

4802 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thanbeo -> , insomuch <5620 -hoste -> that they questioned <(4802) -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

4802 MAR 008 011 And the Phari sees <5330 -Pharisaioi -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , and began <0756 -archomai -> to question <(4802) -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -peirazo -> him .

4802 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <(4802) -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> .

4802 MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <(4802) -suzeteo -> with them .

4802 MAR 009 016 And he asked <1905 -eperotao -> the scribes <1122 -grammateus -> , What <5101 -tis -> question <(4802) -suzeteo -> ye with them ?

4802 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <(4802) -suzeteo -> together <(4802) -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

4802 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <(4802) -suzeteo -> together <(4802) -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

4802 LUK 022 023 And they began LUK 0756 -archomai - to enquire {4802} -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

4802 LUK 024 015 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [ together ] and reasoned {4802} -suzeteo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

4802 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -> certain <5100 -tis -> of the synagogue <4864 -sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [ the synagogue <4864 -sunagoge -> ] of the Libertines <3032 -Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <(4802) -suzeteo -> with Stephen <4736 -Stephanos -> .

4802 ACT 009 029 And he spake <2980 -laleo -> boldly <3955 -parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and disputed <(4802) -suzeteo -> against <4314 -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epicheireo -> about <2021 -epicheireo -> to slay <0337 -anairo -> him .

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