

## 4680 Interlinear Index Study

4680 MAT 011 025 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <{4680} -sophos - -oneidismos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> .

4680 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <{4680} -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [ some ] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [ some ] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [ them ] from city <4172 -polis -> to city <4172 -polis -> :

4680 LUK 010 021 In that hour 5610 -hora - Jesus 2424 - Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise {4680} -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .

4680 ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <{4680} -sophos - -oneidismos -> , and to the unwise <0453 -anoetos -> .

4680 ROM 001 022 Professing <5335 -phasko -> themselves to be wise <{4680} -sophos - -oneidismos -> , they became <3471 -moraino -> fools <3471 -moraino -> ,

4680 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <{4680} -sophos - -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

4680 ROM 016 027 To God <2316 -theos -> only <3441 -monos -> wise <{4680} -sophos - -oneidismos -> , [ be ] glory <1391 -doxa -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

4680 1CO 001 019 For it is written <1125 -grapho -> , I will destroy <0622 -apollumi -> the wisdom <4678 -sophia -> of the wise <{4680} -sophos - -oneidismos -> , and will bring <0114 -atheteo -> to nothing <0114 -atheteo -> the understanding <4907 -

sunesis -> of the prudent <4908 -sunetos -> .

4680 1C0 001 020 Where <4226 -pou -> [ is ] the wise <{4680} -sophos - -oneidismos -> ? where <4226 -pou -> [ is ] the scribe <1122 -grammateus -> ? where <4226 -pou -> [ is ] the disputer <4804 -suzetetes -> of this <5127 -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou -> world <2889 -kosmos -> ?

4680 1C0 001 025 Because <3754 -hoti -> the foolishness <3474 -moros -> of God <2316 -theos -> is wiser <{4680} -sophos - -oneidismos -> than men <0444 -anthropos -> ; and the weakness <0772 -asthenes -> of God <2316 -theos -> is stronger <2478 -ischuros -> than men <0444 -anthropos -> .

4680 1C0 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <{4680} -sophos - -oneidismos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [ are called ] :

4680 1C0 001 027 But God <2316 -theos -> hath chosen <1586 -eklegomai -> the foolish <3474 -moros -> things of the world <2889 -kosmos -> to confound <2617 -kataischuno -> the wise <{4680} -sophos - -oneidismos -> ; and God <2316 -theos -> hath chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of the world <2889 -kosmos -> to confound <2617 -kataischuno -> the things which are mighty <2478 -ischuros -> ;

4680 1C0 003 010 According <2596 -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <{4680} -sophos - -oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epikodomeo -> thereon <2026 -epikodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 -epikodomeo -> thereupon <2026 -epikodomeo -> .

4680 1C0 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <{4680} -sophos - -oneidismos -> .

4680 1C0 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <{4680} -sophos - -oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -oneidismos -> .

4680 1C0 003 019 For the wisdom <4678 -sophia -> of this <5127 -toutou -> world <2889 -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <1125 -grapho -> , He taketh <1405 -drassomai -> the wise <{4680} -sophos - -oneidismos -> in their own craftiness <3834 -panourgia -> .

4680 1C0 003 020 And again <3825 -palin -> , The Lord <2962 -kuriος -> knoweth <1097 -ginosko -> the thoughts <1261 -dialogismos -> of the wise <{4680} -sophos - -oneidismos -> ,

that they are vain <3152 -mataios -> .

4680 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <{4680} -sophos - -oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -dunamai -> to judge <1252 -diakrino -> between <3319 -mesos -> his brethren <0080 -adephos -> ?

4680 EPH 005 015 See <0991 -blepo -> then <3767 -oun -> that ye walk <4043 -peripateo -> circumspectly <0199 -akribos -> , not as fools <0781 -asophos -> , but as wise <{4680} -sophos - -oneidismos -> ,

4680 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus -> eternal <0165 -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <{4680} -sophos - -oneidismos -> God <2316 -theos -> , [ be ] honour <5092 -time -> and glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

4680 JAS 003 013 Who <5101 -tis -> [ is ] a wise <{4680} -sophos - -oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? let him shew <1166 -deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> .

4680 JUDE 001 025 To the only <3441 -monos -> wise <{4680} -sophos - -oneidismos -> God <2316 -theos -> our Saviour <4990 -soter -> , [ be ] glory <1391 -doxa -> and majesty <3172 -megalosune -> , dominion <2904 -kratos -> and power <1849 -exousia -> , both <2532 -kai -> now <3568 -nun -> and ever <0165 -aion -> . Amen <0281 -amen -> .

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