

4593 Concordance Study

4593 2Th 3:14 note

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## 4593. Strong's Dictionary Study

4593. semeioo {say-mi-o'-o}; from 4592; to distinguish, i. e. mark (for avoidance): --note. [ql

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4593 -- note.

4592 Interlinear Index Study

4592 MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 -Pharisaios -> answered <0611 -apokri nomai -> , saying <3004 -I ego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <{4592} -semeion -> from thee .

4592 MAT 012 039 But he answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , An evil <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325 -didomi -> to it , but the sign <{4592} -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -lonas -> :

4592 MAT 012 039 But he answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , An evil <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <{4592} -semeion -> be given <1325 -didomi -> to it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -lonas -> :

4592 MAT 012 039 But he answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , An evil <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <{4592} -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325 -didomi -> to it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -lonas -> :

4592 MAT 016 001 . The Phari sees <5330 -Phari saios -> also <2532 -kai -> with the Sadducees <4523 -Saddoukaios -> came

<4334 -proserchomai -> , and tempting <3985 -peirazo -> desired
<1905 -eperotao -> him that he would shew <1925 -epideiknumi ->
them a sign <{4592} -semeion -> from heaven <3772 -ouranos -> .

4592 MAT 016 003 And in the morning <4404 -proi -> , [It
will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to
day <4594 -semeron -> : for the sky <3772 -ouranos -> is red
<4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ye]
hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko ->
discern <1252 -diakrino -> the face <4383 -prosopon -> of the
sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [
discern] the signs <{4592} -semeion -> of the times <2540 -
kairos -> ?

4592 MAT 016 004 A wicked <4190 -poneros -> and adulterous
<3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -
epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ;
and there shall no <3756 -ou -> sign <4592 -semeion -> be given
<1325 -didomi -> unto it , but the sign <{4592} -semeion -> of
the prophet <4396 -prophetes -> Jonas <2495 -lonas -> . And he
left <2641 -kataleipo -> them , and departed <0565 -aperchomai -
> .

4592 MAT 016 004 A wicked <4190 -poneros -> and adulterous
<3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -
epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ;
and there shall no <3756 -ou -> sign <{4592} -semeion -> be
given <1325 -didomi -> unto it , but the sign <4592 -semeion ->
of the prophet <4396 -prophetes -> Jonas <2495 -lonas -> . And
he left <2641 -kataleipo -> them , and departed <0565 -
aperchomai -> .

4592 MAT 016 004 A wicked <4190 -poneros -> and adulterous
<3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -
epizeteo -> after <1934 -epizeteo -> a sign <{4592} -semeion -> ;
and there shall no <3756 -ou -> sign <4592 -semeion -> be
given <1325 -didomi -> unto it , but the sign <4592 -semeion ->
of the prophet <4396 -prophetes -> Jonas <2495 -lonas -> . And
he left <2641 -kataleipo -> them , and departed <0565 -
aperchomai -> .

4592 MAT 024 003 And as he sat <2521 -kathemai -> upon the
mount <3735 -oros -> of Olives <1636 -elaias -> , the disciples
<3101 -mathetes -> came <4334 -proserchomai -> unto him
privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036
-epo -> us , when <4218 -pote -> shall these <5023 -tauta ->
things be ? and what <5101 -tis -> [shall be] the sign
<{4592} -semeion -> of thy coming <3952 -parousia -> , and of
the end <4930 -sunteleia -> of the world <0165 -ai on -> ?

4592 MAT 024 024 For there shall arise <1453 -egeiro -> false
Christs <5580 -pseudochristos -> , and false <5578 -
pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and
shall shew <1325 -didomi -> great <3173 -megas -> signs <{4592} -
semeion -> and wonders <5059 -teras -> ; insomuch <5620 -hoste -
> that , if <1487 -ei -> [it were] possible <1415 -dunatos -
> , they shall deceive <4105 -planao -> the very <2532 -kai ->
elect <1588 -eklektos -> .

4592 MAT 024 030 And then <5119 -tote -> shall appear <5316 -
phaino -> the sign <{4592} -semeion -> of the Son <5207 -huios -
> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and
then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 -
phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and
they shall see <3700 -optanomai -> the Son <5207 -huios -> of
man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds

<3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 -dunamis -> and great <4183 -polus -> glory <1391 -doxa -> .

4592 MAT 026 048 Now <1161 -de -> he that betrayed <3860 -paradidomi -> him gave <1325 -didomi -> them a sign <{4592} -semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he : hold <2902 -krateo -> him fast .

4592 MAR 008 011 And the Pharisees <5330 -Pharisaios -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , and began <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <{4592} -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -peirazo -> him .

4592 MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <{4592} -semeion -> be given <1325 -didomi -> unto this <5026 -taute -> generation <1074 -genea -> .

