

4751 Concordance Study

4751 1Ti 5:23 stomach's

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4751. Strong's Dictionary Study

4751. stomachos {stom'-akh-os}; from 4750; an orifice (the gullet), i.e. (specifically) the "stomach": --stomach. [ql

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4751 -- stomach.

4750 Interlinear Index Study

4750 MAT 004 004 But he answered <0611 -apokri nomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <{4750} -stoma -> of God <2316 -theos -> .

4750 MAT 005 002 And he opened <0455 -anoigo -> his mouth <{4750} -stoma -> , and taught <1321 -didasko -> them , saying <3004 -lego -> ,

4750 MAT 012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <{4750} -stoma -> speaketh <2980 -laleo -> .

4750 MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I will open <0455 -anoigo -> my mouth <{4750} -stoma -> in parables <3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -krupto -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

4750 MAT 015 008 This <3778 -houtos -> people <2992 -laos -> draweth nigh <1448 -eggizo -> unto me with their mouth <{4750} -stoma -> , and honoureth <5091 -timaos -> me with [ their ] lips <5491 -cheilos -> ; but their heart <2588 -kardia -> is far <4206 -porrho -> from me .

4750 MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the mouth <4750 -stoma -> defileth <2840 -koinoo -> a man <0444 -anthropos -> ; but that which cometh

<1607 -ekporeuomai -> out of the mouth <{4750} -stoma -> , this  
 <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos  
 -> .

4750 MAT 015 011 Not that which goeth <1525 -eiserchomai ->  
 into <1519 -eis -> the mouth <{4750} -stoma -> defileth <2840 -  
 koinoo -> a man <0444 -anthropos -> ; but that which cometh  
 <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> , this  
 <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos  
 -> .

4750 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -  
 noieo -> , that whatsoever <3956 -pas -> entereth <1531 -  
 eisporeuomai -> in at <1519 -eis -> the mouth <{4750} -stoma ->  
 goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -  
 koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -  
 > the draught <0856 -aphedron -> ?

4750 MAT 015 018 But those <3588 -ho -> things which <3588 -ho -  
 > proceed <1607 -ekporeuomai -> out of the mouth <{4750} -stoma -  
 > come <1831 -exerchomai -> forth <3318 -Mesopotamia -> from the  
 heart <2588 -kardia -> ; and they defile <2840 -koinoo -> the  
 man <0444 -anthropos -> .

4750 MAT 017 027 Notwithstanding , lest <3361 -me -> we should  
 offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou  
 to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an  
 hook <0044 -agkistron -> , and take <0142 -airo -> up the fish  
 <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -  
 anabaino -> up ; and when thou hast opened <0455 -anoigo -> his  
 mouth <{4750} -stoma -> , thou shalt find <2147 -heurisko -> a  
 piece of money <4715 -stater -> : that take <2983 -lambano -> ,  
 and give <1325 -didomi -> unto them for me and thee .

4750 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -  
 akouo -> [ thee , then ] take <3880 -paralambano -> with thee  
 one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -  
 eti -> , that in the mouth <{4750} -stoma -> of two <1417 -duo -  
 > or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -  
 > every <3956 -pas -> word <4487 -rhema -> may be established  
 <2476 -histemi -> .

4750 MAT 021 016 And said <2036 -epo -> unto him , Hearst  
 <0191 -akouo -> thou what <5101 -tis -> these <3778 -houtos ->  
 say <3004 -lego -> ? And Jesus <2424 -Iesous -> saith <3004 -  
 lego -> unto them , Yea <3483 -nai -> ; have ye never <3763 -  
 oudepote -> read <0314 -anaginosko -> , Out of the mouth  
 <{4750} -stoma -> of babes <3516 -nepios -> and sucklings <2337 -  
 thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -  
 ainos -> ?

4750 LUK 001 064 And his mouth {4750} -stoma - was opened  
 LUK 0455 -anoigo - immediately 3916 -parachrema - , and his  
 tongue 1100 -glossa - [ loosed ] , and he spake 2980 -  
 lalao - , and praised 2127 -eulogeo - God 2316 -theos - .

