4648 LUK 011035 Take 4648 -skopeo - heed \{4648\} -skopeo therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in thee be not darkness 4655 -skotos -

4648 LUK 011035 Take \{4648\} -skopeo - heed 4648 -skopeo therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in thee be not darkness 4655 -skotos - .

4648 ROM 016017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you, brethren <0080 -adephos ->, mark <\{4648\} -skopeo -> them which cause <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322-didache $\rightarrow$ which <3739 -hos $\rightarrow$ ye have learned <3129 -manthano ->; and avoid <1578 -ekklino -> them .

4648 2CO 004018 While we look <4648 -skopeo -> not at <4648 skopeo -> the things which are seen <0991 -blepo ->, but at <\{4648\} -skopeo $->$ the things which are not seen <0991 -blepo -> for the things which are seen <0991 -blepo -> [ are
emporal <4340-proskairos -> ; but the things which are no seen <0991 -blepo -> [ are ] eternal <0166 -aionios -> .

4648 2C0 004018 While we look <4648 -skopeo -> not at <\{4648\} skopeo -> the things which are seen <0991-blepo ->, but at $<4648$-skopeo -> the things which are not seen <0991 -blepo -> for the things which are seen <0991 -blepo -> [ are ] een <0991 -blepo $\rightarrow$ [ are ] eternal <0166-aionios $\rightarrow$ -

4648 2CO 004018 While we look < 44648$\}$-skopeo -> not at <4648 skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> for the things which are seen <0991 -blepo -> [ are ] temporal <4340 -proskairos $\rightarrow$; but the things which are not seen <0991 -blepo -> [ are ] eternal <0166 -aionios ->
4648 GAL 006001 . Brethren <0080 -adephos ->, if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> spiritual <4152 -pneumatikos ->, ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> ${ }^{\prime}$ restore <2675 -katartizo ->
such < 5108 -toioutos $\rightarrow$ an one in the spirit <4151 -pneuma -> of such neekness <4236 -praiotes -> ; considering < $\{4648\}$-skopeo -> thyself <4572 -seautou ->, lest <3361 -me -> thou also <2532 kai -> be tempted <3985 -peirazo -> .

4648 PHP 002004 Look < $\{4648\}$-skopeo -> not every <1538
hekastos $\rightarrow$ man on his own <1438 -heautou $\rightarrow$ things, but ever $<1538$-hekastos $->$ man also <2532-kai $->$ on the things of thers <2087 -heteros ->

4648 PHP 003017 . Brethren <0080 -adephos ->, be followers <4831 -summimetes $\rightarrow$ together <4831 -summimetes $\rightarrow$ of me, and <3779 -houto -> as ye have <2192 -echo -> us for an ensample <5179 -tupos ->

