

4816 MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <2590 -karpos -> . Do men gather <(4816) -sul lego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <2228 -e -> figs <4810 -sukon -> of thistles <5146 -tribolos -> ?

4816 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <(4816) -sul lego -> them up ?

4816 MAT 013 029 But he said <5346 -phemi -> , Nay <3756 -ou -> ; lest <3379 -mepote -> while ye gather <(4816) -sul lego -> up the tares <2215 -zizani on -> , ye root <1610 -ekrizoo -> up also <0260 -hama -> the wheat <4621 -sitos -> with them .

4816 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mehri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <(4816) -sul lego -> ye together <(4816) -sul lego -> first <4412 -proton -> the tares <2215 -zizani on -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakai o -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

4816 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mehri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <(4816) -sul lego -> ye together <4816 -sul lego -> first <4412 -proton -> the tares <2215 -zizani on -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakai o -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

4816 MAT 013 040 As therefore <3767 -oun -> the tares <2215 -zizani on -> are gathered <(4816) -sul lego -> and burned <2618 -katakai o -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -ai on -> .

4816 MAT 013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall send <0649 -apostello -> forth <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <(4816) -sul lego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that offend <4625 -skandalon -> , and them which do <4160 -poieo -> iniquity <0458 -anomia -> ;

4816 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 -kathizo -> , and gathered <(4816) -sul lego -> the good <2570 -kalos -> into <1519 -eis -> vessels <0030 -aggei on -> , but cast <0906 -ballo -> the bad <4550 -sapros -> away <1854 -exo -> .

4816 LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns LUK 0173 -akantha - men do not gather <(4816) -sul lego -> figs 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

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