4750 LUK 001 070 As he spake 2980 -lalao - by the mouth  
 {4750} -stoma - of his holy 0040 -hagios - prophets 4396 -  
 prophetes - , which 3588 -ho - have been since LUK 0575 -  
 apo - the world LUK 0165 -ai on - began :

4750 LUK 004 022 And all 3956 -pas - bare 3140 -martureo -  
 him witness 3140 -martureo - , and wondered 2296 -thaumazo -  
 at 1909 -epi - the gracious 5485 -charis - words 3056 -  
 logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out  
 of his mouth {4750} -stoma - . And they said 3004 -lego - ,  
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Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -  
huios - ?

4750 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -  
anthropos - out of the good 0018 -agathos - treasure 2344 -  
thesauros - of his heart 2588 -kardia - bringeth 4393 -  
prophero - forth 4393 -prophero - that which is good 0018 -  
agathos - ; and an evil 4190 -poneros - man LUK 0444 -  
anthropos - out of the evil 4190 -poneros - treasure 2344 -  
thesauros - of his heart 2588 -kardia - bringeth 4393 -  
prophero - forth 4393 -prophero - that which is evil 4190 -  
poneros - ; for of the abundance 4051 -perisseuma - of the  
heart 2588 -kardia - his mouth {4750} -stoma - speaketh 2980  
-laleo - .

4750 LUK 011 054 Laying 1748 -enedreuo - wait 1748 -enedreuo  
- for him , and seeking 2212 -zeteo - to catch 2340 -thereuo  
- something 5100 -tis - out of his mouth {4750} -stoma - ,  
that they might accuse 2723 -kategoreo - him .

4750 LUK 019 022 And he saith 3004 -lego - unto him , Out of  
thine 4675 -sou - own mouth {4750} -stoma - will I judge  
2919 -krino - thee , [ thou ] wicked 4190 -poneros -  
servant 1401 -doulos - . Thou knewest 1492 -eido - that I  
was an austere LUK 0840 -austeros - man LUK 0444 -anthropos -  
 , taking 0142 -airo - up that I laid 5087 -tithemi - not  
down , and reaping 2325 -therizo - that I did not sow 4687 -  
speiro - :

4750 LUK 021 015 For I will give 1325 -didomi - you a mouth  
{4750} -stoma - and wisdom 4678 -sophia - , which 3739 -hos  
- all 3956 -pas - your 5213 -humin - adversaries LUK 0480 -  
antikeimai - shall not be able 1410 -dunamai - to gainsay LUK  
0471 -antepo - nor 3761 -oude - resist 0436 -anthistemi - .

4750 LUK 021 024 And they shall fall 4098 -pipto - by the  
edge {4750} -stoma - of the sword 3162 -machaira - , and  
shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -  
aichmalotizo - into 1519 -eis - all 3956 -pas - nations  
1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be  
trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,  
until LUK 0891 -achri - the times 2540 -kairos - of the  
Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

4750 LUK 022 071 And they said 2036 -epo - , What 5101 -tis  
- need 5532 -chreia - we any 2089 -eti - further 2089 -eti  
- witness 3141 -marturia - ? for we ourselves have heard  
LUK 0191 -akouo - of his own 1438 -heautou - mouth {4750} -  
stoma - .

4750 JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -  
> a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar  
<3690 -oxos -> : and they filled <4130 -pletho -> a sponge  
<4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -  
peritithemi -> [ it ] upon hyssop <5301 -hussopos -> , and  
put <4374 -prosphero -> [ it ] to his mouth <{4750} -stoma -> .

4750 ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 -  
adephos -> , this <5026 -taute -> scripture <1124 -graphe ->  
must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> ,  
which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> by the mouth <{4750} -stoma -> of David <1138 -Dabid -  
> spake <4277 -proepo -> before <4277 -proepo -> concerning  
<4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was  
guide <3595 -hodegos -> to them that took <4815 -sullambano ->  
Jesus <2424 -Iesous -> .

