4572 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei ->
 > inexcusable <0379 -anapologetos -> , O man <0444 -anthropos ->
 > , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest
 <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 ->
 krino -> another <2087 -heteros -> , thou condemnest <2632 ->
 katakrino -> thyself <{4572} -seautou -> ; for thou that
 judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 ->
 autos -> things .

4572 ROM 002 005 But after <2596 -kata -> thy hardness <4643 ->
 sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 ->
 kardia -> treasurest <2343 -thesaurizo -> up unto thyself
 <{4572} -seautou -> wrath <3709 -orge -> against <1722 -en ->
 the day <2250 -hemera -> of wrath <3709 -orge -> and revelation
 <0602 -apokalupsis -> of the righteous <1341 -dikaiokrisia ->
 judgment <1341 -dikaiokrisia -> of God <2316 -theos -> ;

4572 ROM 002 019 And art confident <3982 -pei tho -> that thou
 thyself <{4572} -seautou -> art a guide <3595 -hodegos -> of the
 blind <5185 -tuphlos -> , a light <5457 -phos -> of them which
 are in darkness <4655 -skotos -> ,

4572 ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho ->
 > teachest <1321 -didasko -> another <2087 -heteros -> ,
 teachest <1321 -didasko -> thou not thyself <{4572} -seautou ->
 ? thou that preachest <2784 -kerusso -> a man should not steal
 <2813 -klepto -> , dost thou steal <2813 -klepto -> ?

4572 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis ->
 > ? have <2192 -echo -> [it] to thyself <{4572} -seautou ->
 before <1799 -enopion -> God <2316 -theos -> . Happy <3107 ->
 makarios -> [is] he that condemneth <4314 -pros -> not
 himself <1438 -heautou -> in that thing which <3739 -hos -> he
 alloweth <1381 -dokimazo -> .

4572 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean ->
 > a man <0444 -anthropos -> be overtaken <4301 -prolambano ->
 in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are
 spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->
 such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of
 meekness <4236 -praiotes -> ; considering <4648 -skopeo ->
 thyself <{4572} -seautou -> , lest <3361 -me -> thou also <2532 ->
 kai -> be tempted <3985 -peirazo -> .

4572 1TI 004 007 But refuse <3868 -paraitomai -> profane <0952 ->
 bebelos -> and old <1126 -graodes -> wives <1126 -graodes ->
 fables <3454 -muthos -> , and exercise <1128 -gumnazo ->
 12/9/2021

thysel f <{4572} -seautou -> [rather] unto godliness <2150 -eusebeia -> .

4572 1TI 004 016 Take heed <1907 -epecho -> unto thysel f <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <2532 -kai -> save <4982 -sozo -> thysel f <{4572} -seautou -> , and them that hear <0191 -akouo -> thee .

4572 1TI 004 016 Take heed <1907 -epecho -> unto thysel f <{4572} -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <2532 -kai -> save <4982 -sozo -> thysel f <4572 -seautou -> , and them that hear <0191 -akouo -> thee .

4572 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 -medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 -koinoneo -> of other <0245 -alotrios -> men s sins <0266 -hamartia -> : keep <5083 -tereo -> thysel f <{4572} -seautou -> pure <0053 -hagnos -> .

4572 2TI 002 015 Study <4704 -spoudazo -> to shew <3936 -paristemi -> thysel f <{4572} -seautou -> approved <1384 -dokimos -> unto God <2316 -theos -> , a workman <2040 -ergates -> that needeth <0422 -anepaischuntos -> not to be ashamed <0422 -anepaischuntos -> , rightly dividing <3718 -orthotomeo -> the word <3056 -logos -> of truth <0225 -altheia -> .

4572 TIT 002 007 In all <3956 -pas -> things shewing <3930 -parecho -> thysel f <{4572} -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <2041 -ergon -> : in doctrine <1319 -didaskalia -> [shewing] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> ,

4572 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <{4572} -seautou -> besides <4359 -prosopheilo -> .

4572 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <{4572} -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

4572 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <{4572} -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

4572 JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> law <3551 -nomos -> according <2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesi on -> as thysel f

<{4572} -seautou -> , ye do <4160 -poi eo -> well <2573 -kalos -> :

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sebazomai 4573 -- worship.

\* worshipped , 2323 , 4352 , 4573 , 4574 , 4576 ,

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Augustus 4575 # Expanded Dictionary Study

Augustus 4575 # sebastos {seb-as-tos'}; from 4573; venerable (august), i.e. (as noun) a title of the Roman Emperor, or (as adj.) imperial: -- {Augustus}(-'). [q]

devotion 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- {devotion}, that is worshipped. [q]

is 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, that {is} worshipped. [q]

that 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, {that} is worshipped. [q]

worship 4573 # sebazomai {seb-ad'-zom-ahee}; middle voice from a derivative of 4576; to venerate, i.e. adore: -- {worship}. [q]

worshipped 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, that is {worshipped}. [q]

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4573. Cross Reference Study

4573.

4573 sebazomai \* worshipped , 2323 therapeuo , 4352 proskuneo , {4573 sebazomai } , 4574 sebasma , 4576 sebamai ,

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