4592 MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -epizeteo -> a sign <{4592} -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026 -taute -> generation <1074 -genea -> .

4592 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <{4592} -semeion -> when <3752 -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -sunteleo -> ?

4592 MAR 013 022 For false <5580 -pseudochristos -> Christs <5580 -pseudochristos -> and false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro -> , and shall shew <1325 -didomi -> signs <{4592} -semeion -> and wonders <5059 -teras -> , to seduce <0635 -apoplanao -> , if <1487 -ei -> [it were] possible <1415 -dunatos -> , even <2532 -kai -> the elect <1588 -eklektos -> .

4592 MAR 016 017 And these <5023 -tauta -> signs <{4592} -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ;

4592 MAR 016 020 And they went <1831 -exerchomai -> forth <1831 -exerchomai -> , and preached <2784 -kerusso -> every <3837 -pantachou -> where <3837 -pantachou -> , the Lord <2962 -kurios -> working <4903 -sunergeo -> with [them] , and confirming <0950 -bebaioo -> the word <3056 -logos -> with signs <{4592} -semeion -> following <1872 -epakoloutheo -> . Amen <0281 -amen -> .

4592 LUK 002 012 And this <5124 -touto -> [shall be] a sign <{4592} -semeion -> unto you ; Ye shall find <2147 -heurisko -> the babe <1025 -brephos -> wrapped <4683 -sparganoo -> in swaddling <4683 -sparganoo -> clothes <4683 -sparganoo -> ,

lying 2749 -keimai - in a manger 5336 -phatne - .

4592 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 - eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [child] is set 2749 -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 - anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign {4592} -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ;

4592 LUK 011 016 And others 2087 -heteros - , tempting 3985 -peirazo - [him] , sought 2212 -zeteo - of him a sign {4592} -semeion - from heaven 3772 -ouranos - .

4592 LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros - generation 1074 - genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign {4592} -semeion - of Jonas 2495 -lonas - the prophet 4396 -prophetes - .

4592 LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros - generation 1074 - genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign {4592} -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -lonas - the prophet 4396 -prophetes - .

4592 LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros - generation 1074 - genea - : they seek 1934 -epizeteo - a sign {4592} -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -lonas - the prophet 4396 -prophetes - .

4592 LUK 011 030 For as Jonas 2495 -lonas - was a sign {4592} -semeion - unto the Ninevites 3536 -Ninuites - , so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be to this 5026 -taute - generation 1074 -genea - .

4592 LUK 021 007 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and what 5101 -tis - sign {4592} -semeion - [will there be] when 3752 -hotan - these 5023 -tauta - things shall come 1096 - ginomai - to pass ?

4592 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 - eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 - polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle {4592} -semeion - done 1096 -ginomai - by him .

4592 JOH 002 011 This <5026 -taute -> beginning <0746 -arche -> of miracles <{4592} -semeion -> did <4160 -poieo -> Jesus <2424 -

Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaa -> ,
and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his
glory <1391 -doxa -> ; and his disciples <3101 -mathetes ->
believed <4100 -pisteuo -> on <1519 -eis -> him .

4592 JOH 002 018 Then <3767 -oun -> answered <0611 -apokrinomai
-> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him ,
What <5101 -tis -> sign <{4592} -semeion -> shewest <1166 -
deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -
> these <5023 -tauta -> things ?

4592 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was
in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover
<3957 -pascha -> , in the feast <1859 -heorte -> [day] ,
many <4183 -polus -> believed <4100 -pisteuo -> in his name
<3686 -onoma -> , when they saw <2334 -theoreo -> the miracles
<{4592} -semeion -> which <3739 -hos -> he did <4160 -poieo -> .

4592 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai
-> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said
<2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know
<1492 -eido -> that thou art a teacher <1320 -didaskalos -> come
<2064 -erchomai -> from God <2316 -theos -> : for no <3762 -
oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -
poieo -> these <5023 -tauta -> miracles <{4592} -semeion -> that
thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -
theos -> be with him .

4592 JOH 004 054 This <5124 -touto -> [is] again <3825 -
palin -> the second <1208 -deuteros -> miracle <{4592} -semeion -
> [that] Jesus <2424 -Iesous -> did <4160 -poieo -> , when
he was come <2064 -erchomai -> out of Judaea <2449 -Ioudaia ->
into <1519 -eis -> Galilee <1056 -Galilaa -> .

4592 JOH 006 002 And a great <4183 -polus -> multitude <3793 -
ochlos -> followed <0190 -akoloutheo -> him , because <3754 -
hoti -> they saw <3708 -horao -> his miracles <{4592} -semeion -
> which <3739 -hos -> he did <4160 -poieo -> on <1909 -epi ->
them that were diseased <0770 -astheneo -> .

