

4809 Concordance Study

4809 Lu 19:4 tree

~~~~~

## 4809. Strong's Dictionary Study

4809. sukomorai a {soo-kom-o-rah' -yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: --sycamore tree. Compare 4807. [ql

~~~~~

4809 -- sycamore tree.

4808 Interlinear Index Study

4808 MAT 021 019 And when he saw <1492 -ei do -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -ai on -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <{4808} -suke -> withered <3583 -xerai no -> away .

4808 MAT 021 019 And when he saw <1492 -ei do -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -ai on -> . And presently <3916 -parachrema -> the fig <{4808} -suke -> tree <4808 -suke -> withered <3583 -xerai no -> away .

4808 MAT 021 019 And when he saw <1492 -ei do -> a fig <4808 -suke -> tree <{4808} -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -ai on -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xerai no -> away .

4808 MAT 021 019 And when he saw <1492 -ei do -> a fig <{4808} -

suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -ai on -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xerai no -> away .

4808 MAT 021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> soon <3916 -parachrema -> is the fig <4808 -suke -> tree <{4808} -suke -> withered <3583 -xerai no -> away !

4808 MAT 021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> soon <3916 -parachrema -> is the fig <{4808} -suke -> tree <4808 -suke -> withered <3583 -xerai no -> away !

4808 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <{4808} -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

4808 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <{4808} -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

4808 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <{4808} -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> :

4808 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <{4808} -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> :

4808 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <{4808} -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -

heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :
 and when he came <2064 -erchomai -> to it , he found <2147 -
 heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -
 > ; for the time <2540 -kairos -> of figs <4810 -sukon -> was
 not [yet] .

4808 MAR 011 013 And seeing <1492 -eido -> a fig <{4808} -suke -
 > tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -
 echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> ,
 if <1487 -ei -> haply <0686 -ara -> he might find <2147 -
 heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :
 and when he came <2064 -erchomai -> to it , he found <2147 -
 heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -
 > ; for the time <2540 -kairos -> of figs <4810 -sukon -> was
 not [yet] .

4808 MAR 011 020 And in the morning <4404 -proi -> , as they
 passed <3899 -parapoeruomai -> by , they saw <1492 -eido -> the
 fig <4808 -suke -> tree <{4808} -suke -> dried <3583 -xeraino ->
 up from the roots <4491 -rhiza -> .

4808 MAR 011 020 And in the morning <4404 -proi -> , as they
 passed <3899 -parapoeruomai -> by , they saw <1492 -eido -> the
 fig <{4808} -suke -> tree <4808 -suke -> dried <3583 -xeraino ->
 up from the roots <4491 -rhiza -> .

4808 MAR 011 021 And Peter <4074 -Petros -> calling <0363 -
 anamimnesko -> to remembrance <0363 -anamimnesko -> saith <3004 -
 lego -> unto him , Master <4461 -rhabbi -> , behold <2396 -ide
 -> , the fig <4808 -suke -> tree <{4808} -suke -> which <3739 -
 hos -> thou cursedst <2672 -katakaomai -> is withered <3583 -
 xeraino -> away .

4808 MAR 011 021 And Peter <4074 -Petros -> calling <0363 -
 anamimnesko -> to remembrance <0363 -anamimnesko -> saith <3004 -
 lego -> unto him , Master <4461 -rhabbi -> , behold <2396 -ide
 -> , the fig <{4808} -suke -> tree <4808 -suke -> which <3739 -
 hos -> thou cursedst <2672 -katakaomai -> is withered <3583 -
 xeraino -> away .

4808 MAR 013 028 . Now <1161 -de -> I learn <3129 -manthano -> a
 parable <3850 -parabole -> of the fig <4808 -suke -> tree
 <{4808} -suke -> ; When <3752 -hotan -> her branch <2798 -
 klados -> is yet <2236 -hedista -> tender <0527 -apalos -> ,
 and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444
 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -
 theros -> is near <1451 -eggus -> :

4808 MAR 013 028 . Now <1161 -de -> I learn <3129 -manthano -> a
 parable <3850 -parabole -> of the fig <{4808} -suke -> tree
 <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -
 > is yet <2236 -hedista -> tender <0527 -apalos -> , and
 putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -
 phullon -> , ye know <1097 -ginosko -> that summer <2330 -
 theros -> is near <1451 -eggus -> :

4808 LUK 013 006 . He spake 3004 -lego - also 1161 -de -
 this 5026 -taute - parable 3850 -parabole - ; A certain
 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
 tree {4808} -suke - planted 5452 -phuteuo - in his vineyard
 0290 -ampelon - ; and he came 2064 -erchomai - and sought
 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
 , and found 2147 -heurisko - none 3756 -ou - .

