

4676 Interlinear Index Study

4676 LUK 019 020 And another 2087 -heteros - came 2064 -
 erchomai - , saying 3004 -lego - , Lord 2962 -kuri os - ,
 behold 2400 -idou - , [here is] thy pound 3414 -mna - ,
 which 3739 -hos - I have kept 2192 -echo - laid 0606 -
 apo keimai - up in a napkin {4676} -soudarion - :

4676 JOH 011 044 And he that was dead <2348 -thnesko -> came
 <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -
 deo -> hand <5495 -cheir -> and foot <4228 -pous -> with
 graveclothes <2750 -keiria -> : and his face <3799 -opsis ->
 was bound <4019 -perideo -> about <4019 -perideo -> with a
 napkin <{4676} -soudarion -> . Jesus <2424 -Iesous -> saith
 <3004 -lego -> unto them , Loose <3089 -luo -> him , and let
 <0863 -aphiemi -> him go <5217 -hupago -> .

4676 JOH 020 007 And the napkin <{4676} -soudarion -> , that
 was about <1909 -epi -> his head <2776 -kephale -> , not lying
 <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608
 -othonion -> , but wrapped <1794 -entulisso -> together <1794 -
 entulisso -> in a place <5117 -topos -> by itself <5565 -choris -
 > .

4676 ACT 019 012 So <5620 -hoste -> that from his body <5559 -
 chros -> were brought <2018 -epi phero -> unto the sick <0770 -
 astheneo -> handkerchiefs <{4676} -soudarion -> or <2228 -e ->
 aprons <4612 -simikinthon -> , and the diseases <3554 -nosos -
 > departed <0525 -apallasso -> from them , and the evil <4190 -
 poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai ->
 out of them .

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