4592 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men
<0444 -anthropos -> , when they had seen <1492 -eido -> the
miracle <{4592} -semeion -> that Jesus <2424 -Iesous -> did
<4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos ->
is of a truth <0230 -alethos -> that prophet <4396 -prophetes ->
that should come <2064 -erchomai -> into <1519 -eis -> the world
<2889 -kosmos -> .

4592 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen
-> , verily <0281 -amen -> , I say <3004 -lego -> unto you ,
Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw
<1492 -eido -> the miracles <{4592} -semeion -> , but because
<3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -
artos -> , and were filled <5526 -chortazo -> .

4592 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -
> unto him , What <5101 -tis -> sign <{4592} -semeion ->
shewest <4160 -poieo -> thou then <3767 -oun -> , that we may
see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what
<5101 -tis -> dost thou work <2038 -ergazomai -> ?

4592 JOH 007 031 And many <4183 -polus -> of the people <3793 -
ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and
said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -
Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo
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-> more <4119 -plei on -> miracles <{4592} -semei on -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man] hath done <4160 -poi eo -> ?

4592 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poi eo -> such <5108 -toi outos -> miracles <{4592} -semei on -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

4592 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -poi eo -> no <3762 -oudeis -> miracle <{4592} -semei on -> : but all <3956 -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <5127 -toutou -> man were true <0227 -alethes -> .

4592 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <4892 -sunedri on -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poi eo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poi eo -> many <4183 -polus -> miracles <{4592} -semei on -> .

4592 JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poi eo -> this <5124 -touto -> miracle <{4592} -semei on -> .

4592 JOH 012 037 . But though he had done <4160 -poi eo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <{4592} -semei on -> before <1715 -emprosthen -> them , yet they believed <4100 -pisteuo -> not on <1519 -eis -> him :

4592 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 -poi eo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <{4592} -semei on -> hath been done <1096 -ginomai -> by them [is] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [it] .

4592 ACT 004 022 For the man <0444 -anthropos -> was above <4117 -plegma -> forty <5062 -tessarakonta -> years <2094 -etos -> old , on <1909 -epi -> whom <3739 -hos -> this <5124 -touto -> miracle <{4592} -semei on -> of healing <2392 -iasis -> was shewed <1096 -ginomai -> .

4592 ACT 006 008 . And Stephen <4736 -Stephanos -> , full <4134 -pleres -> of faith <4102 -pistis -> and power <1411 -dunamis -> , did <4160 -poi eo -> great <3173 -megas -> wonders <5059 -teras -> and miracles <{4592} -semei on -> among <1722 -en -> the people <2992 -laos -> .

4592 ACT 008 006 And the people <3793 -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -prosecho -> heed <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> ,

hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <{4592} -semeion -> which he did <4160 -poi eo -> .

4592 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <{4592} -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

4592 ROM 004 011 And he received <2983 -lambano -> the sign <{4592} -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

4592 1CO 001 022 For the Jews <2453 -Ioudaios -> require <0154 -aito -> a sign <{4592} -semeion -> , and the Greeks <1672 -Hellen -> seek <2212 -zeteo -> after wisdom <4678 -sophia -> :

4592 1CO 014 022 Wherefore <5620 -hoste -> tongues <1100 -glossa -> are for a sign <{4592} -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

4592 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -> , which <3739 -hos -> is the token <{4592} -semeion -> in every <3956 -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I write <1125 -grapho -> .

4592 REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <{4592} -semeion -> in heaven <3772 -ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios -> , and the moon <4582 -selene -> under <5270 -hupokato -> her feet <4228 -pous -> , and upon her head <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> :

4592 REV 012 003 And there appeared <3700 -optanomai -> another <0243 -allos -> wonder <{4592} -semeion -> in heaven <3772 -ouranos -> ; and behold <2400 -idou -> a great <3173 -megas -> red <4450 -purrhos -> dragon <1404 -drakon -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -> crowns <1238 -diadema -> upon his heads <2776 -kephale -> .

4592 REV 013 013 And he doeth <4160 -poi eo -> great <3173 -megas -> wonders <{4592} -semeion -> , so <2443 -hina -> that he maketh <4160 -poi eo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -anthropos -> ,

4592 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <{4592} -semeion ->

which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

4592 REV 015 001 . And I saw <1492 -eido -> another <0243 -allos -> sign <{4592} -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <2372 -thumos -> of God <2316 -theos -> .

4592 REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poieo -> miracles <{4592} -semeion -> , [which] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

4592 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <{4592} -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kai o -> with brimstone <2303 -theion -> .

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semei oo 4593 -- note.

\* note , 4593 ,

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note 4593 # Expanded Dictionary Study

note 4593 # semei oo {say-mi-o'-o}; from 4592; to distinguish, i.e. mark (for avoidance): -- {note}. [q]


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4593. Cross Reference Study

4593.

4593 semei oo \* note , {4593 semei oo } ,

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