4750 ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -prokataggello -> by the mouth <{4750} -stoma -> of all <3956 -pas -> his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> should suffer <3958 -pascho -> , he hath so <3779 -houto -> fulfilled <4137 -pleroo -> .

4750 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <{4750} -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -ai on -> began .

4750 ACT 004 025 Who <3588 -ho -> by the mouth <{4750} -stoma -> of thy servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , Why <2444 -hinati -> did the heathen <1484 -ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> > imagine <3191 -meletao -> vain <2756 -kenos -> things ?

4750 ACT 008 032 The place <4042 -peri oche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <{4750} -stoma -> :> :

4750 ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <{4750} -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the same <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> .

4750 ACT 010 034 . Then <1161 -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [ his ] mouth <{4750} -stoma -> , and said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive <2638 -katalambano -> that God <2316 -theos -> is no <3756 -ou -> respecter <4381 -prosopoleptes -> of persons <4381 -prosopoleptes -> :

4750 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuri os -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <{4750} -stoma -> .

4750 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <{4750} -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> .

4750 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ]

mouth <{4750} -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

4750 ACT 022 014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400 -procheirizomai -> thee , that thou shouldst know <1097 -ginosko -> his will <2307 -thelema -> , and see <1492 -eido -> that Just <1342 -dikaios -> One , and shouldst hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <{4750} -stoma -> .

4750 ACT 023 002 And the high <0749 -archiereus -> priest <0749 -archiereus -> Ananias <0367 -Ananias -> commanded <2004 -epitasso -> them that stood <3936 -paristemi -> by him to smite <5180 -tupto -> him on the mouth <{4750} -stoma -> .

4750 ROM 003 014 Whose <3739 -hos -> mouth <{4750} -stoma -> [ is ] full <1073 -gemo -> of cursing <0685 -ara -> and bitterness <4088 -pikria -> :

4750 ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <{4750} -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

4750 ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it ? The word <4487 -rhema -> is nigh <1451 -eggus -> thee , [ even ] in thy mouth <{4750} -stoma -> , and in thy heart <2588 -kardia -> : that is , the word <4487 -rhema -> of faith <4102 -pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ;

4750 ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 -homologeo -> with thy mouth <{4750} -stoma -> the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , and shalt believe <4100 -pisteuo -> in thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> , thou shalt be saved <4982 -sozo -> .

4750 ROM 010 010 For with the heart <2588 -kardia -> man believeth <4100 -pisteuo -> unto righteousness <1343 -dikaiosune -> ; and with the mouth <{4750} -stoma -> confession <3670 -homologeo -> is made <3670 -homologeo -> unto salvation <4991 -soteria -> .

4750 ROM 015 006 That ye may with one <3661 -homothumadon -> mind <3661 -homothumadon -> [ and ] one <1520 -heis -> mouth <{4750} -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4750 2CO 006 011 . O [ ye ] Corinthians <2881 -Korinthios -> , our mouth <{4750} -stoma -> is open <0455 -anoigo -> unto you , our heart <2588 -kardia -> is enlarged <4115 -platuno -> .

4750 2CO 013 001 . This <5124 -touto -> [ is ] the third <5154 -tritos -> [ time ] I am coming <2064 -erchomai -> to you . In the mouth <{4750} -stoma -> of two <1417 -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus ->

shall every <3956 -pas -> word <4487 -rhema -> be established  
<2476 -histemi -> .

4750 EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois ->  
communication <3056 -logos -> proceed <1607 -ekporeuomai -> out  
of your <5216 -humon -> mouth <{4750} -stoma -> , but that  
which <1536 -ei tis -> is good <0018 -agathos -> to the use  
<5532 -chreia -> of edifying <3619 -oikodome -> , that it may  
minister <1325 -didomi -> grace <5485 -charis -> unto the  
hearers <0191 -akouo -> .

