

4602 Concordance Study

4602 Ac 21:40 silence

4602 Re 8:1 silence

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Strong's Dictionary Study

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4602 -- silence.

4601 Interlinear Index Study

4601 LUK 009 036 And when 3588 -ho - the voice 5456 -phone -
was past 1096 -ginomai - , Jesus 2424 -Iesous - was found
2147 -heurisko - alone 3441 -monos - . And they kept 4601 -
sigao - [it] close {4601} -sigao - , and told LUK 0518 -
apaggello - no 3762 -oudeis - man 3762 -oudeis - in those
1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of
those things which 3739 -hos - they had seen 3708 -horao - .

4601 LUK 009 036 And when 3588 -ho - the voice 5456 -phone -
was past 1096 -ginomai - , Jesus 2424 -Iesous - was found
2147 -heurisko - alone 3441 -monos - . And they kept {4601} -
sigao - [it] close 4601 -sigao - , and told LUK 0518 -
apaggello - no 3762 -oudeis - man 3762 -oudeis - in those
1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of
those things which 3739 -hos - they had seen 3708 -horao - .

4601 LUK 020 026 And they could 2480 -ischuo - not take 1949
-epilambanomai - hold 1949 -epilambanomai - of his words 4487
-rhema - before 1726 -enantion - the people 2992 -laos - :
and they marvelled 2296 -thaumazo - at 1909 -epi - his answer
LUK 0612 -apokrisis - , and held 4601 -sigao - their peace
{4601} -sigao - .

4601 LUK 020 026 And they could 2480 -ischuo - not take 1949
-epilambanomai - hold 1949 -epilambanomai - of his words 4487
-rhema - before 1726 -enantion - the people 2992 -laos - :
and they marvelled 2296 -thaumazo - at 1909 -epi - his answer
LUK 0612 -apokrisis - , and held {4601} -sigao - their peace
4601 -sigao - .

4601 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <{4601} -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kuri os -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> .

4601 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <{4601} -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kuri os -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> .

4601 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <{4601} -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

4601 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <{4601} -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

4601 ACT 015 013 And after <3326 -meta -> they had held <4601 -sigao -> their peace <{4601} -sigao -> , James <2385 -Iakobos -> answered <0611 -apokrinomai -> , saying <3004 -Iego -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , hearken <0191 -akouo -> unto me :

4601 ACT 015 013 And after <3326 -meta -> they had held <{4601} -sigao -> their peace <4601 -sigao -> , James <2385 -Iakobos -> answered <0611 -apokrinomai -> , saying <3004 -Iego -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , hearken <0191 -akouo -> unto me :

4601 ROM 016 025 . Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion -> , which was kept secret <{4601} -sigao -> since the world <0166 -ai onios -> began ,

4601 1CO 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -di ermeneutes -> , let him keep <4601 -sigao -> silence <{4601} -sigao -> in the church <1577 -ekkl esia -> ; and let him speak <2980 -Ialeo -> to himself <1438 -heautou -> , and to God <2316 -theos -> .

4601 1C0 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -dierneneutes -> , let him keep <{4601} -sigao -> silence <4601 -sigao -> in the church <1577 -ekklesia -> ; and let him speak <2980 -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> .

4601 1C0 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , let the first <4413 -protos -> hold <4601 -sigao -> his peace <{4601} -sigao -> .

4601 1C0 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , let the first <4413 -protos -> hold <{4601} -sigao -> his peace <4601 -sigao -> .

4601 1C0 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <{4601} -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epi trepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

4601 1C0 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <{4601} -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epi trepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

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sigae 4602 -- silence.

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close 4601 # Expanded Dictionary Study

close 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep {close} (secret, silence), hold peace. [ql]

dumb 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace. [ql]

hold 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), {hold} peace. [ql]

hold 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, ({hold}) peace. [ql

keep 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- {keep} close (secret, silence), hold peace. [ql

peace 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), hold {peace}. [ql

peace 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}. [ql

secret 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close ({secret}, silence), hold peace. [ql

silence 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, {silence}), hold peace. [ql

silence 4602 # sige {see-gay'}; appr. from sizo (to hiss, i.e. hist or hush); silence: -- {silence}. Compare 4623. [ql

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Cross Reference Study

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