4884

4884 LUK 008 029 (For he had commanded 3853 -paraggello the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught {4884} -sunarpazo him: and he was kept 5442 -phulasso - bound 1196 -desmeo with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon into 1519 -eis - the wilderness 2048 -eremos - .

4884 ACT 006 012 And they stirred <4787 -sugkineo -> up the people <2992 -laos -> , and the elders <4245 -presbuteros -> , and the scribes <1122 -grammateus -> , and came <2186 ephistemi -> upon [him] , and caught <{4884} -sunarpazo -> him, and brought <0071 -ago -> [him] to the council <4892 sunedrion -> ,

4884 ACT 019 029 And the whole <3650 -holos -> city <4172 polis -> was filled <4130 -pletho -> with confusion <4799 sugchusis -> : and having caught <{4884} -sunarpazo -> Gaius <1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of Macedonia <3110 -Makedon -> , Paul s <3972 -Paul os -> companions <4898 -sunekdemos -> in travel <4898 -sunekdemos -> , they rushed <3729 -hormao -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> into <1519 -eis -> the theatre <2302 -theatron -> .

4884 ACT 027 015 And when the ship <4143 -ploion -> was caught <{4884} -sunarpazo -> , and could <1410 -dunamai -> not bear <0503 -antophthal meo -> up into the wind <0417 -anemos -> , we let <1929 -epididomi -> [her] drive <1929 -epididomi -> .

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