4750 EPH 006 019 . And for me , that utterance <3056 -logos ->  
> may be given <1325 -didomi -> unto me , that I may open <0457  
-anoixis -> my mouth <{4750} -stoma -> boldly <3954 -parrhesia ->  
> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the  
mystery <3466 -mysterion -> of the gospel <2098 -euaggelion -> ,

4750 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai ->  
> put <0659 -apothiemi -> off <0659 -apothiemi -> all <3956 -  
pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372  
-thumos -> , malice <2549 -kakaia -> , blasphemy <0988 -  
blasphemia -> , filthy <0148 -aischrologia -> communication  
<0148 -aischrologia -> out of your <5216 -humon -> mouth <{4750}  
-stoma -> .

4750 2TH 002 008 And then <5119 -tote -> shall that Wicked  
<0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 -  
hos -> the Lord <2962 -kuri os -> shall consume <0355 -analisko ->  
> with the spirit <4151 -pneuma -> of his mouth <{4750} -stoma ->  
> , and shall destroy <2673 -katargeo -> with the brightness  
<2015 -epiphaneia -> of his coming <3952 -parousia -> :

4750 2TI 004 017 Notwithstanding the Lord <2962 -kuri os ->  
stood <3936 -paristemi -> with me , and strengthened <1743 -  
endunamoo -> me ; that by me the preaching <2782 -kerugma ->  
might be fully <4135 -plerophoreo -> known <4135 -plerophoreo ->  
, and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos ->  
> might hear <0191 -akouo -> : and I was delivered <4506 -  
rhoumai -> out of the mouth <{4750} -stoma -> of the lion <3023 -  
leon -> .

4750 HEB 011 033 Who <3739 -hos -> through <1223 -dia -> faith  
<4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -  
basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -  
dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -  
epaggelia -> , stopped <5420 -phrasso -> the mouths <{4750} -  
stoma -> of lions <3023 -leon -> ,

4750 HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411  
-dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo ->  
the edge <{4750} -stoma -> of the sword <3162 -machaira -> ,  
out of weakness <0769 -astheneia -> were made <1743 -endunamoo ->  
> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant  
<2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 -  
klimo -> to flight the armies <3925 -parembole -> of the aliens  
<0245 -allogotrios -> .

4750 JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo ->  
> bits <5469 -chalinos -> in the horses <2462 -hippos -> mouths  
<{4750} -stoma -> , that they may obey <3982 -peitho -> us ;  
and we turn <3329 -metago -> about <3329 -metago -> their whole  
<3650 -holos -> body <4983 -soma -> .

4750 JAS 003 010 Out of the same <0846 -autos -> mouth <{4750} -  
stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia  
> and cursing <2671 -katara -> . My brethren <0080 -adephos ->  
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, these <5023 -tauta -> things ought <5534 -chre -> not so  
<3779 -houto -> to be .

4750 1PE 002 022 Who <3739 -hos -> did <4160 -poi eo -> no  
<3756 -ou -> sin <0266 -hamartia -> , neither <3761 -oude ->  
was guile <1388 -dolos -> found <2147 -heuri sko -> in his mouth  
<{4750} -stoma -> :

4750 001 012 . Having <2192 - echo - > many <4183 - pol us - >  
things to write <1125 - grapho - > unto you , I would <1014 -  
boo - lom - ahee - > not [ write ] with paper <5489 - chartes -  
> and ink <3188 - melan - > : but I trust <1679 - elpi zo - >  
to come <2064 - erchomai - > unto you , and speak <2980 - laleo  
- > face <4750 - stoma - > to face <{4750} - stoma - > , that  
our joy <5479 - chara - > may be full <4137 - pleroo - > .

4750 001 012 . Having <2192 - echo - > many <4183 - pol us - >  
things to write <1125 - grapho - > unto you , I would <1014 -  
boo - lom - ahee - > not [ write ] with paper <5489 - chartes -  
> and ink <3188 - melan - > : but I trust <1679 - elpi zo - >  
to come <2064 - erchomai - > unto you , and speak <2980 - laleo  
- > face <{4750} - stoma - > to face <4750 - stoma - > , that  
our joy <5479 - chara - > may be full <4137 - pleroo - > .

