

4688 Concordance Study

4688 Mr 6:27 executioner

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4688. Strong's Dictionary Study

4688. spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by extension] life-guardsmen): --executioner. [q]

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4688 -- executioner.

4687 Interlinear Index Study

4687 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <{4687} -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

4687 MAT 013 003 And he spake <2980 -laleo -> many <4183 -polus -> things unto them in parables <3850 -parabole -> , saying <3004 -lego -> , Behold <2400 -idou -> , a sower <4687 -speiro -> went <1831 -exerchomai -> forth <1831 -exerchomai -> to sow <{4687} -speiro -> ;

4687 MAT 013 003 And he spake <2980 -laleo -> many <4183 -polus -> things unto them in parables <3850 -parabole -> , saying <3004 -lego -> , Behold <2400 -idou -> , a sower <{4687} -speiro -> went <1831 -exerchomai -> forth <1831 -exerchomai -> to sow <4687 -speiro -> ;

4687 MAT 013 004 And when <3588 -ho -> he sowed <{4687} -speiro -> , some <3588 -ho -> [ seeds ] fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up :

4687 MAT 013 018 Hear <0191 -akouo -> ye therefore <3767 -oun -> the parable <3850 -parabole -> of the sower <{4687} -speiro ->

4687 MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then

cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ]  
 , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that  
 which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -  
 kardia -> . This <3778 -houtos -> is he which <3588 -ho ->  
 received <4687 -speiro -> seed <{4687} -speiro -> by the way  
 <3598 -hodos -> side <3844 -para -> .

4687 MAT 013 019 When any <3956 -pas -> one heareth <0191 -  
 akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia  
 -> , and understandeth <4920 -suniemi -> [ it ] not , then  
 cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ]  
 , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that  
 which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -  
 kardia -> . This <3778 -houtos -> is he which <3588 -ho ->  
 received <{4687} -speiro -> seed <4687 -speiro -> by the way  
 <3598 -hodos -> side <3844 -para -> .

4687 MAT 013 019 When any <3956 -pas -> one heareth <0191 -  
 akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia  
 -> , and understandeth <4920 -suniemi -> [ it ] not , then  
 cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ]  
 , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that  
 which <3588 -ho -> was sown <{4687} -speiro -> in his heart  
 <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -  
 > received <4687 -speiro -> seed <4687 -speiro -> by the way  
 <3598 -hodos -> side <3844 -para -> .

4687 MAT 013 020 But he that received <4687 -speiro -> the seed  
 <{4687} -speiro -> into <1909 -epi -> stony <4075 -petrodes ->  
 places , the same <3778 -houtos -> is he that heareth <0191 -  
 akouo -> the word <3056 -logos -> , and anon <2117 -euthus ->  
 with joy <5479 -chara -> receiveth <2983 -lambano -> it ;

4687 MAT 013 020 But he that received <{4687} -speiro -> the  
 seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes ->  
 > places , the same <3778 -houtos -> is he that heareth <0191 -  
 akouo -> the word <3056 -logos -> , and anon <2117 -euthus ->  
 with joy <5479 -chara -> receiveth <2983 -lambano -> it ;

4687 MAT 013 022 He also <1161 -de -> that received <4687 -  
 speiro -> seed <{4687} -speiro -> among <1519 -eis -> the thorns  
 <0173 -akantha -> is he that heareth <0191 -akouo -> the word  
 <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -  
 toutou -> world <0165 -aion -> , and the deceitfulness <0539 -  
 apate -> of riches <4149 -ploutos -> , choke <4846 -sumpni go ->  
 the word <3056 -logos -> , and he becometh <1096 -ginomai ->  
 unfruitful <0175 -akarpos -> .

4687 MAT 013 022 He also <1161 -de -> that received <{4687} -  
 speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns  
 <0173 -akantha -> is he that heareth <0191 -akouo -> the word  
 <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -  
 toutou -> world <0165 -aion -> , and the deceitfulness <0539 -  
 apate -> of riches <4149 -ploutos -> , choke <4846 -sumpni go ->  
 the word <3056 -logos -> , and he becometh <1096 -ginomai ->  
 unfruitful <0175 -akarpos -> .

4687 MAT 013 023 But he that received <4687 -speiro -> seed  
 <{4687} -speiro -> into <1909 -epi -> the good <2570 -kalos ->  
 ground <1093 -ge -> is he that heareth <0191 -akouo -> the word  
 <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ;  
 which <3739 -hos -> also <1211 -de -> beareth <2592 -  
 karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160  
 -poi eo -> forth <4160 -poi eo -> , some <3303 -men -> an  
 hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -  
 hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

4687 MAT 013 023 But he that received <{4687} -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

4687 MAT 013 024 . Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 -homoioo -> unto a man <0444 -anthropos -> which sowed <{4687} -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his field <0068 -agros -> :

4687 MAT 013 025 But while <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <{4687} -speiro -> tares <2215 -zizanon -> among <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his way .

