

4797 Interlinear Index Study

4797 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <{4797} -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

4797 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -endunamoo -> the more <3123 -mallon -> in strength <1743 -endunamoo -> , and confounded <{4797} -sugcheo -> the Jews <2453 -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -> that this <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> .

4797 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklisia -> was confused <{4797} -sugcheo -> ; and the more <4119 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -sunei serchomai -> .

4797 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <{4797} -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

4797 ACT 021 031 And as they went <2212 -zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> him , tidings <5334 -phasis -> came <0305 -anabaino -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> of the band <4686 -speira -> , that all <3650 -holos -> Jerusalem <2419 -Hierousalem -> was in an uproar <{4797} -sugcheo -> .

4797 HEB 011 025 Choosing <0138 -hai reomai -> rather <3123 -mallon -> to suffer <4778 -sugkakoucheo -> affliction <{4797} -sugcheo -> with the people <2992 -laos -> of God <2316 -theos -> , than <2228 -e -> to enjoy <0619 -apolausis -> the pleasures of sin <0266 -hamartia -> for a season <2340 -thereuo -> ;

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