4808 LUK 013 006 . He spake 3004 -lego - also 1161 -de -
 this 5026 -taute - parable 3850 -parabole - ; A certain

5100 -tis - [man] had 2192 -echo - a fig {4808} -suke -
 tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
 0290 -ampelon - ; and he came 2064 -erchomai - and sought
 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
 , and found 2147 -heurisko - none 3756 -ou - .

4808 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto
 the dresser 0289 -ampelourgou - of his vineyard LUK 0289 -
 ampelourgou - , Behold 2400 -idou - , these three 5140 -
 treis - years 2094 -etos - I come 2064 -erchomai - seeking
 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -
 taute - fig 4808 -suke - tree {4808} -suke - , and find
 2147 -heurisko - none 3756 -ou - ; cut 1581 -ekkopto - it
 down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -
 katargeo - it the ground 1093 -ge - ?

4808 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto
 the dresser 0289 -ampelourgou - of his vineyard LUK 0289 -
 ampelourgou - , Behold 2400 -idou - , these three 5140 -
 treis - years 2094 -etos - I come 2064 -erchomai - seeking
 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -
 taute - fig {4808} -suke - tree 4808 -suke - , and find
 2147 -heurisko - none 3756 -ou - ; cut 1581 -ekkopto - it
 down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -
 katargeo - it the ground 1093 -ge - ?

4808 LUK 021 029 . And he spake 2036 -epo - to them a
 parable 3850 -parabole - ; Behold 1492 -eido - the fig
 4808 -suke - tree {4808} -suke - , and all 3956 -pas - the
 trees 1186 -dendron - ;

4808 LUK 021 029 . And he spake 2036 -epo - to them a
 parable 3850 -parabole - ; Behold 1492 -eido - the fig
 {4808} -suke - tree 4808 -suke - , and all 3956 -pas - the
 trees 1186 -dendron - ;

4808 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -
 lego -> unto him , Whence <4159 -pothen -> knowest <1097 -
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -
 pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->
 thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig
 <4808 -suke -> tree <{4808} -suke -> , I saw <1492 -eido ->
 thee .

4808 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -
 lego -> unto him , Whence <4159 -pothen -> knowest <1097 -
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -
 pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->
 thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig
 <{4808} -suke -> tree <4808 -suke -> , I saw <1492 -eido ->
 thee .

4808 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -
 hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido ->
 thee under <5273 -hupokrites -> the fig <4808 -suke -> tree
 <{4808} -suke -> , believest <4100 -pisteuo -> thou ? thou
 shalt see <3700 -optanomai -> greater <3187 -meizon -> things
 than these <5130 -touton -> .

4808 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -
 hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido ->
 thee under <5273 -hupokrites -> the fig <{4808} -suke -> tree

<4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> .

4808 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <{4808} -suke -> , my brethren <0080 -adephos -> , bear <4160 -poi eo -> olive <1636 -elai a -> berries <1636 -elai a -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poi eo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

4808 JAS 003 012 Can <1410 -dunamai -> the fig <{4808} -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poi eo -> olive <1636 -elai a -> berries <1636 -elai a -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poi eo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

4808 REV 006 013 And the stars <0792 -aster -> of heaven <3772 -ouranos -> fell <4098 -pipto -> unto the earth <1093 -ge -> , even as a fig <4808 -suke -> tree <{4808} -suke -> casteth <0906 -ballo -> her untimely <3653 -olunthos -> figs <3653 -olunthos -> , when she is shaken <4579 -sei o -> of a mighty <3173 -megas -> wind <0417 -anemos -> .

4808 REV 006 013 And the stars <0792 -aster -> of heaven <3772 -ouranos -> fell <4098 -pipto -> unto the earth <1093 -ge -> , even as a fig <{4808} -suke -> tree <4808 -suke -> casteth <0906 -ballo -> her untimely <3653 -olunthos -> figs <3653 -olunthos -> , when she is shaken <4579 -sei o -> of a mighty <3173 -megas -> wind <0417 -anemos -> .

~~~~~

sukomorai a 4809 -- sycamore tree.

~~~~~

sycamine 4807 # Expanded Dictionary Study

sycamine 4807 # sukaminos {soo-kam' -ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- {sycamine} tree. [ql

sycamore 4809 # sukomorai a {soo-kom-o-rah' -yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807. [ql

tree 4807 # sukaminos {soo-kam' -ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine {tree}. [ql

tree 4809 # sukomorai a {soo-kom-o-rah' -yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore

{tree}. Compare 4807. [q]

~~~~~

4809. Cross Reference Study

4809.

~~~~~