appear 3700 # optanomai {op-tan'-om-ahee}: a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}: which is used for it in certain tenses: and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1402, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically lits intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql

at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700. [ql

consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql

diligently 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look {diligently}, take the oversight.[ql

heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.[ql

look 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- {look} diligently, take the oversight.[ql

look 3700 # optanomai (op-tan'-om-ahee): a (middle voice) prolonged form of the primary (middle voice) optomai (op'-tom-ahee): which is used for it in certain tenses: and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable: and thus differing from 991, which denotes simply voluntary observation: and from 1402, which expresses merely mechanical, passive or casual vision: while 2300, and still more emphatically lits intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, (look), see, shew self.[ql

look 4648 # skopeo (skop-eh'-o); from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql

mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql

on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ((on)), mark. Compare 3700.[ql

oversight 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take the {oversight}. [ql

see 3700 # optanomai (op-tan'-om-ahee); a (middle voice) prolonged form of the primary (middle voice) optomai (op'-tom-ahee); which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1402, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically lits intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, (see), shew self.[ql

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses: and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision: while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}. [ql

shew 3700 # optanomai (op-tan'-om-ahee); a (middle voice) prolonged form of the primary (middle voice) optomal (op'-tom-ahee); which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1402, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically lits intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql

take 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently,  $\{take\}$  the oversight.[ql

take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql

the 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take {the} oversight. [ql

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