

4909 Concordance Study

4909 Lu 11:48 allow

4909 Ac 22:20 consenting

4909 Ac 8:1 consenting

4909 Ro 1:32 pleasure

4909 1Co 7:12 pleased

4909 1Co 7:13 pleased

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4909. Strong's Dictionary Study

4909. suneudokeo {soon-yoo-dok-eh' -o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have pleasure. [q]

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4909 -- allow, assent, be pleased, have pleasure.

4908 Interlinear Index Study

4908 MAT 011 025 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kuriOS -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos - -oneidismos -> and prudent <{4908} -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> .

4908 LUK 010 021 In that hour 5610 -hora - Jesus 2424 - Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 -kuriOS - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - -oneidismos - and prudent {4908} -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .

4908 ACT 013 007 Which <3739 -hos -> was with the deputy <0446 -anthupatos -> of the country , Sergius <4588 -Sergios -> Paulus

<3972 -Paulos -> , a prudent <{4908} -sunetos -> man <0435 -
 aner -> ; who <3778 -houtos -> called <4341 -proskaleomai ->
 for Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> , and
 desired <1934 -epizeteo -> to hear <0191 -akouo -> the word
 <3056 -logos -> of God <2316 -theos -> .

4908 1C0 001 019 For it is written <1125 -grapho -> , I will
 destroy <0622 -apollumi -> the wisdom <4678 -sophia -> of the
 wise <4680 -sophos - oneidismos -> , and will bring <0114 -
 atheteo -> to nothing <0114 -atheteo -> the understanding <4907 -
 sunesis -> of the prudent <{4908} -sunetos -> .

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suneudokeo 4909 -- allow, assent, be pleased, have pleasure.

\* consenting , 4909 ,

\* pleased , 0700 , 0701 , 1380 , 2100 , 2106 , 2309 , 4909 ,

\* pleasure , 1380 , 2106 , 2107 , 2237 , 2307 , 4684 , 4909 ,  
 5171 , 5485 ,

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allow 4909 # Expanded Dictionary Study

allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and
 2106; to think well of in common, i.e. assent to, feel gratified
 with: -- {allow}, assent, be pleased, have pleasure. [q]

assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and
 2106; to think well of in common, i.e. assent to, feel gratified
 with: -- allow, {assent}, be pleased, have pleasure. [q]

be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106;
 to think well of in common, i.e. assent to, feel gratified with:
 -- allow, assent, {be} pleased, have pleasure. [q]

have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and
 2106; to think well of in common, i.e. assent to, feel gratified
 with: -- allow, assent, be pleased, {have} pleasure. [q]

pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and
 2106; to think well of in common, i.e. assent to, feel gratified
 with: -- allow, assent, be {pleased}, have pleasure. [q]

pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and
 2106; to think well of in common, i.e. assent to, feel gratified
 with: -- allow, assent, be pleased, have {pleasure}. [q]

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4909. Cross Reference Study

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4909 suneudokeo \* consenting , {4909 suneudokeo } ,

4909 suneudokeo \* pleased , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , 2309 thelo , {4909 suneudokeo } ,

4909 suneudokeo \* pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatlaao , {4909 suneudokeo } , 5171 truphao , 5485 charis ,

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