4687 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <{4687} -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizanon -> ?

4687 MAT 013 031 Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <0444 -anthropos -> took <2983 -lambano -> , and sowed <{4687} -speiro -> in his field <0068 -agros -> :

4687 MAT 013 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , He that soweth <{4687} -speiro -> the good <2570 -kalos -> seed <4690 -sperma -> is the Son <5207 -huios -> of man <0444 -anthropos -> ;

4687 MAT 013 039 The enemy <2190 -echthros -> that sowed <{4687} -speiro -> them is the devil <1228 -diabolos -> ; the harvest <2326 -therismos -> is the end <4930 -sunteleia -> of the world <0165 -aion -> ; and the reapers <2327 -theristes -> are the angels <0032 -aggelos -> .

4687 MAT 025 024 Then <1161 -de -> he which had received <2983 -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <{4687} -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

4687 MAT 025 026 His lord <2962 -kurios -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , [ Thou ] wicked <4190 -poneros -> and slothful <3636 -okneros -> servant <1401 -doulos -> , thou knewest <1492 -eido -> that I reap

<2325 -therizo -> where <3699 -hopou -> I sowed <{4687} -speiro -> not , and gather <4863 -sunago -> where <3606 -hothen -> I have not strawed <1287 -diaskorpizo -> :

4687 MAR 004 003 Hearken <0191 -akouo -> ; Behold <2400 -idou -> , there went <1831 -exerchomai -> out a sower <4687 -speiro -> to sow <{4687} -speiro -> :

4687 MAR 004 003 Hearken <0191 -akouo -> ; Behold <2400 -idou -> , there went <1831 -exerchomai -> out a sower <{4687} -speiro -> to sow <4687 -speiro -> :

4687 MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <{4687} -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 -erchomai -> and devoured <2719 -katesthio -> it up .

4687 MAR 004 014 The sower <4687 -speiro -> soweth <{4687} -speiro -> the word <3056 -logos -> .

4687 MAR 004 014 The sower <{4687} -speiro -> soweth <4687 -speiro -> the word <3056 -logos -> .

4687 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <{4687} -speiro -> in their hearts <2588 -kardia -> .

4687 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <{4687} -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

4687 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homios -> which are sown <{4687} -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ;

4687 MAR 004 018 And these <3778 -houtos -> are they which are sown <{4687} -speiro -> among <1519 -eis -> thorns <0173 -akantha -> ; such <3778 -houtos -> as hear <0191 -akouo -> the word <3056 -logos -> ,

4687 MAR 004 020 And these <3778 -houtos -> are they which are sown <{4687} -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

4687 MAR 004 031 [ It is ] like <5613 -hos -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> ,

which <3739 -hos -> , when <3752 -hotan -> it is sown <{4687} -speiro -> in the earth <1093 -ge -> , is less <3398 -mikros -> than all <3956 -pas -> the seeds <4690 -sperma -> that be in the earth <1093 -ge -> :

4687 MAR 004 032 But when <3752 -hotan -> it is sown <{4687} -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

4687 LUK 008 005 A sower 4687 -speiro - went 1831 - exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - : and as he sowed {4687} -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

4687 LUK 008 005 A sower 4687 -speiro - went 1831 - exerchomai - out to sow {4687} -speiro - his seed 4703 -sporos - : and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

4687 LUK 008 005 A sower {4687} -speiro - went 1831 - exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - : and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

4687 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow {4687} -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

4687 LUK 019 021 For I feared 5399 -phobeo - thee , because 3754 -hoti - thou art an austere LUK 0840 -austeros - man LUK 0444 -anthropos - : thou takest 0142 -airo - up that thou layedst 5087 -tithemi - not down , and reapest 2325 -therizo - that thou didst not sow {4687} -speiro - .

4687 LUK 019 022 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 -krino - thee , [ thou ] wicked 4190 -poneros - servant 1401 -doulos - . Thou knewest 1492 -eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down , and reaping 2325 -therizo - that I did not sow {4687} -speiro - : .

4687 JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 -aiionios -> : that both <2532 -kai ->

> he that soweth <{4687} -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou ->

4687 JOH 004 037 And herein <5129 -toutoi -> is that saying <3056 -logos -> true <0228 -alethinos -> , One <0243 -allos -> soweth <{4687} -speiro -> , and another <0243 -allos -> reapeth <2325 -therizo -> .

