

4718 Concordance Study

4718 Mt 7:16 grapes

4718 Lu 6:44 grapes

4718 Re 14:18 grapes

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4718. Strong's Dictionary Study

4718. staphule {staf-oo-lay'}; probably from the base of 4735; a cluster of grapes (as if intertwined): --grapes. [ql

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4718 -- grapes.

4717 Interlinear Index Study

4717 MAT 020 019 And shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> to mock <1702 -empaizo -> , and to scourge <3164 -machomai -> , and to crucify <{4717} -stauroo -> [him] : and the third <5154 -tritos -> day <2250 -hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> .

4717 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <{4717} -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> :

4717 MAT 026 002 Ye know <1492 -eido -> that after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> is [the feast of] the passover <3957 -pascha -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> to be crucified <{4717} -stauroo -> .

4717 MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [They] all <3956 -pas -> say <3004 -lego -> unto him , Let him be crucified <{4717} -stauroo -> .

4717 MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -

kakos -> hath he done <4160 -poieo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <{4717} -stauroo -> .

4717 MAT 027 026 . Then <5119 -tote -> released <0630 -apoluo -> he Barabbas <0912 -Barabbas -> unto them : and when he had scourged <5417 -phragelloo -> Jesus <2424 -Iesous -> , he delivered <3860 -paradidomi -> [him] to be crucified <{4717} -stauroo -> .

4717 MAT 027 031 And after <3753 -hote -> that they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> the robe <5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 -endusis -> his own raiment <2440 -himation -> on <1746 -enduo -> him , and led <0520 -apago -> him away <0520 -apago -> to crucify <{4717} -stauroo -> [him] .

4717 MAT 027 035 And they crucified <{4717} -stauroo -> him , and parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , They parted <1266 -diamerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .

4717 MAT 027 038 Then <5119 -tote -> were there two <1417 -duo -> thieves <3027 -Ieistes -> crucified <{4717} -stauroo -> with him , one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios -> hand , and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> .

4717 MAT 028 005 And the angel <0032 -aggelos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto the women <1135 -gune -> , Fear <5399 -phobeo -> not ye : for I know <1492 -eido -> that ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> , which <3588 -ho -> was crucified <{4717} -stauroo -> .

4717 MAR 015 013 And they cried <2896 -krazo -> out again <3825 -palin -> , Crucify <{4717} -stauroo -> him .

4717 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <{4717} -stauroo -> him .

4717 MAR 015 015 . And [so] Pilate <4091 -Pilatos -> , willing <1014 -boo -lom -ahee -> to content <4160 -poieo -> the people <3793 -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -Iesous -> , when he had scourged <5417 -phragelloo -> [him] , to be crucified <{4717} -stauroo -> .

4717 MAR 015 020 And when <3753 -hote -> they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> off <0609 -apokopto -> the purple <4209 -porphura -> from him , and put <1746 -enduo -> his own <2398 -idios -> clothes <2440 -himation -> on <1746 -enduo -> him , and led <1806 -exago -> him out to crucify <{4717} -stauroo -> him .

4717 MAR 015 024 And when they had crucified <{4717} -stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man should

take <0142 -airo -> .

4717 MAR 015 025 And it was the third <5154 -tritos -> hour
<5610 -hora -> , and they crucified <{4717} -stauroo -> him .

4717 MAR 015 027 And with him they crucify <{4717} -stauroo ->
two <1417 -duo -> thieves <3027 -leistes -> ; the one <1520 -
heis -> on <1537 -ek -> his right <1188 -dexios -> hand , and
the other <1520 -heis -> on <1537 -ek -> his left <2176 -
euonumos -> .

4717 MAR 016 006 And he saith <3004 -lego -> unto them , Be
not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo ->
Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which
<3588 -ho -> was crucified <{4717} -stauroo -> : he is risen
<1453 -egeiro -> ; he is not here <5602 -hode -> : behold
<2396 -ide -> the place <5117 -topos -> where <3699 -hopou ->
they laid <5087 -tithemi -> him .

4717 LUK 023 021 But they cried 2019 -epiphoneo - , saying
3004 -lego - , Crucify 4717 -stauroo - [him] , crucify
{4717} -stauroo - him .

4717 LUK 023 021 But they cried 2019 -epiphoneo - , saying
3004 -lego - , Crucify {4717} -stauroo - [him] , crucify
4717 -stauroo - him .

4717 LUK 023 023 And they were instant 1945 -epikeimai - with
loud 3173 -megas - voices 5456 -phone - , requiring LUK
0154 -aito - that he might be crucified {4717} -stauroo - .
And the voices 5456 -phone - of them and of the chief LUK
0749 -archiereus - priests LUK 0749 -archiereus - prevailed
2729 -katischuo - .

