

4711 Concordance Study

4711 Mt 15:37 baskets

4711 Mt 16:10 baskets

4711 Mr 8:20 baskets

4711 Mr 8:8 baskets

4711 Ac 9:25 basket

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4711. Strong's Dictionary Study

4711. spuris {spoo-rece'}; from 4687 (as woven); a hamper or lunch-receptacle: --basket. [q]

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4711 -- basket.

4710 Interlinear Index Study

4710 MAR 006 025 And she came <1525 -eiserchomai -> in straightway <2112 -eutheos -> with haste <{4710} -spoude -> unto the king <0935 -basileus -> , and asked <0154 -ai teo -> , saying <3004 -lego -> , I will <2309 -thelo -> that thou give <1325 -didomi -> me by and by in a charger <4094 -pinax -> the head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

4710 LUK 001 039 . And Mary 3137 -Maria - arose LUK 0450 - anistemi - in those 5025 -tautais - days 2250 -hemera - , and went 4198 -poreuomai - into 1519 -eis - the hill 3714 - oreinos - country with haste {4710} -spoude - , into 1519 - eis - a city 4172 -polis - of Juda 2448 -Iouda - ;

4710 ROM 012 008 Or <1535 -eite -> he that exhorteth <3870 - parakaleo -> , on <1722 -en -> exhortation <3874 -paraklesis -> : he that giveth <3330 -metadidomi -> , [let him do it] with simplicity <0572 -haplotes -> ; he that ruleth <4291 - proistemi -> , with diligence <{4710} -spoude -> ; he that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> .

4710 ROM 012 011 Not slothful <3636 -okneros -> in business <{4710} -spoude -> ; fervent <2204 -zeo -> in spirit <4151 - pneuma -> ; serving <1398 -douleuo -> the Lord <2962 -kuri os -> ;

4710 2C0 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <{4710} -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipotesis -> desire <1972 -epipotesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

4710 2C0 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <{4710} -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

4710 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <{4710} -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

4710 2C0 008 008 I speak <3004 -lego -> not by commandment <2003 -epitage -> , but by occasion <1223 -dia -> of the forwardness <{4710} -spoude -> of others <2087 -heteros -> , and to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> .

4710 2C0 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <0846 -autos -> earnest <4710 -spoude -> care <{4710} -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you .

4710 2C0 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <0846 -autos -> earnest <{4710} -spoude -> care <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you .

4710 HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the same <0846 -autos -> diligence <{4710} -spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the end <5056 -telos -> :

4710 2PE 001 005 . And beside <0846 -autos -> this <5124 -touto -> , giving <3923 -pareisphero -> all diligence <{4710} -spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete -> knowledge <1108 -gnosis -> ;

4710 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -mallon -> , brethren <0080 -adephos -> , give diligence

<{4710} -spoude -> to make <4160 -poi eo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -bebaios -> : for if ye do <4160 -poi eo -> these <5023 -tauta -> things , ye shall never <4219 -pote -> fall <4417 -ptai o -> :

4710 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poi eo -> all <3956 -pas -> diligence <{4710} -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [you] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -paradi domi -> unto the saints <0040 -hagi os -> .

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spuris 4711 -- basket.

\* basket , 4553 , 4711 ,

\* baskets , 2894 , 4711 ,

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basket 4711 # Expanded Dictionary Study

basket 4711 # spuris {spoo-rece'}; from 4687 (as woven); a hamper or lunch-receptacle: -- {basket}. [ql

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4711. Cross Reference Study

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4711 spuris \* basket , 4553 sargane , {4711 spuris } ,

4711 spuris \* baskets , 2894 kophi nos , {4711 spuris } ,

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