4750 3J0 001 014 But I trust <1679 -elpi zo -> I shall shortly  
<2112 -eutheos -> see <1492 -eido -> thee , and we shall speak  
<2980 -laleo -> face <4750 -stoma -> to face <{4750} -stoma -> .  
Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends  
<5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 -  
aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -  
> .

4750 3J0 001 014 But I trust <1679 -elpi zo -> I shall shortly  
<2112 -eutheos -> see <1492 -eido -> thee , and we shall speak  
<2980 -laleo -> face <{4750} -stoma -> to face <4750 -stoma -> .  
Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends  
<5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 -  
aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -  
> .

4750 JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -  
goggustes -> , complainers <3202 -mempsi moi ros -> , walking  
<4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou  
-> lusts <1939 -epithumia -> ; and their mouth <{4750} -stoma -  
> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling  
<5246 -huperogkos -> [ words ] , having men s <4283 -  
proeuaggelizomai -> persons <4383 -prosopon -> in admiration  
<2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -  
ophel eia -> .

4750 REV 001 016 And he had <2192 -echo -> in his right <1188 -  
dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792  
-aster -> : and out of his mouth <{4750} -stoma -> went <1607 -  
ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -  
> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -  
> [ was ] as the sun <2246 -helios -> shineth <5316 -phaino ->  
in his strength <1411 -dunamis -> .

4750 REV 002 016 Repent <3340 -metano eo -> ; or <1161 -de ->  
else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai ->  
unto thee quickly <5035 -tachu -> , and will fight <4170 -  
polemeo -> against <3326 -meta -> them with the sword <4501 -  
rhomphaia -> of my mouth <{4750} -stoma -> .

4750 REV 003 016 So <3779 -houto -> then because <3754 -hoti ->  
thou art <1488 -ei -> lukewarm <5513 -chliaros -> and nei ther  
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<3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot  
 <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo ->  
 thee out of my mouth <{4750} -stoma -> .

4750 REV 009 017 And thus <3779 -houto -> I saw <1492 -eido ->  
 the horses <2462 -hippos -> in the vision <3706 -horasis -> ,  
 and them that sat <2521 -kathemai -> on <1909 -epi -> them ,  
 having <2192 -echo -> breastplates <2382 -thorax -> of fire  
 <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> ,  
 and brimstone <2306 -theiodes -> : and the heads <2776 -kephale  
 -> of the horses <2462 -hippos -> [ were ] as the heads <2776 -  
 kephale -> of lions <3023 -leon -> ; and out of their mouths  
 <{4750} -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -  
 > and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

4750 REV 009 018 By these <5103 -Titos -> three <5140 -treis ->  
 was the third <5154 -tritos -> part of men <0444 -anthropos ->  
 killed <0615 -apokteino -> , by the fire <4442 -pur -> , and  
 by the smoke <2586 -kapnos -> , and by the brimstone <2303 -  
 theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out  
 of their mouths <{4750} -stoma -> .

4750 REV 009 019 For their power <1849 -exousia -> is in their  
 mouth <{4750} -stoma -> , and in their tails <3769 -oura -> :  
 for their tails <3769 -oura -> [ were ] like <3664 -homoiios ->  
 unto serpents <3789 -ophis -> , and had <2192 -echo -> heads  
 <2776 -kephale -> , and with them they do hurt <0091 -adikeo ->  
 .

4750 REV 010 009 And I went <0565 -aperchomai -> unto the angel  
 <0032 -aggelos -> , and said <3004 -lego -> unto him , Give  
 <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -  
 bibliaridion -> . And he said <3004 -lego -> unto me , Take  
 <2983 -lambano -> [ it ] , and eat <2719 -katesthio -> it up ;  
 and it shall make <4087 -pikraino -> thy belly <2836 -koilia -  
 > bitter <4087 -pikraino -> , but it shall be in thy mouth  
 <{4750} -stoma -> sweet <1099 -glukus -> as honey <3192 -meli ->  
 .