4687 1CO 009 011 If <1487 -ei -> we have sown <{4687} -speiro -> unto you spiritual <4152 -pneumatikos -> things , [ is it ] a great <3173 -megas -> thing if <1487 -ei -> we shall reap <2325 -therizo -> your <5216 -humon -> carnal <4559 -sarkikos -> things ?

4687 1CO 015 036 [ Thou ] fool <0878 -aphron -> , that which <3739 -hos -> thou sowest <{4687} -speiro -> is not quickened <2227 -zoopoieo -> , except <3362 -ean me -> it die <0599 -apothnesko -> :

4687 1CO 015 037 And that which <3739 -hos -> thou sowest <4687 -speiro -> , thou sowest <{4687} -speiro -> not that body <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of some <5100 -tis -> other <3062 -loipoy -> [ grain ] :

4687 1CO 015 037 And that which <3739 -hos -> thou sowest <{4687} -speiro -> , thou sowest <4687 -speiro -> not that body <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of some <5100 -tis -> other <3062 -loipoy -> [ grain ] :

4687 1CO 015 042 So <3779 -houto -> also <2532 -kai -> [ is ] the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> . It is sown <{4687} -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

4687 1CO 015 043 It is sown <4687 -speiro -> in dishonour <0819 -atimia -> ; it is raised <1453 -egeiro -> in glory <1391 -doxa -> : it is sown <{4687} -speiro -> in weakness <0769 -astheneia -> ; it is raised <1453 -egeiro -> in power <1411 -dunamis -> :

4687 1CO 015 043 It is sown <{4687} -speiro -> in dishonour <0819 -atimia -> ; it is raised <1453 -egeiro -> in glory <1391 -doxa -> : it is sown <4687 -speiro -> in weakness <0769 -astheneia -> ; it is raised <1453 -egeiro -> in power <1411 -dunamis -> :

4687 1CO 015 044 It is sown <{4687} -speiro -> a natural <5591 -psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> .

4687 2CO 009 006 . But this <5124 -touto -> [ I say ] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -pheidomenos -> ; and he which soweth <{4687} -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <2532 -kai -> bountifully <2129 -eulogia -> .

4687 2CO 009 006 . But this <5124 -touto -> [ I say ] , He which soweth <{4687} -speiro -> sparingly <5340 -pheidomenos ->

shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -  
 pheidomenos -> ; and he which soweth <4687 -speiro ->  
 bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also  
 <2532 -kai -> bountifully <2129 -eulogia -> .

4687 2C0 009 010 Now <1161 -de -> he that ministereth <2023 -  
 epichoregeo -> seed <4690 -sperma -> to the sower <{4687} -  
 speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread  
 <0740 -artos -> for [ your ] food <1035 -brosis -> , and  
 multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -  
 sporos -> sown , and increase <0837 -auzano -> the fruits <1081  
 -gennema -> of your <5216 -humon -> righteousness <1343 -  
 dikaiosune -> ; )

4687 GAL 006 007 Be not deceived <4105 -planao -> ; God <2316 -  
 theos -> is not mocked <3456 -mukterizo -> : for whatsoever  
 <1437 -ean -> a man <0444 -anthropos -> soweth <{4687} -speiro -  
 > , that shall he also <2532 -kai -> reap <2325 -therizo -> .

4687 GAL 006 008 For he that soweth <4687 -speiro -> to his  
 flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap  
 <2325 -therizo -> corruption <5356 -phthora -> ; but he that  
 soweth <{4687} -speiro -> to the Spirit <4151 -pneuma -> shall  
 of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -  
 zoe -> everlasting <0166 -ai onios -> .

4687 GAL 006 008 For he that soweth <{4687} -speiro -> to his  
 flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap  
 <2325 -therizo -> corruption <5356 -phthora -> ; but he that  
 soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of  
 the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -  
 zoe -> everlasting <0166 -ai onios -> .

4687 JAS 003 018 And the fruit <2590 -karpos -> of  
 righteousness <1343 -dikaiosune -> is sown <{4687} -speiro -> in  
 peace <1515 -eirene -> of them that make <4160 -poieo -> peace  
 <1515 -eirene -> .

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spekoulator 4688 -- executioner.

\* executioner , 4688 ,

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executioner 4688 # Expanded Dictionary Study

executioner 4688 # spekoulator {spek-oo-lat'-ore}; of Latin  
 origin; a speculator, i.e. military scout (spy or [by extension]  
 life-guardsmen): -- {executioner}. [ql

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4688. Cross Reference Study

4688.

4688 spekoul ator \* executi oner , {4688 spekoul ator } ,

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