

## 4892 Interlinear Index Study

4892 MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <{4892} -sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 -enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

4892 MAT 010 017 But beware <4337 -prosecho -> of men <0444 -anthropos -> : for they will deliver <3860 -paradidomi -> you up to the councils <{4892} -sunedrion -> , and they will scourge <3164 -machomai -> you in their synagogues <4864 -sunagoge -> ;

4892 MAT 026 059 Now the chief <0749 -archiereus -> priests <0749 -archiereus -> , and elders <4245 -presbuteros -> , and all <3650 -holos -> the council <{4892} -sunedrion -> , sought <2212 -zeteo -> false <5580 -pseudochristos -> witness <5577 -pseudomarturia -> against <2596 -kata -> Jesus <2424 -Iesous -> , to put <2289 -thanatoo -> him to death <2289 -thanatoo -> ;

4892 MAR 013 009 But take heed <0991 -blepo -> to yourselves <1438 -heautou -> : for they shall deliver <3860 -paradidomi -> you up to councils <{4892} -sunedrion -> ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them .

4892 MAR 014 055 And the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> the council <{4892} -sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 -heurisko -> none <3756 -ou -> .

4892 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <{4892} -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [ him ] to Pilate <4091 -Pilatos -> .

4892 LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council {4892} -sunedrion - , saying 3004 -lego - ,

4892 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <{4892} -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 ->

poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos ->  
doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -  
semeion -> .

4892 ACT 004 015 . But when they had commanded <2753 -keleuo -  
> them to go <0565 -aperchomai -> aside <0565 -aperchomai -> out  
of the council <{4892} -sunedrion -> , they conferred <4820 -  
sumballo -> among <4315 -prosabbaton -> themselves <0240 -  
allelon -> ,

4892 ACT 005 021 And when they heard <0191 -akouo -> [ that ]  
, they entered <1525 -eiserchomai -> into <1519 -eis -> the  
temple <2411 -hieron -> early <3722 -orthros -> in the morning ,  
and taught <1321 -didasko -> . But the high <0749 -archiereus -  
> priest <0749 -archiereus -> came <3854 -paraginomai -> , and  
they that were with him , and called <4779 -sugkaleo -> the  
council <{4892} -sunedrion -> together <4779 -sugkaleo -> , and  
all <3956 -pas -> the senate <1087 -gerousia -> of the children  
<5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -  
apostello -> to the prison <1201 -desmoterion -> to have them  
brought <0071 -ago -> .

4892 ACT 005 027 And when they had brought <0071 -ago -> them ,  
they set <2476 -histemi -> [ them ] before <1722 -en -> the  
council <{4892} -sunedrion -> : and the high <0749 -archiereus -  
> priest <0749 -archiereus -> asked <1905 -eperotao -> them ,

4892 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi ->  
there up one <5100 -tis -> in the council <{4892} -sunedrion -> ,  
a Pharisee <5330 -Pharisaios -> , named <3686 -onoma ->  
Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos ->  
of the law <3547 -nomodaskalos -> , had in reputation <5093 -  
timios -> among all <3956 -pas -> the people <2992 -laos -> ,  
and commanded <2753 -keleuo -> to put <4160 -poieo -> the  
apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -  
brachus -> space <1024 -brachus -> ;

4892 ACT 005 041 And they departed <4198 -poreuomai -> from the  
presence <4383 -prosopon -> of the council <{4892} -sunedrion ->  
, rejoicing <5463 -chairo -> that they were counted <2661 -  
kataxioo -> worthy <2661 -kataxioo -> to suffer <0818 -atimazo -  
> shame for his name <3686 -onoma -> .

4892 ACT 006 012 And they stirred <4787 -sugkineo -> up the  
people <2992 -laos -> , and the elders <4245 -presbuteros -> ,  
and the scribes <1122 -grammateus -> , and came <2186 -  
ephistemi -> upon [ him ] , and caught <4884 -sunarpazo ->  
him , and brought <0071 -ago -> [ him ] to the council  
<{4892} -sunedrion -> ,

4892 ACT 006 015 And all <0537 -hapas -> that sat <2516 -  
kathozomai -> in the council <{4892} -sunedrion -> , looking  
<0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis ->  
him , saw <1492 -eido -> his face <4383 -prosopon -> as it had  
been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

4892 ACT 022 030 On the morrow <1887 -epaurion -> , because he  
would have known <1097 -ginosko -> the certainty <0804 -asphales  
> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of  
the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from  
[ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -  
> the chief <0749 -archiereus -> priests <0749 -archiereus ->  
and all <3650 -holos -> their council <{4892} -sunedrion -> to  
appear <2064 -erchomai -> , and brought <2609 -katago -> Paul  
<3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi  
> him before <1519 -eis -> them .

4892 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <{4892} -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

4892 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <{4892} -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

4892 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <{4892} -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggi zo -> near <1448 -eggi zo -> , are ready <2092 -hetoimos -> to kill <0337 -anairo -> him .

4892 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <{4892} -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4892 ACT 023 028 And when I would have known <1097 -ginosko -> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth <2609 -katago -> into <1519 -eis -> their council <{4892} -sunedrion -> :

4892 ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [ here ] say <2036 -epo -> , if <1487 -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <{4892} -sunedrion -> ,

4892 1C0 004 004 For I know <{4892} -sunedrion -> nothing <3762 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I not hereby <5129 -toutoi -> justified <1344 -dikaios -> : but he that judgeth <0350 -anakrino -> me is the Lord <2962 -kurios -> .

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