4750 REV 010 010 And I took <2983 -lambano -> the little <0974 -  
 bibliaridion -> book <0974 -bibliaridion -> out of the angel s  
 <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -  
 katesthio -> it up ; and it was in my mouth <{4750} -stoma ->  
 sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon  
 <3753 -hote -> as I had eaten <5315 -phago -> it , my belly  
 <2836 -koilia -> was bitter <4087 -pikraino -> .

4750 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man  
 will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -  
 pur -> proceedeth <1607 -ekporeuomai -> out of their mouth  
 <{4750} -stoma -> , and devoureth <2719 -katesthio -> their  
 enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei  
 tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he  
 must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -  
 > be killed <0615 -apokteino -> .

4750 REV 012 015 And the serpent <3789 -ophis -> cast <0906 -  
 ballo -> out of his mouth <{4750} -stoma -> water <5204 -hudor -  
 > as a flood <4215 -potamos -> after <3694 -opiso -> the woman  
 <1135 -gune -> , that he might cause <4160 -poieo -> her to be  
 carried <4216 -potamophoretos -> away of the flood <4216 -  
 potamophoretos -> .

4750 REV 012 016 And the earth <1093 -ge -> helped <0997 -  
 boetheo -> the woman <1135 -gune -> , and the earth <1093 -ge -  
 > opened <0455 -anoigo -> her mouth <4750 -stoma -> and  
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swallowed <2666 -katapino -> up the flood <4215 -potamos -> which <3739 -hos -> the dragon <1404 -drakon -> cast <0906 -ballo -> out of his mouth <{4750} -stoma -> .

4750 REV 012 016 And the earth <1093 -ge -> helped <0997 -boetheo -> the woman <1135 -gune -> , and the earth <1093 -ge -> opened <0455 -anoigo -> her mouth <{4750} -stoma -> , and swallowed <2666 -katapino -> up the flood <4215 -potamos -> which <3739 -hos -> the dragon <1404 -drakon -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> .

4750 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <1492 -eido -> was like <3664 -homoiios -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <{4750} -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

4750 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <1492 -eido -> was like <3664 -homoiios -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his mouth <{4750} -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

4750 REV 013 005 And there was given <1325 -didomi -> unto him a mouth <{4750} -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

4750 REV 013 006 And he opened <0455 -anoigo -> his mouth <{4750} -stoma -> in blasphemy <0988 -blasphemia -> against <4314 -pros -> God <2316 -theos -> , to blaspheme <0987 -blasphemeo -> his name <3686 -onoma -> , and his tabernacle <4633 -skene -> , and them that dwell <4637 -skenoo -> in heaven <3772 -ouranos -> .

4750 REV 014 005 And in their mouth <{4750} -stoma -> was found <2147 -heurisko -> no <3756 -ou -> guile <1388 -dolos -> : for they are without <0299 -amomos -> fault <0299 -amomos -> before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> .

4750 REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoiios -> frogs <0944 -batrachos -> [ come ] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <{4750} -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

4750 REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoiios -> frogs <0944 -batrachos -> [ come ] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <{4750} -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

4750 REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [ come ] out of the mouth <{4750} -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

4750 REV 019 015 And out of his mouth <{4750} -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -rhomphaiia -> , that with it he should smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> .

4750 REV 019 021 And the remnant <3062 -loi poy -> were slain <0615 -apokteino -> with the sword <4501 -rhomphaiia -> of him that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588 -ho -> [ sword ] proceeded <1607 -ekporeuomai -> out of his mouth <{4750} -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561 -sarx -> .

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stomachos 4751 -- stomach.

\* stomach , 4751 ,

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stomach 4751 # Expanded Dictionary Study

stomach 4751 # stomachos {stom'-akh-os}; from 4750; an orifice (the gullet), i.e. (specifically) the "stomach": -- {stomach}. [ql

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4751. Cross Reference Study

4751.

4751 stomachos \* stomach , {4751 stomachos } ,

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