

## 4691 Concordance Study

4691 Ac 17:18 babbl er

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## 4691. Strong's Dictionary Study

4691. spermologos {sper-mol-og'-os}; from 4690 and 3004; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): --babbl er. [ql

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4691 -- babbl er.

## 4690 Interlinear Index Study

4690 MAT 013 024 . Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 -homoioo -> unto a man <0444 -anthropos -> which sowed <4687 -speiro -> good <2570 -kalos -> seed <{4690} -sperma -> in his field <0068 -agros -> :

4690 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kuri os -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <{4690} -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizani on -> ?

4690 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <{4690} -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -petei non -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

4690 MAT 013 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , He that soweth <4687 -speiro -> the good <2570 -kalos -> seed <{4690} -sperma -> is the Son <5207 -hui os -> of man <0444 -anthropos -> ;

4690 MAT 013 038 The field <0068 -agros -> is the world <2889 -kosmos -> ; the good <2570 -kalos -> seed <{4690} -sperma -> are the children <5207 -hui os -> of the kingdom <0932 -basileia ->

> ; but the tares <2215 -zizani on -> are the children <5207 -hui os -> of the wicked <4190 -poneros -> [ one ] ;

4690 MAT 022 024 Saying <3004 -Iego -> , Master <1320 -di daskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> , having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> , his brother <0080 -adephos -> shall marry <1918 -epi gambreuo -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up seed <{4690} -sperma -> unto his brother <0080 -adephos -> .

4690 MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <{4690} -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> :

4690 MAR 004 031 [ It is ] like <5613 -hos -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> , which <3739 -hos -> , when <3752 -hotan -> it is sown <4687 -speiro -> in the earth <1093 -ge -> , is less <3398 -mikros -> than all <3956 -pas -> the seeds <{4690} -sperma -> that be in the earth <1093 -ge -> :

4690 MAR 004 031 [ It is ] like <5613 -hos -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed <{4690} -sperma -> , which <3739 -hos -> , when <3752 -hotan -> it is sown <4687 -speiro -> in the earth <1093 -ge -> , is less <3398 -mikros -> than all <3956 -pas -> the seeds <4690 -sperma -> that be in the earth <1093 -ge -> :

4690 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -Iambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <{4690} -sperma -> unto his brother <0080 -adephos -> .

4690 MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> took <2983 -Iambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <{4690} -sperma -> .

4690 MAR 012 021 And the second <1208 -deuteros -> took <2983 -Iambano -> her , and died <0599 -apothnesko -> , neither <3761 -oude -> left <0863 -aphiemi -> he any seed <{4690} -sperma -> : and the third <5154 -tritros -> likewise <5615 -hosautos -> .

4690 MAR 012 022 And the seven <2033 -hepta -> had <2983 -Iambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <{4690} -sperma -> : last <2078 -eschatos -> of all <3956 -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

4690 LUK 001 055 As he spake 2980 -Ialeo - to our fathers 3962 -pater - , to Abraham 11 , and to his seed {4690} -sperma - for ever LUK 0165 -ai on - .

4690 LUK 020 028 Saying 3004 -Iego - , Master 1320 -di daskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -

brother LUK 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -Iambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed {4690} -sperma - unto his brother LUK 0080 -adephos - .

4690 JOH 007 042 Hath not the scripture <1124 -graphe -> said <2036 -epo -> , That Christ <5547 -Christos -> cometh <2064 -erchomai -> of the seed <{4690} -sperma -> of David <1138 -Dabid -> , and out of the town <2968 -kome -> of Bethlehem <0965 -Bethleem -> , where <3699 -hopou -> David <1138 -Dabid -> was ?

4690 JOH 008 033 They answered <0611 -apokri nomai -> him , We be Abraham s <0011 -Abraam -> seed <{4690} -sperma -> , and were never <4455 -popote -> in bondage <1398 -douleuo -> to any <3762 -oudeis -> man : how <4459 -pos -> sayest <3004 -lego -> thou , Ye shall be made <1096 -ginomai -> free <1658 -eleutheros -> ?

4690 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s <0011 -Abraam -> seed <{4690} -sperma -> ; but ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> hath no <3756 -ou -> place <5562 -choreo -> in you .

4690 ACT 003 025 Ye are the children <5207 -huios -> of the prophets <4396 -prophetes -> , and of the covenant <1242 -diatheke -> which <3739 -hos -> God <2316 -theos -> made <1303 -diatithemai -> with our fathers <3962 -pater -> , saying <3004 -lego -> unto Abraham <11> , And in thy seed <{4690} -sperma -> shall all <3956 -pas -> the kindreds <3965 -patria -> of the earth <1093 -ge -> be blessed <1757 -eneulogeo -> .

4690 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <{4690} -sperma -> after <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

4690 ACT 007 006 And God <2316 -theos -> spake <2980 -Ialeo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <{4690} -sperma -> should sojourn <3941 -paroi kos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they should bring <1402 -doulou -> them into bondage <1402 -doulou -> , and entreat <2559 -kakoo -> [ them ] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> .

4690 ACT 013 023 Of this <5127 -toutou -> man s seed <{4690} -sperma -> hath God <2316 -theos -> according <2596 -kata -> to [ his ] promise <1860 -epaggelia -> raised <1453 -egeiro -> unto Israel <2474 -Israel -> a Saviour <4990 -soter -> , Jesus <2424 -Iesous -> :

4690 ROM 001 003 Concerning <4012 -peri -> his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> , which <3588 -ho -> was made <1096 -ginomai -> of the seed <{4690} -sperma -> of David <1138 -Dabid -> according <2596 -kata -> to the flesh <4561 -sarx -> ;

4690 ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the world <2889 -kosmos -> , [ was ] not to Abraham <11> , or <2228 -e -> to  
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his seed <{4690} -sperma -> , through <1223 -dia -> the law <3551 -nomos -> , but through <1223 -dia -> the righteousness <1343 -dikaiosune -> of faith <4102 -pistis -> .