4717 LUK 023 033 And when 3753 -hote - they were come LUK
0565 -aperchomai - to the place 5117 -topos - , which 3588 -
ho - is called 2564 -kaleo - Calvary 2898 -kranion - ,
there 1563 -ekei - they crucified {4717} -stauroo - him ,
and the malefactors 2557 -kakourgos - , one 3303 -men - on
1537 -ek - the right 1188 -dexios - hand , and the other
3739 -hos - on 1537 -ek - the left LUK 0710 -aristeros - .

4717 LUK 024 007 Saying 3004 -lego - , The Son 5207 -huios -
of man LUK 0444 -anthropos - must 1163 -dei - be delivered
3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir -
of sinful LUK 0268 -hamartolos - men 0444 -anthropos - , and
be crucified {4717} -stauroo - , and the third 5154 -tritos -
day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 -
anistemi - .

4717 LUK 024 020 And how 3704 -hopos - the chief LUK 0749 -
archiereus - priests 0749 -archiereus - and our rulers LUK
0758 -archon - delivered 3860 -paradidomi - him to be
condemned 2917 -krima - to death 2288 -thanatos - , and have
crucified {4717} -stauroo - him .

4717 JOH 019 006 When <3753 -hote -> the chief <0749 -
archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -
> and officers <5257 -huperetes -> saw <1492 -eido -> him ,
they cried <2905 -kraugazo -> out , saying <3004 -lego -> ,
Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo ->
[him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto
them , Take <2983 -Iambano -> ye him , and crucify <{4717} -
stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -
ou -> fault <0156 -aitia -> in him .

4717 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -Iambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him .

4717 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -Iambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him .

4717 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192 -echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ?

4717 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kai sar -> .

4717 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kai sar -> .

4717 JOH 019 016 . Then <5119 -tote -> delivered <3860 -paradidomi -> he him therefore <3767 -oun -> unto them to be crucified <4717 -stauroo -> . And they took <3880 -paralambano -> Jesus <2424 -Iesous -> , and led <0520 -apago -> [him] away <0520 -apago -> .

4717 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -stauroo -> him , and two <1417 -duo -> other <0243 -allos -> with him , on <1782 -enteuthen -> either <2532 -kai -> side <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <3319 -mesos -> .

4717 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 -Rhomai kos -> .

4717 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <{4717} -stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <4160 -poi eo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

4717 JOH 019 041 Now <1161 -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <{4717} -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

4717 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poi eo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <{4717} -stauroo -> , both <2532 -kai -> Lord <2962 -kuri os -> and Christ <5547 -Christos -> .

4717 ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <{4717} -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [even] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

4717 1CO 001 013 Is Christ <5547 -Christos -> divided <3307 -merizo -> ? was Paul <3972 -Paulos -> crucified <{4717} -stauroo -> for you ? or <2228 -e -> were ye baptized <0907 -baptizo -> in the name <3686 -onoma -> of Paul <3972 -Paulos -> ?

4717 1CO 001 023 But we preach <2784 -kerusso -> Christ <5547 -Christos -> crucified <{4717} -stauroo -> , unto the Jews <2453 -Ioudaios -> a stumblingblock <4625 -skandalon -> , and unto the Greeks <1672 -Hellen -> foolishness <3472 -moria -> ;

4717 1CO 002 002 For I determined <2919 -krino -> not to know <1492 -eido -> any <5100 -tis -> thing among <1722 -en -> you , save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and him crucified <{4717} -stauroo -> .

4717 1CO 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [it] , they would not have crucified <{4717} -stauroo -> the Lord <2962 -kuri os -> of glory <1391 -doxa -> .

4717 2CO 013 004 For though <1487 -ei -> he was crucified <{4717} -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you

4717 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <{4717} -stauroo -> among <1722 -en -> you ?

4717 GAL 005 024 And they that are Christ s <5547 -Christos -> have crucified <{4717} -stauroo -> the flesh <4561 -sarx -> with the affections <3804 -pathema -> and lusts <1939 -epithumia -> .

4717 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <{4717} -stauroo -> unto me , and I unto the world <2889 -kosmos -> .

4717 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -ptoma -> [shall lie] in the street <4113 -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <3748 -hostis -> spiritually <4153 -pneumatikos -> is called <2564 -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <3699 -hopou -> also <2532 -kai -> our Lord <2962 -kuri os -> was crucified <{4717} -stauroo -> .

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staphule 4718 -- grapes.

\* grapes , 4718 ,

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grapes 4718 # Expanded Dictionary Study

grapes 4718 # staphule {staf-oo-lay'}; probably from the base of 4735; a cluster of grapes (as if intertwined): -- {grapes}. [ql

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4718. Cross Reference Study

4718.

4718 staphule \* grapes , {4718 staphule } , 12/9/2021

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