

4714 MAR 015 007 And there was [one] named <3004 -Iego -> Barabbas <0912 -Barabbas -> , [which lay] bound <1210 -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> had committed <4160 -poi eo -> murder <5408 -phonos -> in the insurrection <(4714) -stasis -> .

4714 LUK 023 019 (Who for a certain 5100 -tis - sedition (4714) -stasis - made 1096 -gi nomai - in the city 4172 -polis - , and for murder 5408 -phonos - , was cast LUK 0906 -bal lo - into 1519 -eis - prison 5438 -phulake - .)

4714 LUK 023 025 And he released LUK 0630 -apoluo - unto them him that for sedition (4714) -stasis - and murder 5408 -phonos - was cast LUK 0906 -bal lo - into 1519 -eis - prison 5438 -phulake - , whom 3739 -hos - they had desired 0154 -ai teo - ; but he delivered 3860 -paradi domi - Jesus 2424 -Iesous - to their will 2307 -thel ema - .

4714 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -gi nomai -> no <3756 -ou -> small <3641 -oligos -> dissension <(4714) -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

4714 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> days <4594 -semeron -> uproar <(4714) -stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodi domi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> .

4714 ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <1096 -gi nomai -> a dissension <(4714) -stasis -> between the Pharisees <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <4128 -plethos -> was divided <4977 -schi zo -> .

4714 ACT 023 010 And when there arose <1096 -gi nomai -> a great <4183 -polus -> dissension <(4714) -stasis -> , the chief <5506 -chili archos -> captain <5506 -chili archos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -di aspao -> in pieces <1288 -di aspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <0071 -ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> .

4714 ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [a] pestilent <3061 -loimos -> [fellow] , and a mover <2795 -kineo -> of sedition <(4714) -stasis -> among all <3956 -pas -> the Jews <2453 -Ioudaios -> throughout <2596 -kata -> the world <3625 -oi koumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> :

4714 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <(4714) -stasis -> :