4690 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <{4690} -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

4690 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereo -> , So <3779 -houto -> shall thy seed <{4690} -sperma -> be .

4690 ROM 009 007 Neither <3761 -oude -> , because <3754 -hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [ are they ] all <3956 -pas -> children <5043 -teknon -> : but , In Isaac <2464 -Isaak -> shall thy seed <{4690} -sperma -> be called <2564 -kaleo -> .

4690 ROM 009 007 Neither <3761 -oude -> , because <3754 -hoti -> they are the seed <{4690} -sperma -> of Abraham <11> , [ are they ] all <3956 -pas -> children <5043 -teknon -> : but , In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 -kaleo -> .

4690 ROM 009 008 That is , They which are the children <5043 -teknon -> of the flesh <4561 -sarx -> , these <5023 -tauta -> [ are ] not the children <5043 -teknon -> of God <2316 -theos -> : but the children <5043 -teknon -> of the promise <1860 -epaggelia -> are counted <3049 -logizomai -> for the seed <{4690} -sperma -> .

4690 ROM 009 029 And as Esai as <2268 -Hesai as -> said <4280 -proereo -> before <4280 -proereo -> , Except <1508 -ei me -> the Lord <2962 -kuri os -> of Sabaoth <4519 -sabaoth -> had left <1459 -egkatal eipo -> us a seed <{4690} -sperma -> , we had been <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made <3666 -homoioo -> like <3666 -homoioo -> unto Gomorrha <1116 -Gomorrha -> .

4690 ROM 011 001 . I say <2046 -ereo -> then <3767 -oun -> , Hath God <2316 -theos -> cast <0683 -apothomai -> away <0683 -apothomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I also <2532 -kai -> am <1510 -eimi -> an Israelite <2475 -Israelites -> , of the seed <{4690} -sperma -> of Abraham <11> , [ of ] the tribe <5443 -phule -> of Benjamin <0958 -Beni amin -> .

4690 1CO 015 038 But God <2316 -theos -> giveth <1325 -didomi -> it a body <4983 -soma -> as it hath pleased <2309 -thelo -> him , and to every <1538 -hekastos -> seed <{4690} -sperma -> his own <2398 -idios -> body <4983 -soma -> .

4690 2CO 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <{4690} -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [ your ] food <1035 -brosi s -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -

sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ; )

4690 2C0 011 022 . Are they Hebrews <1445 -Hebraios -> ? so <2504 -kago -> [ am ] I . Are they Israelites <2475 -Israelites -> ? so <2504 -kago -> [ am ] I . Are they the seed <{4690} -sperma -> of Abraham <11> ? so <2504 -kago -> [ am ] I .

4690 GAL 003 016 Now <1161 -de -> to Abraham <0011 -Abraam -> and his seed <4690 -sperma -> were the promises <1860 -epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not , And to seeds <4690 -sperma -> , as of many <4183 -polus -> ; but as of one <1520 -heis -> , And to thy seed <{4690} -sperma -> , which <3739 -hos -> is Christ <5547 -Christos -> .

4690 GAL 003 016 Now <1161 -de -> to Abraham <0011 -Abraam -> and his seed <4690 -sperma -> were the promises <1860 -epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not , And to seeds <{4690} -sperma -> , as of many <4183 -polus -> ; but as of one <1520 -heis -> , And to thy seed <4690 -sperma -> , which <3739 -hos -> is Christ <5547 -Christos -> .

4690 GAL 003 016 Now <1161 -de -> to Abraham <0011 -Abraam -> and his seed <{4690} -sperma -> were the promises <1860 -epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not , And to seeds <4690 -sperma -> , as of many <4183 -polus -> ; but as of one <1520 -heis -> , And to thy seed <4690 -sperma -> , which <3739 -hos -> is Christ <5547 -Christos -> .

4690 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <{4690} -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

4690 GAL 003 029 And if <1487 -ei -> ye [ be ] Christ s <5547 -Christos -> , then <0686 -ara -> are ye Abraham s <0011 -Abraam -> seed <{4690} -sperma -> , and heirs <2818 -kleronomos -> according <2596 -kata -> to the promise <1860 -epaggelia -> .

4690 2TI 002 008 . Remember <3421 -mnemoneuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> of the seed <{4690} -sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro -> from the dead <3498 -nekros -> according <2596 -kata -> to my gospel <2098 -euaggelion -> :

4690 HEB 002 016 For verily <1222 -depou -> he took <1949 -epilambanomai -> not on <1949 -epilambanomai -> [ him the nature of ] angels <0032 -aggelos -> ; but he took <1949 -epilambanomai -> on <1949 -epilambanomai -> [ him ] the seed <{4690} -sperma -> of Abraham <11> .

4690 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <{4690} -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

4690 HEB 011 018 Of whom <3739 -hos -> it was said <2980 -laleo -> , That in Isaac <2464 -Isaak -> shall thy seed <{4690} -sperma -> be called <2564 -kaleo -> :

4690 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <{4690} -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

4690 REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <3062 -loipoy -> of her seed <{4690} -sperma -> , which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

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spermologos 4691 -- babbl er.

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babbl er 4691 # Expanded Dictionary Study

babbl er 4691 # spermologos {sper-mol-og'-os}; from 4690 and 3004; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- {babbl er}. [q]

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4691. Cross Reference Study

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